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APR 08 2004

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s):

Salmon River Canal Co.

[] Old Mailing Address:

2700 Hwy 93Twin Falls, ID 83301

[] New Mailing Address:

Telephone Number:

(208) 655-4222

[] Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Louise Lanting, Office Manager
(include your title if on behalf of company or organization)

Date:

4/08/04

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

14804
1-1-805

DATA ENTERED BY ALC
DATE 8/23/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00017
Date Received: 8/23/1989
Receipt No: S008823
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER CANAL CO. LTD. 208-655-4220
Address: RT. 1 BOX 4457
TWIN FALLS, ID 83301
2. Date of Priority: SEP 07, 1909
3. Source: SALMON FALLS CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	15E	18	SE	NE	NE		TWIN FALLS
5. Description of diverting works:
SALMON DAM (SEE REMARKS)
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DIVERSION TO STORAGE	01/01	12/31	1000.000		
7. Total Quantity Appropriated is:
1000.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 120135.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/ INSTREAM STOCKWATER ON CANAL SYSTEM IS INCIDENTAL TO IRRIG.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------
11. Place of use in counties:
12. Do you own the property listed above as place of use? NO

A47-00017

Page 1

Date: 08/23/89

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13. Other Water Rights Used:

A47-00010, A47-00013, A47-00017 & A47-00023A

14. Remarks:

P/U AS DESCRIBED IN A47-00010Z0 & A47-00010Z1.
SEE REMARKS IN A47-00010Z0.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization

document in the space below as _____ of
_____ Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-00017

Date Received _____

Receipt Number 5008823

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 10 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Salmon River Canal Company, Ltd. Phone (208) 655-4220

Mailing Address Route 1, Box 4457 Twin Falls, Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) September 7, 1909

3. Source of water supply (a) Salmon Falls Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 14S Range 15E Section 18,
NE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

See attached

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5. Description of Diversion Works: Salmon Falls Dam and Canal System.

Salmon Falls Dam is a concrete arch dam completed in 1911. The dam has a structural height of 223.4 feet, an arch radius of 225.0 feet, an arch length of 450 feet and a base width of 119 feet. At top of dam (gauge 80) the surface area of the reservoir is 3,400 acres with 182,650 acre feet active storage plus 48,000 acre feet dead storage. The drainage area is 1610 square miles.

The outlet works consist of a 12 x 12 foot tunnel with four 2.5 x 10 foot sluice gates. A concrete overflow section is located in an open cut approximately 2,100 feet downstream of the outlet tunnel and upstream of a second tunnel which is the beginning of the irrigation distribution system.

The Main Canal extends for 37 miles with 300 miles of open laterals and 27 miles of pipelines. There are approximately 492 farm turnouts with Canal Company delivery responsibility ending at the turnout measuring device.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Diversion to storage purposes from 1/1 to 12/31 amount 1,000 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1,000 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 120,135 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Instream stockwater on canal system is incidental to irrigation

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 40,045

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License 47-2017, License 47-2027, Decree 47-00023A or None ()

14. Remarks: Property is owned by Salmon River Canal Company, Ltd. Stockholders

Salmon River Canal Co., Ltd. also owns 6,518.1 acre feet of storage
right in American Falls reservoir contract no. 14-06-100-91435 and
140 shares in Palisades reservoir Cert. no. 415

Last Name _____ Ident No. _____

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Copy _____ MAR 20 1993 _____
Site State Yellow-Claimant

SALMON RIVER CANAL COMPANY
LAND LIST

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11	15	1	40	40	40	37	40	20	25	38	0	0	0	0	37	36	30	32	415
11	15	12	26	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26
11	16	1	0	0	0	0	0	0	0	0	0	10	38	0	0	0	0	0	48
11	16	2	0	0	7	3	0	27	40	24	40	40	40	40	30	37	35	39	402
11	16	3	42	38	38	40	43	35	40	40	39	40	40	40	37	40	40	33	625
11	16	4	40	40	40	40	43	42	37	39	40	40	40	41	39	40	40	38	639
11	16	5	30	40	40	40	41	42	42	39	38	42	39	40	40	39	32	0	584
11	16	6	33	42	40	37	39	39	40	40	40	40	40	40	39	38	38	41	626
11	16	7	33	43	40	37	39	37	37	42	39	39	38	40	39	40	41	39	623
11	16	8	0	39	39	0	39	40	40	39	40	40	40	40	38	34	33	40	541
11	16	9	36	40	39	42	37	39	40	40	40	40	40	40	40	39	39	40	631
11	16	10	39	35	38	40	42	40	37	39	35	40	36	29	40	37	40	40	607
11	16	11	34	24	33	38	38	37	35	31	40	40	38	42	37	36	40	35	578
11	16	12	0	0	39	33	40	40	37	38	40	37	20	39	40	40	39	40	522
11	16	13	33	38	41	37	37	39	42	36	40	42	39	36	39	40	41	40	620
11	16	14	40	41	40	40	40	40	40	40	5	32	41	36	22	18	41	40	556
11	16	15	39	33	37	39	40	38	38	40	40	39	40	40	39	40	42	42	626
11	16	16	0	39	38	42	37	39	0	40	0	0	40	39	38	40	0	0	392
11	16	17	5	34	39	13	40	39	39	40	39	39	37	40	27	40	33	41	545
11	16	18	40	40	41	38	41	0	0	42	40	0	0	37	38	39	38	32	466
11	16	19	0	0	40	40	0	0	0	0	0	0	0	0	40	40	40	40	240
11	16	20	40	40	40	39	42	40	39	40	33	40	37	39	41	40	40	41	631
11	16	21	37	40	40	38	40	40	40	40	39	42	40	40	38	39	40	37	630
11	16	22	40	40	40	40	40	35	39	40	0	38	40	39	40	0	0	0	471
11	16	23	40	41	40	40	39	41	40	40	40	43	42	40	27	40	40	13	606

SALMON RIVER CANAL COMPANY
LAND LIST

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11	16	24	40	40	40	40	39	0	0	40	40	35	39	39	40	37	39	38	546
11	16	25	36	40	30	10	39	~~40~~ 38	~~0~~ 40	0	0	40	0	0	0	0	0	0	273
11	16	26	0	39	40	0	40	39	37	40	40	39	38	39	0	40	39	40	510
11	16	27	0	0	0	0	40	40	40	40	17	40	40	19	0	15	0	0	291
11	16	28	37	40	39	39	37	41	39	36	40	41	41	40	37	40	40	39	626
11	16	29	40	40	40	40	40	40	40	40	40	40	41	40	39	40	40	39	639
11	16	30	0	0	0	29	0	0	0	0	0	0	0	0	40	0	0	0	69
11	16	32	40	40	40	40	37	40	40	40	40	0	40	40	40	36	40	40	593
11	16	33	40	40	40	40	40	39	39	38	40	38	40	7	40	32	29	33	575
11	16	34	0	0	0	0	40	40	40	24	33	40	40	40	0	0	31	0	328
11	16	35	40	40	40	40	0	0	0	0	0	0	0	0	40	0	0	0	200
11	16	36	0	0	0	0	30	39	39	29	28	39	0	0	0	0	0	0	204
11	17	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	35
11	17	9	0	0	14	0	0	0	25	25	0	0	25	25	36	25	39	40	254
11	17	10	0	0	0	0	0	0	0	0	0	22	18	0	0	0	0	0	40
11	17	14	0	0	10	0	0	0	~~30~~ 39	~~30~~ 39	40	40	40	39	0	28	38	13	317
11	17	15	12	7	40	38	0	0	0	0	0	30	10	0	37	40	40	36	290
11	17	16	10	38	0	0	34	32	41	40	39	36	37	39	38	0	40	40	464
11	17	17	35	37	40	40	35	30	15	35	38	31	20	40	39	39	40	39	553
11	17	18	37	39	40	40	35	~~Lot 1~~ 13	0	0	40	~~Lot 3~~ 20	~~Lot 4~~ 20	40	0	40	40	40	444
11	17	19	38	39	40	39	38	~~Lot 1~~ 20	~~Lot 2~~ 20	39	39	~~Lot 3~~ 20	~~Lot 4~~ 19	5	0	0	0	0	356
11	17	20	39	37	38	40	37	35	38	39	0	0	0	0	40	0	0	0	343
11	17	21	38	40	40	39	40	40	40	40	39	38	37	39	39	38	39	37	623
11	17	22	40	37	40	37	40	40	40	40	39	40	40	40	40	39	40	39	631
11	17	23	44	42	43	42	39	34	40	41	40	40	40	40	43	41	40	43	652

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SALMON RIVER CANAL COMPANY
LAND LIST

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11	17	26	40	39	39	41	40	39	40	40	40	40	40	40	0	40	0	0	518
11	17	27	39	40	40	40	39	37	37	39	39	30	25	38	40	38	38	40	599
11	17	28	36	40	35	37	38	20	40	30	8	0	0	0	15	0	0	0	299
11	17	34	0	0	2	40	0	0	0	0	0	0	0	0	40	4	0	11	97
11	17	35	0	0	0	0	0	0	0	0	0	23	16	35	0	0	0	0	74
12	15	25	0	0	0	0	32	32	32	32	38	12	12	38	40	12	12	40	332
12	15	35	32	32	32	31	32	32	32	31	0	0	0	0	31	31	31	31	378
12	15	36	33	33	33	33	0	0	0	0	0	0	0	0	0	0	0	0	132
12	16	3	0	Lot 2 36	0	0	Lot 3 37	Lot 4 20	39	0	0	0	0	0	0	0	0	0	132
12	16	4	Lot 1 40	Lot 2 32	40	5	Lot 3 35	Lot 4 39	36	33	14	40	40	17	0	0	0	0	371
12	16	5	Lot 1 39	Lot 2 40	40	36	0	0	0	0	0	0	0	0	37	0	0	37	229
12	16	9	0	17	38	0	32	36	5	39	1	20	0	3	0	5	30	0	226
12	16	12	28	0	40	28	40	37	37	40	40	38	38	40	34	37	40	32	549
12	16	13	40	41	41	38	40	0	0	40	0	0	0	0	41	38	40	40	399
12	16	22	0	0	0	0	0	0	15	0	3	24	37	36	30	40	40	40	265
12	16	24	25	25	40	40	0	0	0	0	40	28	40	40	40	40	40	40	438
12	16	25	42	41	38	31	0	10	36	40	32	33	33	32	32	33	33	32	498
12	16	26	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	38	75
12	16	27	20	20	20	20	25	0	20	25	0	5	0	0	0	0	0	0	155
12	16	28	0	0	0	0	4	4	4	4	0	1	0	0	21	0	8	24	70
12	16	29	40	40	40	40	0	0	0	0	0	0	0	0	0	0	0	0	160
12	16	30	8	9	41	18	6	0	0	39	40	40	40	15	28	40	40	15	379
12	16	34	0	26	0	0	41	0	0	0	0	0	0	0	0	0	0	0	67
12	16	35	39	0	0	40	0	0	0	0	0	0	0	0	39	0	40	39	197
12	16	36	0	0	0	0	0	35	38	0	0	0	0	0	0	0	0	0	73

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SALMON RIVER CANAL COMPANY
LAND LIST

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12	17	3	0	0	0	0	0	36	37	0	0	0	0	0	0	0	0	0	73
12	17	4	0	0	0	0	0	0	0	0	22	0	0	28	0	7	29	15	101
12	17	8	0	0	0	0	0	0	0	0	0	0	30	12	0	0	0	0	42
12	17	9	11	21	11	25	0	0	31	7	15	18	0	29	8	0	33	30	239
12	17	16	40	40	40	24	40	30	20	40	40	37	36	20	0	26	1	10	444
12	17	17	11	34	34	15	40	38	38	40	40	40	39	40	37	40	40	37	563
12	17	18	36	40	38	37	40	Lot 1 20	Lot 2 20	40	40	Lot 3 19	Lot 4 18	40	39	40	40	37	544
12	17	19	38	41	39	40	42	Lot 1 18	Lot 2 18	40	42	Lot 3 20	Lot 4 19	41	37	40	40	40	555
12	17	20	41	40	40	35	37	38	40	40	40	40	35	40	40	38	20	20	584
12	17	21	0	0	0	0	0	35	30	0	0	0	0	0	0	0	0	0	65
12	17	29	0	0	0	0	39	40	40	37	0	0	0	0	0	0	0	0	156
12	17	30	0	34	0	0	39	Lot 1 18	Lot 2 18	39	39	Lot 3 18	Lot 4 18	0	0	0	0	0	223
13	15	1	0	0	0	0	Lot 3 40	Lot 4 40	40	40	40	40	40	35	0	0	0	0	315
13	15	2	Lot 1 40	Lot 2 40	40	40	0	0	0	0	0	0	0	40	40	40	40	40	360
13	15	11	24	10	0	10	40	0	0	0	0	0	0	0	0	0	0	0	84
13	15	12	0	0	0	0	14	10	21	14	0	0	0	0	0	0	0	0	59
13	16	1	0	0	0	0	25	40	0	0	0	0	0	0	0	0	0	0	65
13	16	2	26	40	40	38	17	0	4	31	40	23	14	38	35	40	36	3	425
13	16	3	0	0	0	0	0	Lot 4 40	40	0	4	40	39	37	0	0	0	0	200
13	16	4	Lot 1 40	Lot 2 40	40	40	0	0	0	0	5	37	40	40	20	36	36	40	414
13	16	5	0	0	0	0	0	0	37	32	35	35	25	25	35	35	37	39	335
13	16	6	0	0	2	12	0	0	0	0	0	0	0	0	40	40	41	36	171
13	16	7	0	26	0	0	0	0	0	0	0	0	0	0	33	33	33	33	158
13	16	8	37	0	0	30	0	0	0	0	10	36	37	20	8	0	0	21	199
13	16	9	38	35	37	40	39	40	41	40	36	43	40	40	40	40	40	40	629

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SALMON RIVER CANAL COMPANY
LAND LIST

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13	16	10	0	0	0	0	28	33	38	36	40	20	20	39	0	27	40	0	321
13	16	11	0	5	0	0	8	0	0	0	0	0	0	0	0	0	0	0	13
13	16	15	0	40	0	0	40	40	40	0	0	40	0	0	0	0	0	0	200
13	16	16	40	0	35	40	40	40	40	40	33	36	11	33	10	10	5	10	423
13	16	17	30	7	7	24	22	37	33	33	33	33	33	0	0	30	23	22	367
13	16	18	33	33	33	33	0	0	0	0	0	0	0	0	0	0	0	33	165
13	16	19	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	33
13	16	20	39	39	30	38	0	33	0	15	24	0	0	0	37	19	0	23	297
13	16	21	12	0	0	0	0	15	37	19	40	33	19	39	11	25	39	22	311
13	16	27	0	0	0	0	0	0	0	0	0	0	40	0	0	0	0	0	40
13	16	28	31	39	39	29	40	37	36	39	40	35	0	25	40	39	40	38	547
13	16	33	27	13	0	4	0	0	0	0	0	0	0	0	0	0	0	0	44
13	16	34	0	0	0	0	0	35	0	0	0	0	40	0	0	0	0	0	75
14	15	11	0	0	0	0	0	0	0	0	0	0	0	0	40	40	40	40	160
14	15	12	0	0	0	0	40	40	40	40	40	40	40	40	0	0	0	0	320
14	15	14	7	10	40	8	35	0	0	0	0	0	0	0	0	0	0	0	100
14	16	4	0	0	0	0	0	0	0	0	40	40	40	40	0	0	0	0	160
14	16	9	26	38	33	26	40	40	0	0	0	0	0	0	24	21	0	0	248

** Total **

*** 40045

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MAR 20 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 5519 License 47-2045 Decree 47-00017
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President
of _____ Salmon River Canal Company, Ltd. _____ Title
Organization _____, that I have signed the foregoing
document in the space below as _____ President _____ of _____ Salmon River Canal Co., Ltd.
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lyle Lutter
Title and Organization President, Salmon River Canal Co., Ltd. Date 8-4-89

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4 day of August 19 89

SEAL

Notary Public Larrie Rogain

Residing at R#1 Twin Falls

My Commission Expires 6-22-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 20 1993
Clerk of the Snake River Basin Adjudication