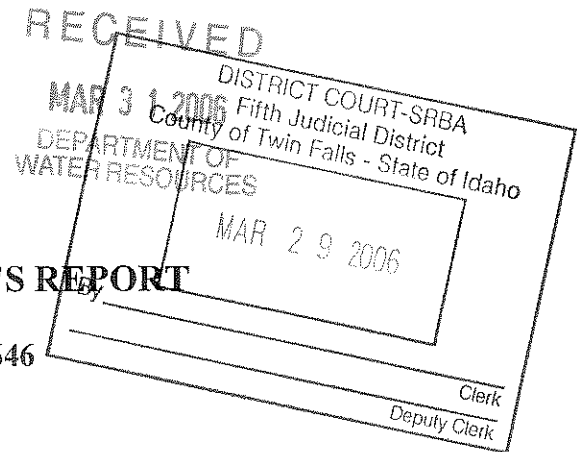


COPY



AMENDED DIRECTOR'S REPORT

Subcase No. 85-15646

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
David R. Tuthill, Jr., Adjudication Bureau Chief

March 24, 2006

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* filed on or about December 20, 2005 and the *Order Granting Motion to File Amended Notice of Claim/Order Setting Deadlines* issued by Special Master Booth on February 16, 2006, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 24 day of March, 2006.



CARTER FRITSCHLE

Technical Support Section Manager for
the Adjudication Bureau

CERTIFICATE OF SERVICE

I certify that on March 27, 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

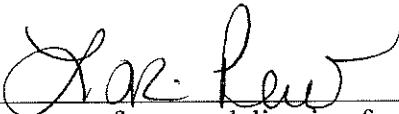
2. Copies to:

U.S.D.I. BLM
U.S. Dept. of Justice
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Alacca Bible Conference Assn of Idaho
HCR 67 Box 40
Grangeville, ID 83530

Idaho County Courthouse
320 W Main
Grangeville, ID 83530



Signature of person delivering form

03/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-15646

NAME AND ADDRESS: ALACCA BIBLE CONFERENCE ASSN OF IDAHO
HCR 67 BOX 40
GRANGEVILLE ID 83530

SOURCE: SOUTH FORK CLEARWATER RIVER TRIBUTARY: CLEARWATER RIVER

QUANTITY: 0.070 CFS
18.00 AFY

PRIORITY DATE: 04/08/1970

POINT OF
DIVERSION:
T31N R04E S33 SENW Within IDAHO County
T31N R04E S33 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.070 CFS 18.00 AFY
The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within IDAHO County

T31N R04E S33	SENW	2.70	T31N R04E S33	NESW	3.30
6 ACRES TOTAL					

Right Nos. 85-15646 and 85-15647 are limited to the irrigation of a combined total of 6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is renumbered from former right 82-7005.