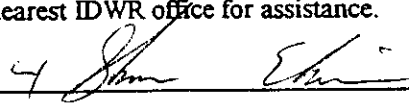


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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) 29-04398
 Adjudication Claim Number(s) A29-04398, A29-11925
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ELIASON LAND & CATTLE CO
350 E 780 N, TREMONTON, UT 84337
4. New Owner/Claimant(s) SHANE or TAWNIE ELIASON
 Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
 New Mailing Address P.O. BOX 766 909 W. 675 N.
 City, State and ZIP Code SNOWVILLE, UT 84336 Tremonton UT 84337
 New Telephone Number (801) 872-8190
5. Date you acquired the property 435-257-4500 4/15/94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 9-11-02
 _____ Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Eliason Ranch Trucking, LLC

909 West 675 North
Tremonton, Utah 84337
phone (435) 257-4500
fax (435) 257-0181

Fax Cover Sheet

Date: 9-13-02

Attention: DAVE CARLSON

Fax Number: 208-525-7177

Re: CORP DEED

From: Katie/Shane

Number of sheets including letterhead: 2 (1 legal size)

Comments:

If you have any questions or comments regarding this fax please let me know.
Please let me know if this is all you need.

Thanks,
Katie

**"Big Enough to Serve You,
Small Enough to Care!"**

CORPORATION DEED

97008948

For Value Received

ELIASON LAND AND CATTLE COMPANY, AN IDAHO CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby
Grant, Bargain, Sell and Convey unto

SHANE ELIASON AND TAWNIE ELIASON, HUSBAND AND WIFE

whose current address is

3600 E. ELIASON
DOWNEY, ID 83234

the following described real estate, to-wit:

TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

SECTION 5: S1/2NE1/4

EXCEPTING THEREFROM THE FOLLOWING:

THAT PORTION OF THE SE1/4NE1/4, SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M.,
INCLUDING IN THE FOLLOWING DESCRIPTION;

A STRIP OF LAND 66 FEET WIDE BEING 33 FEET ON EACH SIDE OF THE FOLLOWING
DESCRIBED CENTER LINE; BEGINNING AT A POINT 154 FEET, MORE OR LESS, WEST
OF THE EAST QUARTER CORNER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M.,
THENCE NORTH 24° EAST, A DISTANCE OF 250 FEET, MORE OR LESS, THENCE ON A 80°
CURVE TO THE RIGHT A DISTANCE OF 95 FEET; MORE OR LESS, TO A POINT OF ENDING
ON THE SECTION LINE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS,
THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this JANUARY 22, 1997

NOTARY SEAL

By

B. Clair Eliason
PRESIDENT.

ATTEST:

Patricia Goodrow
SECRETARY.

WISCONSIN
STATE OF ~~IDAHO~~ COUNTY OF MILWAUKEE
ON THIS 17th day of February, 1997,
before me, a notary public in and for said State, personally appeared
B. CLAIR ELIASON and
PATRICIA GOODROW, known to me to be
the President and Secretary of the corporation that executed this in-
strument or the persons who executed the instrument on behalf of said
corporation, and acknowledged to me that such corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above written.

Vickie Lynn Callahan
Notary Public

Residing at: FRANKLIN, WISCONSIN, Idaho
Comm. Expires 06-08-97

97008948

NO. 97008948
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW

57 MAY 30 PM 4 51

BOOK NO. 688
BANNOCK COUNTY IDAHO
LARRY W. HAN RECORDED
FEE 30 DEPUTY WJ

FA-28572

2-1

CORPORATION DEED

99004723

FOR VALUE RECEIVED, ELIASON LAND AND CATTLE COMPANY,
an Idaho Corporation with it's principal place of business at Snowville, Utah, does
hereby Grant, Bargain, Sell and Convey unto SHANE ELIASON and TAWNIE
ELIASON, husband and wife, whose current address is P. O. Box 766, Snowville,
Utah 84336, the Grantees, the following described real property situated in the
County of Bannock, State of Idaho, to-wit:

Township ~~11~~ South, Range 37 East, Boise Meridian:
Section 31: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and
the Lots 2 and 3

Township 12S, Range 37: Section 5: S $\frac{1}{2}$ NE $\frac{1}{4}$, and a part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, and a part of the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, and a part of the NW $\frac{1}{4}$, described as follows:

Commencing at the North quarter corner of said Section 5, run thence South
1303 feet to the SE corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, thence East 1315.58 feet
to the NE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, thence South 1320 feet to the SE
Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, thence West 137 feet to a stake in South
Boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, thence South 31 $\frac{3}{4}$ ° West 260 feet to a
stake in the Creek, South 45°00' West 675 feet to a stake on the left bank of Marsh
Creek, thence meandering along left bank of creek North 14 $\frac{3}{4}$ ° West 100 feet,
North 50° East 81 feet, North 81° East 53 feet, North 43° East 78 $\frac{1}{2}$ feet, North 26°
West 130 feet, North 74° West 193 feet, North 37 $\frac{1}{4}$ ° East 105 feet, North 61 $\frac{1}{2}$ °
West 174 feet, South 87° West 106 feet, South 62 $\frac{3}{4}$ ° West 149 feet, South 45 $\frac{3}{4}$ °
West 100 feet, South 82° West 85 feet, North 53° West 363 feet crossing the creek
from the left bank to the right bank, thence meandering along right bank of Marsh
Creek South 88° West 84 feet, North 21 $\frac{3}{4}$ ° West 267 feet, North 70° West 130 feet,
North 21 $\frac{1}{2}$ ° West 288 feet, North 70 $\frac{3}{4}$ ° West 404 feet, South 55° West 171 feet,
North 61° West 78 feet, North 38° West 87 feet, North 53 $\frac{1}{2}$ ° West 113 feet, North
12 $\frac{3}{4}$ ° West 132 feet, North 38 $\frac{1}{2}$ ° West 168 feet, North 5 $\frac{1}{2}$ ° West 99 feet, North
66° West 270 feet, North 45 $\frac{1}{4}$ ° West 194 feet, North 80 $\frac{1}{2}$ ° West 88 feet, North 44 $\frac{1}{4}$ °
West 155 feet, North 67 $\frac{1}{4}$ ° West 241 feet, South 70° West 96 feet, North 37 $\frac{1}{4}$ ° West
181 feet to a stake in the West line of Section 5, Township 12 South, Range 37
E.B.M., thence North 1000.40 feet along the West boundary of Lot 4 in said Section
5 to the NW corner of said Section 5, thence South 89°50' East 2640 feet along North
boundary of Section 5 to the place of beginning

Containing 153.68 acres, more or less. Also any and all water, water rights,
ditches and ditch rights, however evidenced, belonging to or used in connection with
said lands above described or any part or parcel thereof.

SUBJECT TO existing roadways and easements.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto
the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board
of Directors has caused its corporate name to be hereunto subscribed by its President
and its corporate seal to be affixed by its Secretary this 1st day of August, 1995

ELIASON LAND AND CATTLE COMPANY

By B. Clair Eliason
B. CLAIR ELIASON President



22

99004723

Attest:

Patricia Goodro 8/2/95
PATRICIA GOODRO Secretary

CORPORATE SEAL

STATE OF IDAHO
COUNTY OF ONEIDA,

SS

On this 2nd day of August, 1995, before me, the undersigned Notary Public in and for said State, personally appeared B. CLAIR ELIASON, and PATRICIA GOODRO, known to me to be the President and Secretary of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate written.

Notary Public
Residing at Malad City, Idaho
My Comm. Exp. 12/14/00

NOTARY SEAL

NO 99004723
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
*99 MAR 10 PM 4 17

pd
OFFICIAL RECORD BOOK NO 134
BANKS COUNTY IDAHO
LARRY N. SHAN RECORDER
FEE 100 DEPUTY DW(ck)
pd