

#562

extra → 6
acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4381
Date Received: 10/30/2001
Receipt No: E027232
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FUHRIMAN RANCH INC Phone: (208)897-5568

RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234

A2904381



2. Date of Priority: 04/01/1951

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	36E	11	SW NE	BANNOCK	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.7	

7. Total Quantity Appropriated is:
0.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
11S	36E	11	NE NE	IRRIGATION	5
			NW NE	IRRIGATION	25
			SE NW	IRRIGATION	5

Section Acres 35

Total Acres 35

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of

Fuhrman Ranch Inc, that I have signed the foregoing

document in the space below as President of

Fuhrman Ranch Inc and that the statements contained in the

foregoing document are true and correct. Rich Fuhrman

Signature of Authorized Agent

Pres Fuhrman Ranch Inc

Title and Organization

10/29/01

Date

State of Idaho

County of Bannockville) SS.

Subscribed and sworn (or affirmed) before me this

30 of Oct 2001

Dave Carlson

Notary Public

Residing at Rigby, Id

My commission Expires 2/26/2002

