

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAR 31 2006
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-7095					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LAMAR COCKRELL
4. New Owner/Claimant(s) 237 Lemhi Rd. Salmon, Idaho 83467
Kester L. or Mona J. Cockrell
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 237 Lemhi Rd.
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number 208 756 2541
5. Date you acquired the property 12/13/73

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kester L. Cochrane
Mona J. Cochrane

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐
RECEIVED

DO NOT WRITE ABOVE THIS LINE
MAR 31 2006

STATEMENT OF
WATER RESOURCES

WARRANTY DEED

Kester C. Cockrell and Wanda Cockrell, husband and wife, GRANTOR(S)
of County of Lemhi State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO Charles Raymond Cockrell and
Beverly Hodges Cockrell, husband and wife, and Kester LaMar Cockrell
and Mona Proksch Cockrell, husband and wife, GRANTEE(S)
of County of Lemhi State of Idaho
for the sum of -----Ten and No/100-----Dollars (\$ 10.00)
clearance of title and other valuable considerations
the following described tract(s) of land in Lemhi County, State of Idaho:

NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, of Section 1; Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 2; S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1, 2, 3, Section 3; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11; W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 12; all in Township 21 North,
Range 22, East of the Boise Meridian;

EXCEPTING from the above described ground the following: A fraction
of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, in Township 21 North, Range 22, E.B.M.,
described as follows:

Commencing at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10,
run thence South along the West boundary of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10 a
distance of 900.0 ft. to a point on the Southerly side of the County
road and the point of beginning; thence continuing South 340.0 feet;
thence North 89° East 260.0 feet; thence North 33° 40' West 353.0
feet; thence North 56° 36' West 75 feet to the point of beginning,
containing 1.15 acres, as described in Book 44 of Deeds, page 231,
records of Lemhi County, Idaho.

ALSO, Lots 3, and that part of Lot 7, in Section 16, Township 22
North, Range 23, East of the Boise Meridian, lying South and East of
the North Fork of Kirtley Creek, as conveyed by Frank Johnson, etux,
to Walter C. Fox, etux, by deed recorded in Book 42 of Deeds, page
424, records of Lemhi County, Idaho, and that part of Lot 7, in
Section 16, Township 22 North, Range 23, East of the Boise Meridian,
lying North and West of the North Fork of Kirtley Creek, as conveyed
by Kansas City Life Insurance Co. to Walter C. Fox, etux, by deed
recorded in Book 38 of Deeds, pages 165-6, records of Lemhi County,
Idaho; Lots 1 and 3, Section 17; all in Township 22 North, Range 23,
East of the Boise Meridian;

ALSO, the following mining claims situate in the Kirtley Creek Mining
District in Lemhi County, Idaho, to-wit:

Bonnie Bell Placer, as conveyed in Book 42 of Deeds, page 424, and as
conveyed in Book 38 of Deeds, pages 165-6, records of Lemhi County
Idaho, Placers 1-10, inclusive, Oversight, Gold Gulch, Emma, Julia,
Occident, Orient, and Lake ConsPlacers #999, Compton, Grand Outlet,
Stine, Rouse, Patterson, Comique A, Comique B, Daniels, Noble Cons.
Placers #1000, Portiz, Persia, Arabia, Burma, Cons.Placers #1002,
Mollie Gibson #998, Hector, Nydia, Nero, Archilles, Ajax, Cons.
Placers #1003, Soudan, Asia, Democrat, Climax, and Exit #1004;

Together with all water and water rights, ditches and ditch rights
thereunto belonging or in anywise appertaining, and together with
all grazing rights of whatsoever kind or nature, including, but
not limited to B.L.M. grazing rights.

Residing at: Salmon, Idaho (NOTARY PUBLIC)
My Commission expires:

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

No. 125722

WARRANTY DEED

—TO—

Dated _____, 19__

STATE OF IDAHO

County of Lemhi } ss.

I hereby certify that this instrument was
filed for record at request of _____
Lemhi Title & Abstract Co.

at 28 minutes past 3
o'clock P. M., this 13th day
of December, A.D. 1973

in my office, and duly recorded in ~~Book~~ File
of Deeds ~~xxx page~~

Eleanor Aldous

Ex-Officio Recorder.

By

Harold M. Frederick
Deputy.

INDEXED .00 Paid

THIS INDENTURE, made this 12 th day of November 19 59
between Walter C. Fox and Grace Fox, husband and wife,

of Lemhi County, State of Idaho
the parties of the first part and Kester C. Cockrell and Wanda Cockrell, husband and wife, Kester Lamar Cockrell, a single man, and Charles Raymond Cockrell, a single man,

County of Lemhi, State of Idaho, the parties of the second part,
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
TEN AND NO/100----- Dollars

lawful money of the United States of America, and other valuable considerations
to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,

have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to their heirs and assigns forever, all the following described
real estate, situated in Lemhi County, State of Idaho, to-wit:

NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, of Section 1; Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 2; S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1, 2, 3, Section 3; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11; W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 12; all in Township 21 North,
Range 22, East of the Boise Meridian;

EXCEPTING from the above described ground the following: A fraction
of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, in Township 21 North, Range 22, E.B.M.,
described as follows:

Commencing at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10,
run thence South along the West boundary of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10 a
distance of 900.0 ft. to a point on the Southerly side of the County
road and the point of beginning; thence continuing South 340.0 feet;
thence North 89° East 260.0 feet; thence North 33° 40' West 353.0
feet; thence North 56° 36' West 75 feet to the point of beginning,
containing 1.15 acres, as described in Book 44 of Deeds, page 231,
records of Lemhi County, Idaho.

ALSO, Lots 3, and that part of Lot 7, in Section 16, Township 22 North,
Range 23, East of the Boise Meridian, lying South and East of the North
Fork of Kirtley Creek, as conveyed by Frank Johnson, etux, to Walter C.
Fox, etux, by deed recorded in Book 42 of Deeds, page 424, records
of Lemhi County, Idaho, and that part of Lot 7, in Section 16, Township
22 North, Range 23, East of the Boise Meridian, lying North and West
of the North Fork of Kirtley Creek, as conveyed by Kansas City Life
Insurance Co. to Walter C. Fox, etux, by deed recorded in Book 38 of
Deeds, pages 165-6, records of Lemhi County, Idaho; Lots 1 and 3,
Section 17; all in Township 22 North, Range 23, East of the Boise
Meridian;

ALSO, the following mining claims situate in the Kirtley Creek Mining
District in Lemhi County, Idaho, to-wit:

Bonnie Bell Placer, as conveyed in Book 42 of Deeds, page 424, and as
conveyed in Book 38 of Deeds, pages 165-6, records of Lemhi County
Idaho, Placers 1-10, inclusive, Oversight, Gold Gulch, Emma, Julia,
Occident, Orient, and Lake Cons.Placers #999, Compton, Grand Outlet,
Stine, Rouse, Patterson, Comique A, Comique B, Daniels, Noble Cons.
Placers #1000, Portia, Persia, Arabia, Burma, Cons.Placers #1002,
Mollie Gibson #998, Hector, Nydia, Nero, Archilles, Ajax, Cons.
Placers #1003, Soudan, Asia, Democrat, Climax, and Exit #1004;

Together with all water and water rights, ditches and ditch rights
thereunto belonging or in anywise appertaining, and together with
all grazing rights of whatsoever kind or nature, including,
but not limited to B.L.M. grazing rights.

Walter C. Fox [SEAL]

Grace Fox [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO, } ss.
County of Lemhi

On this 12th day of November 1959, before me the undersigned, a Notary Public in and for said State, personally appeared Walter C. Fox and Grace Fox, husband and wife.

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Charles H. H. H.
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

No. 125529
WARRANTY DEED
(FORM No. 500)

Dated , 19

STATE OF IDAHO,
County of Lemhi
ss. }

I hereby certify that this instrument was filed for record at request of Lemhi Title & Abstract Co. at 25 minutes past 3 o'clock P. M., this 13th day of December, 1973, in my office, and duly entered in ~~Book~~ File of Deeds ~~XXXXXX~~

Eleanor Aldous
By *Eleanor Aldous*
Deputy.
Fees, \$3.00 Paid

Mail to

INDEXED

DEED TO MINING CLAIMS

THIS INDENTURE, made the 12th day of November, 19 59, between
Walter C. Fox and Grace Fox, husband and wife,

Kester C. Cockrell and Wanda Cockrell, husband and wife, ^{parties of the first part, and} Kester LaMar
Cockrell, a single man, and Charles Raymond Cockrell, a single man,

, part ~~ies~~ the second part;

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
Dollars,

lawful money of the United States of America, to them in hand paid by the said parties of the second
part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, remised, released and
forever quitclaimed and by these presents do grant, bargain, sell, remise, release and forever quitclaim
unto said parties of the second part, their heirs and assigns all our right, title and
interest in and to the following patented mining claims, situate in the
Kirtley Creek Mining District, in the County of Lemhi, State of Idaho,
to-wit::

~~Bonnie Bell Placer, Placers 1-10, inclusive, Oversight,~~
Gold Gulch, Emma, Julia, Occident, ~~and~~ Lake Cons. Placers #999, Compton,
Grand Outlet, Stine, Rouse, Patterson, Comique A, Comique B, Daniels,
Noble Cons. Placers #1000, Portia, Persia, Arabia, Burma, Cons. Placers
#1002, Mollie Gibson #998, Hector, Nydia, Nero, Archilles, Ajax, ~~Recreation~~
~~Bonnie Bell~~, Cons. Placers #1003, Soudan, Asia, Democrat, Climax,
Exit #1004.

Together with all the dips, spurs and angles, and also all the metals, ores, gold and silver-bearing quartz rock
and earth therein, belonging thereto, and all the rights, privileges and franchises thereto incident, appurtenant
and appurtenant, or therewith usually had and enjoyed; and also all and singular the tenements, hereditaments
and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof; and
also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as
in equity, of the said parties of the first part, of, in and to the said premises, and every part and parcel
thereof, with appurtenances.

To Have and to Hold all and singular, the said premises, together with the appurtenances and privileges
thereto incident, unto the said parties of the second part, their heirs and assigns forever. It is ex-
pressly covenanted that it is intended hereby to convey any and all right, title, interest and estate which may
hereafter be acquired to said premises, or any part thereof, by virtue of any patent, which may hereafter be
issued by the United States Government therefor under proceedings heretofore instituted in that behalf by the
said parties of the first part or their grantors.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand
and seals the day and year first above written.

Executed and Delivered in the Presence of

Walter C. Fox (SEAL)

Grace Fox (SEAL)

(SEAL)

(SEAL)

Deed to Mining Claim

(FORM No. 320)

TO

Dated _____, 19____

STATE OF IDAHO, } ss.
County of Lemhi.

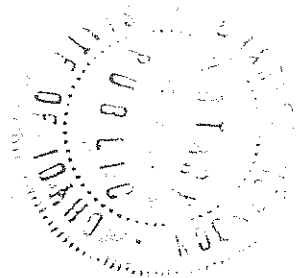
I hereby certify that this instrument was filed for record at request of Lemhi Title & Abstract Co. at 26 minutes past 3 o'clock P. M., this 13th day of December, 1973, in my office, and duly entered in ~~Book~~ File of Deeds

~~NOT RECORDED~~
Eleanor Aldous
By *David M. Frederick* Ex-Officio Recorder.
Deputy.

Fees, \$ 2.00 Paid

Mail to _____

INDEXED
4911 STEVENS-NEES LAW PUB. CO.



STATE OF IDAHO, } ss.
County of Lemhi. }
On this 12th day of November, 1959, before me the undersigned, a Notary Public in and for said State, personally appeared Walter C. Fox and Grace Fox, husband and wife, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he, he, Y executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William A. Alexander
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.



BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 12th day of November 1959, Walter C. Fox and Grace Fox, husband and wife, of Lemhi, State of Idaho, the parties of the first part, for and in consideration of the sum of TEN AND NO/100 Dollars lawful money of the United States of America and other good and valuable considerations to them in hand paid by Kester C. Cockrell and Wanda Cockrell, husband and wife, and Kester Lamar Cockrell, a single man, and Charles Raymond Cockrell, a single man, Lemhi, State of Idaho, the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said parties of the second part, their executors, administrators and assigns, all of the following described property, to-wit:

65 cows, branded ZB right hip
312 ewes
24 lambs

1 Ford Tractor, 1 Ford Mower, 1 Ford Post Hole Digger,
1 Oliver tractor, 1 Oliver mower, 1 John Deere Grinder,
1 Allis Chalmers Combine, 1 Ford Tiller, 1 Marker, 1 Chain saw,
1 Sprinkler system, 1 Farmall tractor, 1 Farmhand, 1 Farmall plow,
1 Farmall rake, 1 Farmall Drill, 1 John Deere mowing machine, 1
Ford disc plow, 1 Manure spreader, and 1 John Deere Binder;

All hay and grain

TO HAVE AND TO HOLD the same unto the said parties of the second part, their executors, administrators and assigns forever.

And they hereby covenant with the said parties of the second part that they are the lawful owner of said goods and chattels; that they are free from all encumbrances except the following:

that they have good right to sell the same as aforesaid, and that they will and their executors and administrators shall warrant and defend the title thereto unto the said parties of the second part, their executors, administrators and assigns against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, they have set their hand and seal this 12th day of November, 1959.

Executed and Delivered in the Presence of

Walter C. Fox [SEAL]
Grace Fox [SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO,

ss.

County of Lemhi }
On this 12th day of November, in the year 1959, before me the undersigned, a Notary Public in and for said State, personally appeared Walter C. Fox and Grace Fox, husband and wife,

known to me to be the person whose name is are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

BILL OF SALE

(FORM No. 503)

No. 125734

TO

Dated

STATE OF IDAHO,

ss.

County of Lemhi

I hereby certify that this instrument was filed for record at request of Lemhi Title & Abstract Co.

at 27 minutes past 3

o'clock P. M., this 13th day of December, 1973, in my

office, and duly entered in Book File of Deeds

no page

Eleanor Aldous

Ex-Officio Recorder

By Dorothy M. Shuck Deputy

Fees, \$ 2.00 Paid

Mail to

INDEXED

583 STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

THIS INDENTURE, Made the 13th day of December in the year of our Lord one thousand nine hundred and seventy-three between Kester C. Cockrell and Wanda Cockrell, husband and wife

the parties of the first part, and Charles Raymond Cockrell and Beverly Hodges Cockrell, husband and wife, and Kester LaMar Cockrell and Mona Proksch Cockrell, husband and wife,

the parties of the second part, Witnesseth, that the said parties of the first part, for and in consideration of the sum of ----- Ten and No/100 ----- DOLLARS clearance of title and other valuable considerations ~~XXXXXX~~

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED, SOLD, REMISED, RELEASED and FOREVER QUITCLAIMED, and by these presents do grant, bargain, sell, remise release and forever quitclaim unto the said parties of the second part, and to their heirs and assigns forever, all of the following described patented mining property situated in Kirtley Creek

Mining district, County of Lemhi State of Idaho, to-wit:

Bonnie Bell Placer, Placers 1-10, inclusive, Oversight, Gold Gulch, Emma, Julia, Occident, Orient, and Lake Cons. Placers #999, Compton, Grand Outlet, Stine, Rouse, Patterson, Comique A, Comique B, Daniles, Noble Cons. Placers #1000, Portia, Persia, Arabia, Burma, Cons. Placers #1002, Mollie Gibson #998, Hector, Nydia, Nero, Archilles, Ajax, Cons. Placers #1003, Soudan, Asia, Democrat, Climax, Exit #1004.

Together with all the dips, spurs and angles, and also all the metals, ores, gold and silver bearing quartz, rocks and earth therein and all rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also, all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof; and, also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as inequity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said parties of the second part, heirs and assigns forever. It is expressly covenanted that it is intended hereby to convey any and all right, title, interest, and estate which may hereafter be acquired to said premises or any part thereof by virtue of any patent which may hereafter be issued by the United States Government therefore under proceedings heretofor instituted in that behalf by the said parties of the first part or their grantor.

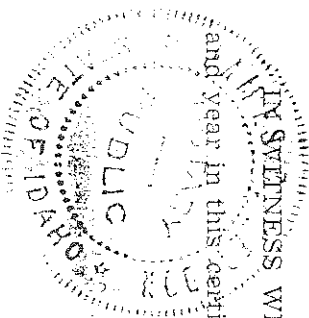
IN WITNESS WHEREOF, the said parties of the first part have hereunto set hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Kester C. Cockrell (SEAL)
Wanda Cockrell (SEAL)

STATE OF IDAHO,
COUNTY OF Lemhi } ss.

On this 13th day of December, 1973, before me, the undersigned a Notary Public in and for said State, personally appeared Kester C. Cockrell and Wanda Cockrell, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kester C. Cockrell
Residing at _____
Notary Public for the State of Idaho

No. 125523

Deed of Mining Claim

to

Dated _____, 19____

State of Idaho, } ss.
County of Lemhi }

I hereby certify that this instrument was filed for record at the request of

Lemhi Title & Abstract Co.

at 29 minutes past 3 o'clock
P. M., this 13th day
of December, 1973 in my
office and duly recorded in Book ~~xxxx~~ File
of Deeds ~~xxxxxxx~~

Eleanor Aldous

Ex-Officio Recorder

By

Dorothy M. Fredericks Deputy

Fees, \$ 2.00 Paid

INDEXED

RECORDER HERALD PRINT