

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	74-6778				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *n/a*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Danna R. Hill

4. New Owner/Claimant(s)

Danna R. Aldous

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

56 Three Mile Lane

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

(208) 756-4968

5. Date you acquired the property

9-6-2000

O.K. to process
RBrown 1/13/06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Donna R. Aldous
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>AS</u> AJ	Date <u>4-5-06</u>	WR _____ Date _____

QUITCLAIM DEED

For Value Received DONNA R. HILL, a married woman, dealing with her sole and separate capacity,

do hereby convey, release, remise and forever quit claim unto

DONNA R. ALDOUS, a married woman as her sole and separate property,
whose current address is

56 Three Mile Lane, Salmon, ID 83467

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

together with their appurtenances.

Dated: September 6, 2000

Donna R. Hill

DONNA R. HILL

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 6th day of sept, 2000
before me, a notary public in and for said State, personally
appeared

DONNA R. HILL

NOTARY

known to me to be the person who name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Notary Public
Residing at SALMON, Idaho
Comm. Expires 2-19-2003

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 4:20 o'clock P. in 9-7 2000

and duly timed and indexed at _____

County _____ Term J. Walker

Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to A.T.

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

245257

EXHIBIT "A"

A fraction of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner, Section 23 from which the SE Corner of Section 23 bears South, run thence South 46Deg07'50" West 2,618.88 feet to the POINT OF BEGINNING and the SE Corner of the tract of land herein described as follows:

Thence North 46Deg42'36" West 277.50 feet along the centerline of the existing lane;

Thence continuing along said centerline North 51Deg11' West 482.03 feet;

Thence South 89Deg53'45" East 584.42 feet to the centerline of the town ditch;

Thence along said centerline South 52Deg32'36" East 276.37 feet;

Thence South 34Deg59'06" West 394.60 feet to the POINT OF BEGINNING.

Parcel contains 4.43 acres.

Together with all improvements thereon, and all water and water rights, ditch and ditch rights used in connection therewith.

A 20 foot wide easement shall be retained for ingress and egress for all adjacent and adjoining property owners North of the following described line:

Commencing at the SE Corner of said property, run thence North 46Deg42'36" West 277.50 feet; thence North 51Deg11' West 482.03 feet.

Together with a combination wood and electric stove in the kitchen.