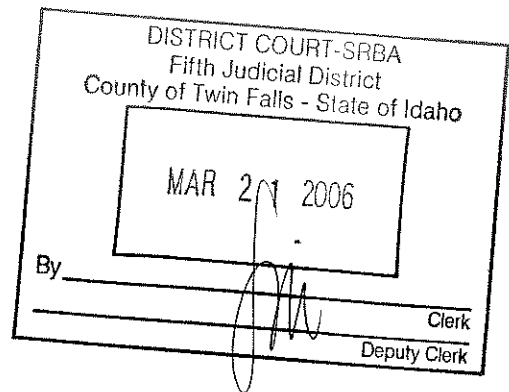




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase: 85-15645

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

MAR 24 2006

DEPARTMENT OF
WATER RESOURCES

On December 5, 2005, Mark M. Cole, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on March 21, 2006. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right 85-15645 is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated March 22, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on March 22, 2006, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MARK M COLE
462 MOJONNIER RD
WALLA WALLA, WA 99362
Phone: 509-529-2708

ORDER

Page 1 3/22/06

FILE COPY FOR 00517

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

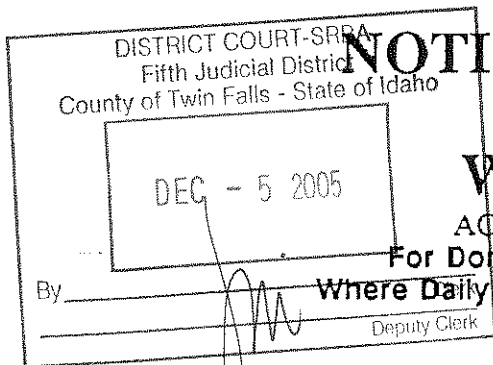
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15645

Date Received 3/24/06

Receipt Number C080712



**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED
DEC 01 2005
IDWR/North

Please type or print clearly

1. Name of Claimant (s) MARK M. COLE Phone (509) 529-2708

Mailing Address 462 Mojonnie Rd, Walla Walla, WA Zip 99362

2. Date of Priority (Only one per claim) 12/16/1901 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (x) (a) Longholbow Creek
which is tributary to (b) Cottonwood Creek Name or kind of source

4. Location of point of diversion is: Township 30N Range 2E

Section 12, NE 1/4 of SBC12 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Idaho

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount .02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater 30 to 35 head cattle

10. Place of use is: Township: 30N Range 2E
Section 12, NE 1/4 of SEC 12 1/4, Govt. Lot _____, B.M.,
County of Idaho for (Circle One) Domestic (Stock) Domestic and Stock
Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mark M Cole Date 11/23/05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

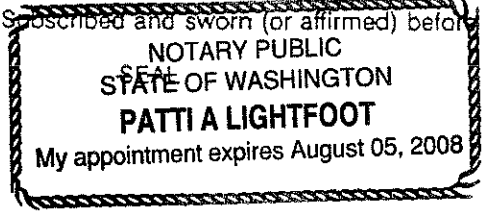
_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ or Washington }
County of Walla Walla } SS.

Subscribed and sworn (or affirmed) before me this 23rd day of Nov 192008



Notary Public Patti A Lightfoot

Residing at Walla Walla

My Commission Expires Aug 5, 2008

Last Name Lightfoot Ident No. _____