

5100

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15510

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Michael L. or M. Rosalyn Long Phone (208) 962-3827
Mailing Address Po Box 268 Cottonwood ID Zip 83522

2. Date of Priority (Only one (1) per claim) May 1, 1950

3. Source of water supply (a) Unnamed Stream
which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 31N Range 1W Section 2,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Idaho

Additional points of diversion if any: T31N R1W Section 2 NESW

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 dug ponds - 1 on stream
overflow into 18" culvert to second off stream pond
24" culvert for outlet

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Diversion to Storage purposes from 1/1 to 12/31 amount 0.4 or _____

For Stockwater Storage purposes from 1/1 to 12/31 amount _____ or 7.0

For Recreation Storage purposes from 1/1 to 12/31 amount _____ or 7.0

For Fire Protection Storage purposes from 1/1 to 12/31 amount _____ or 7.0

7. Total quantity claimed (a) 0.4 (cfs) and/or (b) 7 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
31N	1W	2									*								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: *Place of use for all uses are in NE SW Sec. 2

These ponds were dug in 1940's to supply municipal water to City of Cottonwood. In 1950's city drilled well and ponds were then used for uses above

Last Name LONG Ident No. 85-15510

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *M. Rosalyn Long* Date *1-13-05*

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of *Nez Perce*) SS.

Subscribed and sworn (or affirmed) before me this *13th* day of *January* 19 *2005*

Notary Public *Gregory J. Taylor*

Residing at *Lewiston, ID*

My Commission Expires *4-28-2010*

Please Print Name

17. Notice of Appearance

Notice is hereby given that I _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name *Long* Ident. Number *85-15510*

Copies White-State, Yellow-Claimant