

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4421
Date Received: 3/14/90
Receipt No:
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569

550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211

2. Date of Priority: 06/02/1936

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County
08S	31E	13	SW	SW	NW	POWER
07S	31E	21	SW	NE	SW	POWER
07S	31E	29	NE	NE	SE	POWER
07S	31E	29	SE	NE	SE	POWER
07S	31E	29	NW	NW	SE	POWER
07S	31E	29	NW	SW	SE	POWER

5. Description of diverting works:

3 ARTESIAN WELLS IN SECTION 13.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	2.00	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THE WATER FOR THIS WATER RIGHT NOW COMES FROM 3 FLOWING ARTESIAN WELLS DRILLED AT THE SAME LOCATION AS THE SPRINGS THAT ORIGINALLY SERVED AS THE SOURCE OF THIS WATER RIGHT

PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF AMERICAN FALLS MUNICIPAL WATER SYSTEM. THIS INCLUDES LAND WITHIN THE CITY LIMITS AS WELL AS LANDS ADJACENT TO THE CITY OR OWNED BY THE CITY

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of
City of American Falls Title

Organization, that I have signed the foregoing
document in the space below as Mayor of
City of American Falls Title

Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Mayor City of American Falls

Title and Organization

November 21, 2000

Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this
of Nov 21 2000

Levi Miller

Am. Notary Publice Dept.
540 N. Oregon Trail

Residing at America

My commission Expires 3-23-2001