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APR - 4 2006

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
	67-4098C				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. no fee
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George + Priscilla White
P.O. Box 423, Cambridge, ID 83610
4. New Owner/Claimant(s) Linda Shelley Zacharin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2120 Mill Road.
- City, State and ZIP Code Novato, CA 94947
- New Telephone Number 415 898-5060
5. Date you acquired the property 3-6-06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

 Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Linda Zachary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

INSTRUMENT NO. 111243

WARRANTY DEED

For Value Received, GEORGE AND PRISCILLA WHITE REVOCABLE TRUST DATED NOVEMBER 24, 1998

the grantor, do hereby grant, bargain, sell and convey unto
LINDA SHELLEY ZACHARIN, a single woman

the grantee, whose current address is 2120 Mill Road, Novato, CA 94947

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 2, 2006

GEORGE AND PRISCILLA WHITE REVOCABLE
TRUST DATED NOVEMBER 24, 1998

Instrument # 111243

COUNCIL, ADAMS, IDAHO
2006-03-07 02:42:31 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy *Michael Fisk*
Index to: DEED

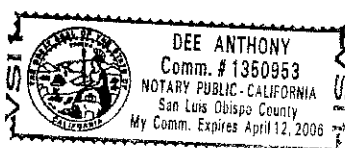
BY: *George Ronald White, Trustee*
GEORGE RONALD WHITE, Trustee

BY: *Priscilla Diane White, Trustee*
PRISCILLA DIANE WHITE, Trustee

STATE OF California

COUNTY OF San Luis Obispo

On this 6 day of March, in the year of 2006, before me, a Notary Public in and for said State, personally appeared GEORGE RONALD WHITE & PRISCILLA DIANE WHITE known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustees of the GEORGE AND PRISCILLA WHITE REVOCABLE TRUST DATED NOVEMBER 24, 1998, and acknowledged to me he/she/they executed the same as Trustees.



Dee Anthony
Notary Public
Residing at:
Commission expires:

PARCEL 1

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 6: A portion of the SW1/4 of Section 6 being more particularly described as follows:

Beginning at the SW corner of said Section 6;

Thence N 00° 10'21" East 2631.47 feet to the West quarter corner of said Section 6;

Thence N 89° 49'35" East, along the East-West centerline of said Section 6, 884.68 feet;

Thence S 00° 10'21" West, parallel with the West line of said Section 6, 2630.14 feet to a point on the South line of said Section 6;

Thence S 89° 44'25" West 884.69 feet to the POINT OF BEGINNING.

PARCEL 2

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 6: A portion of the SW1/4 of Section 6 being more particularly described as follows:

Beginning at a point on the South line of said Section 6 from which point the SW corner of said Section 6 bears S 89° 44'25" West a distance of 884.69 feet;

Thence from said point of beginning N 00° 10'21" East, parallel with the West line of said Section 6, 2630.14 feet to a point on the East-West centerline of said Section 6;

Thence N 89° 49'35" East, along said East-West centerline, 884.67 feet;

Thence S 00° 10'21" West, parallel with said West line of Section 6, 2628.81 feet to a point on the South line of said Section 6;

Thence S 89° 44'25" West 884.68 feet to the POINT OF BEGINNING.