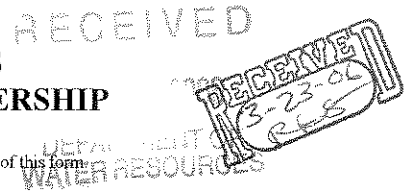


a

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.



1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-59B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dan P + Kelly J. Smith
Leadore ID 83464
4. New Owner/Claimant(s) Vaughn Hartman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 4
- City, State and ZIP Code Leadore ID 83464
- New Telephone Number (208) 768-2270
5. Date you acquired the property 7/1/05

76.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

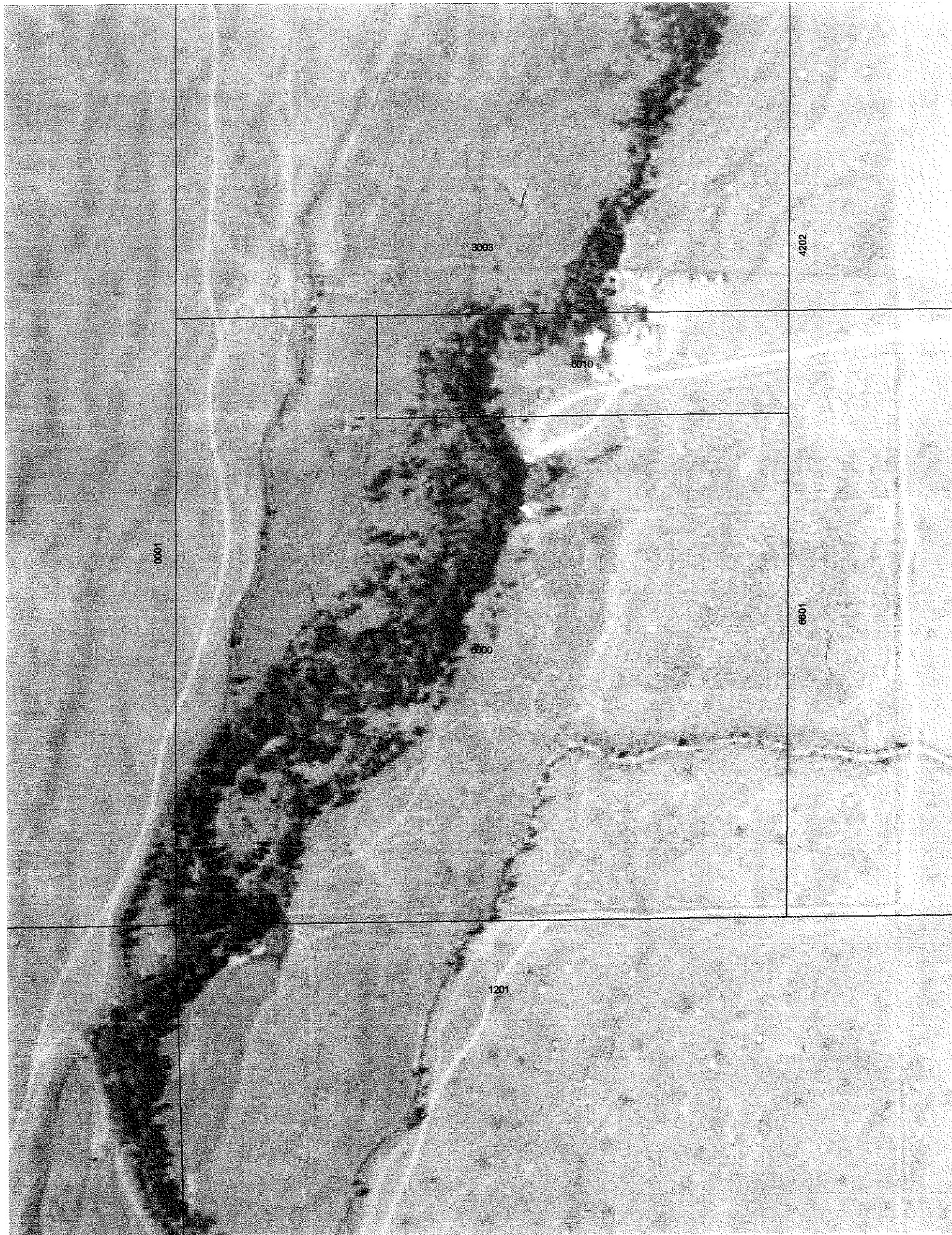
Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

V. Hantman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



WARRANTY DEED

Order No.:307052940L-G

FOR VALUE RECEIVED

Dan P. Smith and Kelly J. Smith, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Vaughn Hartman, an unmarried person

whose current address is

62 W. Adams Ranch Road Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

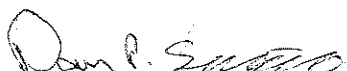
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4SW1/4) OF SECTION THIRTY-THREE (33) OF TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY- SIX (26) EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM: A FRACTION OF THE NE1/4SW1/4SW1/4 OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 26 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF THE SW1/4SW1/4 OF SECTION 33, RUN THENCE WEST 900.0 FEET; THENCE SOUTH 225.0 FEET; THENCE EAST 900.0 FEET; THENCE NORTH ALONG THE EASTERLY BOUNDARY OF THE SW1/4SW1/4 OF SECTION 33, 225.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/01/2005


Dan P. Smith

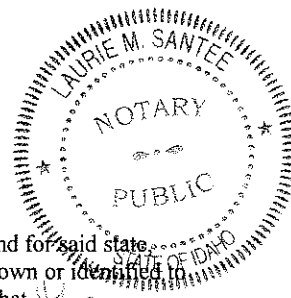

Kelly J. Smith

State of Idaho

County of Lemhi

} ss.
}

On this 1st day of July, in the year 2005, before me, a Notary Public in and for said state, personally appeared Dan P. Smith & Kelly J. Smith known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same



whose current address is

62 W. Adams Ranch Road Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4SW1/4) OF SECTION THIRTY-THREE (33) OF TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY- SIX (26) EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

**EXCEPTING THEREFROM: A FRACTION OF THE NE1/4SW1/4SW1/4 OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 26 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:
COMMENCING AT THE NORTHEAST CORNER OF THE SW1/4SW1/4 OF SECTION 33, RUN THENCE WEST 900.0 FEET; THENCE SOUTH 225.0 FEET; THENCE EAST 900.0 FEET; THENCE NORTH ALONG THE EASTERLY BOUNDARY OF THE SW1/4SW1/4 OF SECTION 33, 225.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/01/2005

Dan P. Smith
Dan P. Smith

Kelly J. Smith
Kelly J. Smith

State of Idaho }
County of Lemhi } ss.

On this 1st day of July, in the year 2005 before me, a Notary Public in and for said state, personally appeared Dan P. Smith & Kelly J. Smith known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho)
County of Lemhi) ss. No. 263542

This instrument was filed for record at the request of Alliance Title
at 6:30 o'clock A.M. July 1st 2005

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Deputy Recorder

By B. Thorsen Deputy
Fee 3.00
Return to C

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

