

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A 77-11652
Date received: _____
Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360
2. Date of Priority: 11/05/1906
3. Source of water supply: POLE CREEK Tributary to: WF CAMAS CR
Forest Service Record ID: 04 06 17060206 69 0 0003 0

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
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17 N	15 E	27	NWNE		LEMHI	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
-----	-----	-----	-----	-----	-----	-----
17 N	15 E	27	NWNE		LEMHI	BOISE

c. Description of existing diversion: NO DEVELOPMENT

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
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Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

5. Total Quantity Claimed:

Cubic Feet per second -----	Acre-feet per annum -----	Elevation (ft) or Well Depth -----
0.02	0.00	0

6. Total Consumptive Use Claimed for Present and Future Use Is:

Cubic Feet per second -----	Acre-feet per annum -----	Elevation (ft)/ or Well Depth -----
0.02	0.00	0

7. Present and future uses to which the water is or will be used:

DOMESTIC

Season of Use: January 1 thru December 31

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

BOUND SEPARATELY.

9. Remarks: (include a list of documents (s) creating the federal reservation and/or negotiated agreement).

Quad No.

SLEEPING DEER MTN QUAD/1 MILE DOWN TO SADDLE-THEN CREEK AS PER D1

BOUND SEPARATELY.

Application No: 77 -

10. Other water rights used for the same purpose:

11. Counties within the reservation:

12. Existing diversions:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for such claim.