

SECOND AMENDED DIRECTOR'S REPORT

Subcase No. 45-13399

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Adjudication Bureau Chief

March 24, 2006

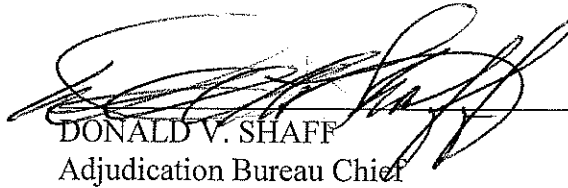
DESCRIPTIVE SUMMARY

This is a Second Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Setting Deadline and Order Setting Hearing* dated October 11, 2005, the Director submitted for filing with the Court, an Amended Director's Report for the aforementioned subcase on February 17, 2006. Subsequent to that filing, a clerical error in the priority date was discovered in the amended recommendation. The Director submits for filing with the Court this Second Amended Director's Report correcting the error.

Respectfully submitted this 24th day of March, 2006.


DONALD V. SHAFF
Adjudication Bureau Chief

03/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-13399
NAME AND ADDRESS: DAVID MARK HOBSON
24 S 700 W
BURLEY ID 83318

LISA SUE HOBSON
24 S 700 W
BURLEY ID 83318

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.950 CFS
404.00 AFY

The rights listed below are limited to a total combined diversion rate of 3.76 cfs and to a total combined annual diversion volume of 1558 AF. Combined Right Nos.: 45-2621, 45-7261 & 45-13399.

PRIORITY DATE: 03/15/1987 03/15/1976

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T10S R22E S31 SESWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.950 CFS 404.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T10S R22E S30	NESW	34.00	T10S R22E S30	SESW	40.00
T10S R22E S30	NWSE	40.00	T10S R22E S30	SWSE	40.00
T10S R22E S30	SESE	9.00	T10S R22E S31	NENE	24.00
T10S R22E S31	NWNE	30.00	T10S R22E S31	SWNE	4.50
T10S R22E S31	SENE	26.00	T10S R22E S31	NENW	41.00
T10S R22E S31 Lot 1	NWNW	38.00	T10S R22E S31 Lot 2	SWNW	30.00
T10S R22E S31	SENW	33.00			

389.5 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 389.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2621, 45-7261 & 45-13399

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 101 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

03/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS.
45-2621 & 45-7261 PURSUANT TO SECTION 42-1426, IDAHO CODE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF SERVICE

I certify that on March 24th, 2006, I caused to be served true and correct copies of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

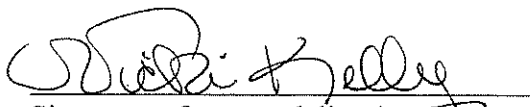
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Cassia County Courthouse
1459 Overland Ave.
Burley, ID 83318

☐ Overnight Mail
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☐ Hand-Delivered
☐ Facsimile

David Hobson
Lisa Sue Hobson
24 S. 700 W.
Burley, ID 83318

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☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile


Signature of person delivering form