SCANNED
DEC 21 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: [redacted]00153
Date Received: 1/ 9/1989
Receipt No: S005773
Received By:

ownership change

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: BROKEN DIAMOND RANCH 208-423-5066
   Address: C/O CHARLES AND SHARI HELMAN
   2391 ROCK CREEK RD
   HANSEN ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER
   ROCK CREEK, FIFTH FORK ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	18E	12	SW SW SW		TWIN FALLS
		36	NE NE NW		TWIN FALLS
			NW NW NW		TWIN FALLS

5. Description of diverting works:
   DIVERSION DAMS AND EARTH DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
   2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per

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9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	11	NE SE		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
12S	18E	11	SE	SE		IRR	1.0
						Section Acres	8.0
		12	NW	NW		IRR	2.0
			SW	NW		IRR	22.0
			NW	SW		IRR	11.0
						Section Acres	35.0
		25	NE	SW		IRR	1.0
			NW	SW		IRR	9.0
			SW	SW		IRR	10.0
			SE	SW		IRR	9.0
						Section Acres	29.0
		36	NE	NW		IRR	3.0
						Section Acres	3.0
						Total Acres	75.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-0116,47-2495,47-12504

14. Remarks:
HIGH WATER HAS BEEN USED ON BOTH PLACES SINCE ABOUT 1928.
O/C-Crockett to Broken Diamond Ranch 2/22/94 by JR.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/30/1922

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A. D. NORTON ET AL
Decree Plaintiff

vs

NEPHI LARSEN ET AL
Decree Defendant

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: June 12, 1990

LEGAL DESCRIPTION OF PROPERTY: Township 12 S Range 18 E
Section 12, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: 47-00136, -12504, -00116
[redacted]-14128, -14126, -02495, [redacted]53

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Charlotte W. Crockett
2754 Rock Creek Road
Hansen, Idaho 83334

[ ] New Owner/Claimant (Purchaser): Broken Diamond Ranch

[ ] New Mailing Address: Charles & Shari Helman
2391 Rock Creek Road
Hansen, Idaho 83334

[ ] New Telephone Number: (208) 423-5066

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Charles E. Helman Date 2-15-94
Shari K. Helman Date 2-15-94

[ ] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 2/22/94 **By:** JL
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: 2/22/94 **By:** K
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATE OF IDAHO
DEPARTMENT OF HEALTH AND WELFARE

COOPERATIVE CENTER FOR
HEALTH STATISTICS - VITAL
STATISTICS

150 W. STATE ST.
BOISE, IDAHO 83720

CERTIFICATE OF DEATH

DATE FILED: SEPTEMBER 01, 1989 STATE FILE NUMBER: 89-04557

DECEDENT: CHARLOTTE WILMOTH CROCKETT

DATE OF DEATH: AUG. 29, 1989 PLACE OF DEATH: IDAHO

DATE OF BIRTH: SEPT. 02, 1915 PLACE OF BIRTH: IDAHO

AGE: 73 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED SURVIVING SPOUSE:

SOCIAL SECURITY NUMBER: 518-42-6141 RESIDENCE: HANSEN, IDAHO

FATHER: MARTIN D. FEAR
FATHER'S BIRTHPLACE: COLORADO
MOTHER (MAIDEN): NORA JONES
MOTHER'S BIRTHPLACE: IDAHO

MORTUARY: WHITE MORTUARY, INC. TWIN FALLS, IDAHO
MORTICIAN: JERRY D. HOLMAN DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: CLARENCE F. WURSTER, MD AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST: INTERVAL

ADENOCARCINOMA OF BILE DUCTS & LIVER 5 WEEKS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

DATE ISSUED: SEPTEMBER 07, 1989

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This is to certify that this is a true and correct reproduction or abstract of the official record filed with the Idaho Department of Health & Welfare, Boise, Idaho.

Bee Biggs R.N.

BEE BIGGS, R.N. State Registrar

DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH EMBOSSED SEAL OF IDAHO DEPT. OF HEALTH & WELFARE CLEARLY AFFIXED

HV90139

DEPARTMENT OF HEALTH AND WELFARE

167191

STEPHAN, KVANVIG, GREENWOOD,
STONE & TRAINOR
Robert W. Stephan
P. O. Box 83
Twin Falls, Idaho 83303-0083
Telephone: 208-733-2721
Of Counsel for Personal Representative
11528/PRDEEDTF/lm

971653

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF CHARLOTTE W. CROCKETT, DECEASED.	Case No. 4455 DEED OF PERSONAL REPRESENTATIVE

For value received, SHARI K. HELMAN, Personal Representative of the Estate of Charlotte W. Crockett, deceased, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SHARI K. HELMAN, IVAN L. CROCKETT, GEORGE BRIAN CROCKETT, AND CHRISTY J. REID, 2391 Rock Creek Road, Hansen, Idaho 83334, hereinafter called the Grantees, the following described premises in Twin Falls County, State of Idaho, to-wit:

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West one-half of the Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}$) EXCEPT the following:

A parcel of land in the Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of Section 25, Township 12 South, Range 18 East Boise Meridian, described as follows: Commencing at the General Land Office brass cap survey monument at the Southwest corner of Section 25, Township 12 South, Range 18 East Boise Meridian; THENCE North 89°37'52" East a distance of 805.61 feet along the South boundary of Section 25; THENCE North 0°01'31" West a distance of 131.10 feet to the Real Point of Beginning; THENCE from this Real Point of Beginning North 53°27'43" West a distance of 180.70 feet; THENCE North 31°31'19" East a distance of 302.23 feet; THENCE South 70°02'00" East a distance of 106.13 feet; THENCE South 9°01'14" West a distance of 260.87 feet; THENCE South 45°08'22" West a distance of 101.12 feet to the Real Point of Beginning. Together with right of way for ingress and egress to the above described parcel over existing access road located in the South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$) of Section 25, Township 12 South, Range 18 East Boise Meridian from public highway, Twin Falls County, Idaho and an easement and right-of-way on an existing road from Rock Creek Road to said above-described property;

Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$); all in Section 25, Township 12 South, Range 18, Twin Falls County, State of Idaho;

Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$); and Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$); all located in Section 8, Township 14 South, Range 18 E.B.M., Twin Falls County, State of Idaho;

South Half of the North Half of the Northwest Quarter ($S\frac{1}{2}N\frac{1}{2}NW\frac{1}{4}$); South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) and Northwest Quarter of the Southwest

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STATE OF IDAHO,)
: ss.
COUNTY OF TWIN FALLS.)

On this 12 day of June, 1990, before me, the undersigned, a Notary Public in and for said county and state, personally appeared SHARI K. HELMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as the Personal Representative of the Estate of Charlotte W. Crockett, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Esther Bopp
Notary Public for Idaho,
Residing at Twin Falls, Idaho.
Commission Expires: 9-9-93.

OFFICIAL SEAL
ESTHER BOPP
NOTARY PUBLIC-IDAHO
TWIN FALLS COUNTY

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OCT 27 1994

PARTNERSHIP AGREEMENT

COPY

THIS AGREEMENT of Partnership is entered into as of the 1st day of July, 1990, by and between **CHARLES E. HELMAN** and **SHARI K. HELMAN**, husband and wife, **IVAN L. CROCKETT**, **GEORGE BRIAN CROCKETT** and **CHRISTY J. REID** hereinafter referred to collectively as partners.

1. Name and Purpose. The name of the partnership shall be ***BROKEN DIAMOND RANCH*** and it shall be established for the purpose of conducting the business of farming and ranching.

2. Duration. The partnership shall commence on the 1st day of July, 1990, and shall continue until terminated or dissolved pursuant to the provisions of this agreement.

3. Contribution. The partners agree to furnish to the partnership use of all real estate, including land, buildings and improvements, and livestock on the farm in the County of Twin Falls, State of Idaho, listed in the inventory attached hereto. The contribution by the partners is as follows:

Name	Contribution
Shari K. Helman	¼ undivided interest
Ivan L. Crockett	¼ undivided interest
George Brian Crockett	¼ undivided interest
Christy J. Reid	¼ undivided interest

4. Management. The management of the partnership shall be the joint and equal responsibility of all partners. However, **CHARLES E. HELMAN** and **SHARI K. HELMAN** live on the premises and shall have responsibility for the day-to-day care of livestock,

OCT 2 1

buildings, land, the growing of crops and management of labor, the sale of produce and the management and expenditure of money and credit. All major decisions regarding changes in size or number of enterprises, erection of buildings and purchase of major equipment shall in each case be decided by a majority of the partners. For the day-to-day management of the partnership activities, the Helmans shall receive a monthly salary commensurate with ranch income which shall be set annually by the majority vote of the partners. No other partner shall receive a salary.

5. Inventory. A detailed farm inventory shall be made as of the 1st day of July, 1990. This inventory shall be attached hereto and by this reference made a part hereof.

6. Checking Account. A separate checking account shall be established under the name of the partnership. All money received by the farm business for any sales or operations whatsoever, including loans received, shall be deposited by the managing partners in this checking account. All expenses incident to the operation of the partnership, including payments on debts and all payments to the partners shall be paid by check by the managing partners from this checking account. The signature of either **CHARLES E. HELMAN** or **SHARI K. HELMAN** shall be the only signatures required on said checking account.

7. Devotion to Partnership. The managing partners shall devote their full time to the best interests of the partnership and shall perform any and all duties required of them for the benefit of the partnership.

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8. Items of Expense to be Included in Farm Business. The farm business shall pay all farm operating costs and all operating costs for outside labor and services and nonagricultural enterprises, income from which is included under farm receipts. In addition, the partnership shall carry all overhead costs connected with the use of the capital invested in the farm and these shall be entered as cash expenses. Principal and interest payments on debts contracted by the partnership shall be included in cash expenses.

It is further agreed that the farm business shall carry certain costs connected with the health and disability and disability of the managing partners. These include: health insurance and contingencies for sickness or accident and vacations.

9. Items of Receipts to be Included in the Farm Business. All sales of crops, livestock or any other partnership asset shall be included in farm receipts.

10. Division of Net Farm Income. The net farm income for any year shall be the difference between cash receipts and cash expenses. It is the intention of the partners that most, if not all, profits should remain in the partnership. To the extent possible, cash distributions shall be made to the partners each year to help defray any income taxes owed by a partner as a result of partnership income. Any distributions shall be prorata on the basis of ownership. Any other distributions from the partnership shall be by the unanimous agreement of the partners. All distributions shall be prorata on the basis of ownership.

11. Division of Farm Business Losses. The partners

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agree to share all farm business losses on the same percentage basis as for the division of net farm income as mentioned in Section 10 hereof.

12. Termination of Agreement. This Agreement may be terminated at any time upon 120 days' written notice from any partner, or by the death of any partner. In case of the termination of this agreement the share of any partner in the assets and the liabilities of the farm business shall be determined at fair market value by generally accepted accounting principles.

13. Purchase of Other's Share on Termination. In case of termination of this agreement for any reason, the partners remaining in the farm business shall have the privilege of buying the share of the farm business owned by a withdrawing partner at the fair market value of the withdrawing partner's interest as of the date of his death.

14. Arbitration. Any differences between the partners shall be referred to an arbitration committee of three disinterested persons of whom each partner shall select one and the two so chosen shall select the third. The decision of the majority of these three shall be conclusive and shall be accepted by and bind all partners, subject to the termination of agreement provisions of Section 12 hereof.

15. Heirs of Partners. This agreement, insofar as is applicable, is binding on the heirs and assigns of each of the partners.

16. Counterparts. This agreement may be executed

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simultaneously in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.

17. Signing of Agreement. It is understood that this agreement goes into effect as of the 1st day of July, 1990.

IN WITNESS WHEREOF, the parties have executed this agreement at Twin Falls, Idaho, the day and year first above written.

CHARLES E. HELMAN

SHARI K. HELMAN

IVAN L. CROCKETT

GEORGE BRIAN CROCKETT

CHRISTY J. REID

F:\DOCS\RGK\2433PA.003

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OCT 27 1994

simultaneously in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.

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SHARI K. HELMAN

IVAN L. CROCKETT

GEORGE BRIAN CROCKETT

CHRISTY J. REID

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CHARLES E. HELMAN

SHARI K. HELMAN

IVAN L. CROCKETT

George Brian Crockett

GEORGE BRIAN CROCKETT

CHRISTY J. REID

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CHARLES E. HELMAN

SHARI K. HELMAN

IVAN L. CROCKETT

GEORGE BRIAN CROCKETT

Christy J. Reid

CHRISTY J. REID

F:\DOCS\RGK\2433PA.003

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OCT 27 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Feb-1994

BROKEN DIAMOND RANCH
C/O CHARLES AND SHARI HELMAN
2391 ROCK CREEK RD
HANSEN ID 83334

Re: Ownership Change for Adjudication Claim #A47-00116, A47-00136, [redacted]-00153, A47-02495, A47-12504, A47-14126, A47-14128
CROCKETT/BROKEN DIAMOND RANCH

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

Jeanie Robertson
Records Clerk

/jr
Enclosures

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00153**
Date Received: 1/09/1989
Receipt No: 500 5223
Received By: TB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLOTTE W. CROCKETT 208-423-5955
   Address: 2754 ROCK CR. RD.
   HANSEN, ID 83334

2. Date of Priority: MAR 14, 1892

3. Source: ROCK CREEK Trib. to: SNAKE RIVER
   ROCK CREEK, FIFTH FORK ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	18E	12	SW SW SW		TWIN FALLS
		36	NE NE NW		TWIN FALLS
			NW NW NW		TWIN FALLS

5. Description of diverting works:
   DIVERSION DAMS AND EARTH DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	11/01	2.000	

7. Total Quantity Appropriated is:
   2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	11	NE SE		IRR	7.0

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MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	18E	11	SE	SE		IRR	1.0
					Section Acres		8.0
		12	NW	NW		IRR	2.0
			SW	NW		IRR	22.0
			NW	SW		IRR	11.0
					Section Acres		35.0
		25	NE	SW		IRR	1.0
			NW	SW		IRR	9.0
			SW	SW		IRR	10.0
			SE	SW		IRR	9.0
					Section Acres		29.0
		36	NE	NW		IRR	3.0
					Section Acres		3.0
					Total Acres		75.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-0116,47-2495,47-12504

14. Remarks:
HIGH WATER HAS BEEN USED ON BOTH PLACES SINCE ABOUT 1928.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/30/1922

A. D. NORTON ET AL
Decree Plaintiff

vs

NEPHI LARSEN ET AL
Decree Defendant

MICROFILMED
MAR 1 0 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Charlotte W. Crockett Date: 1/9/89

_____ Date: _____

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 9th day of January 19 89

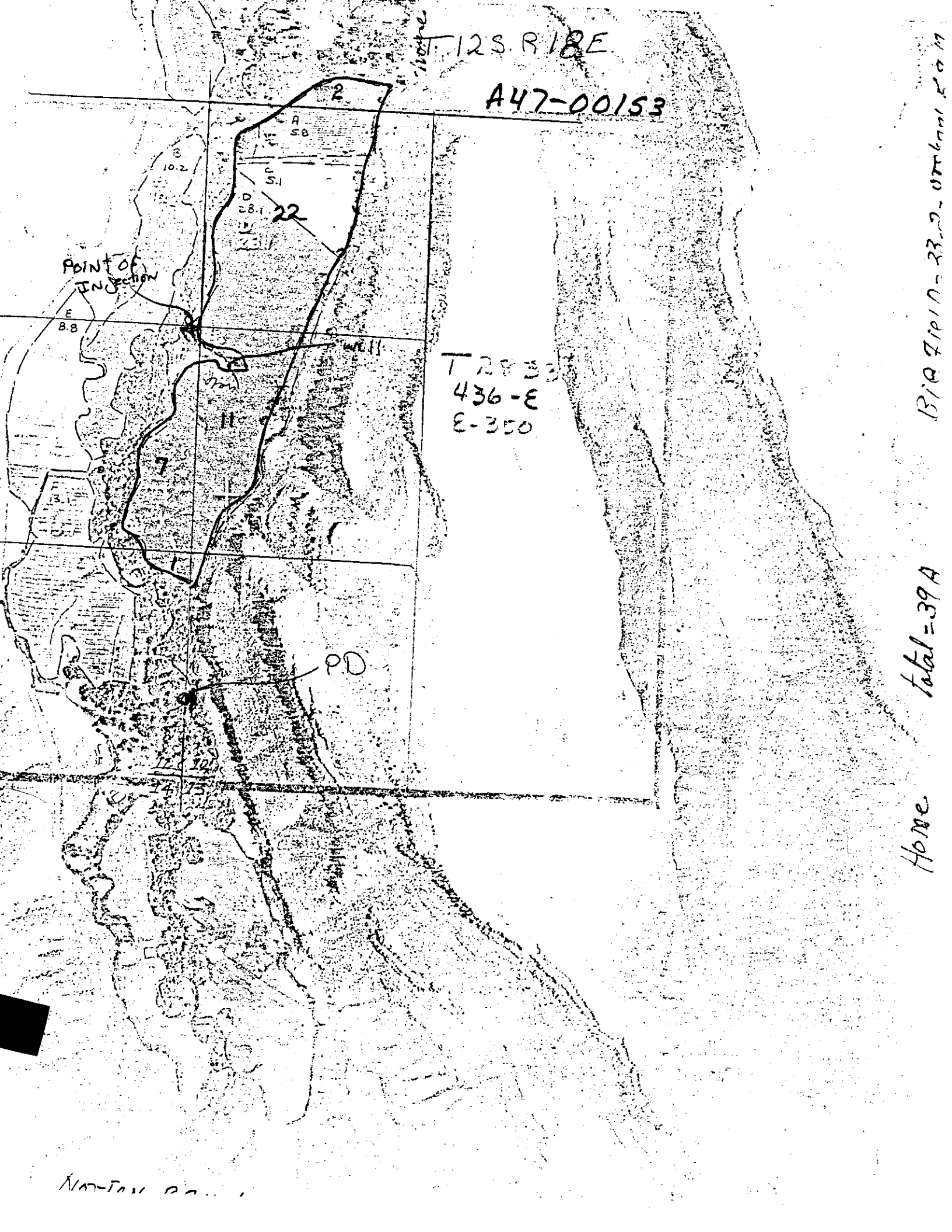
Mary A. Baldwin
Notary Public

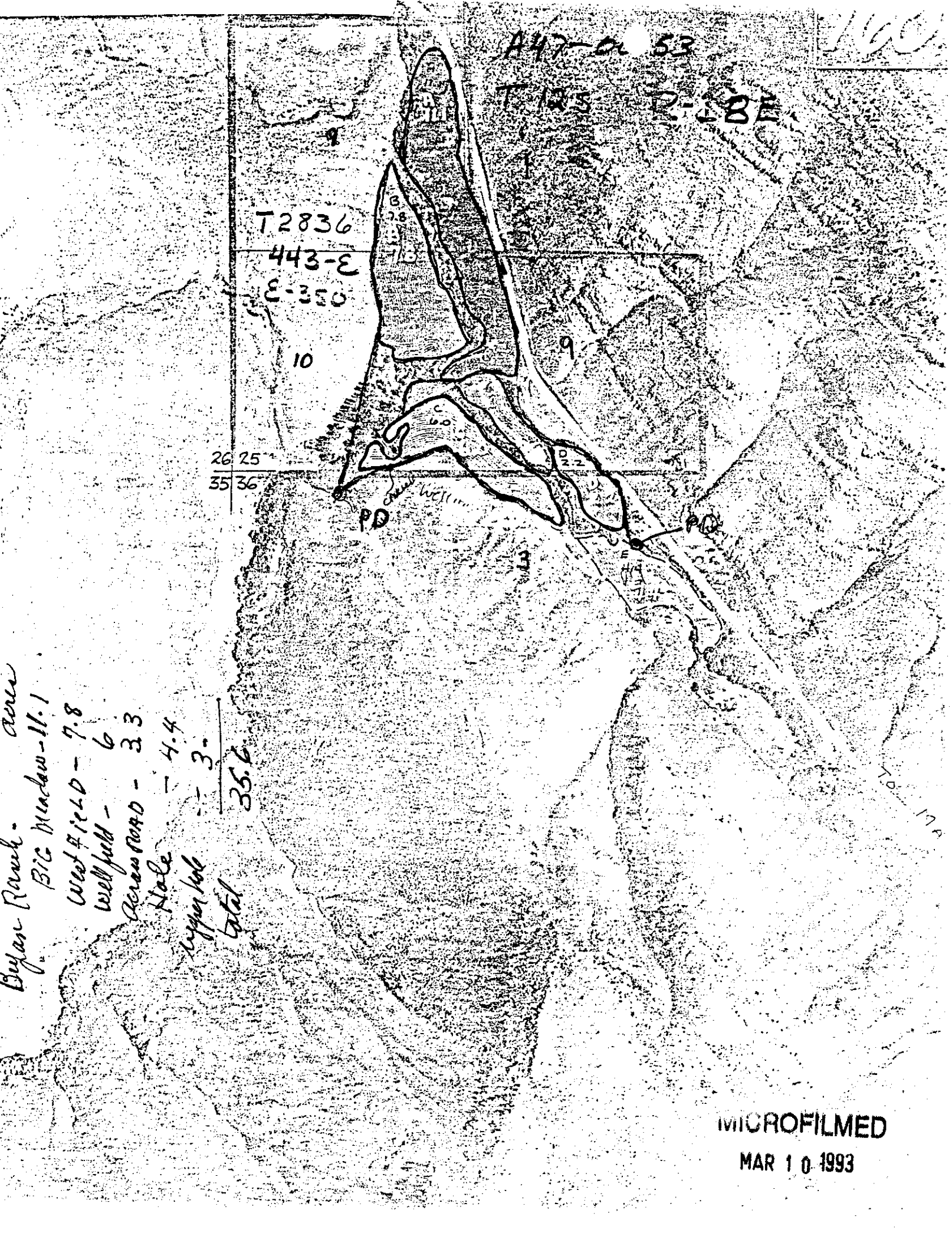
Seal

Residing at Gooding Id

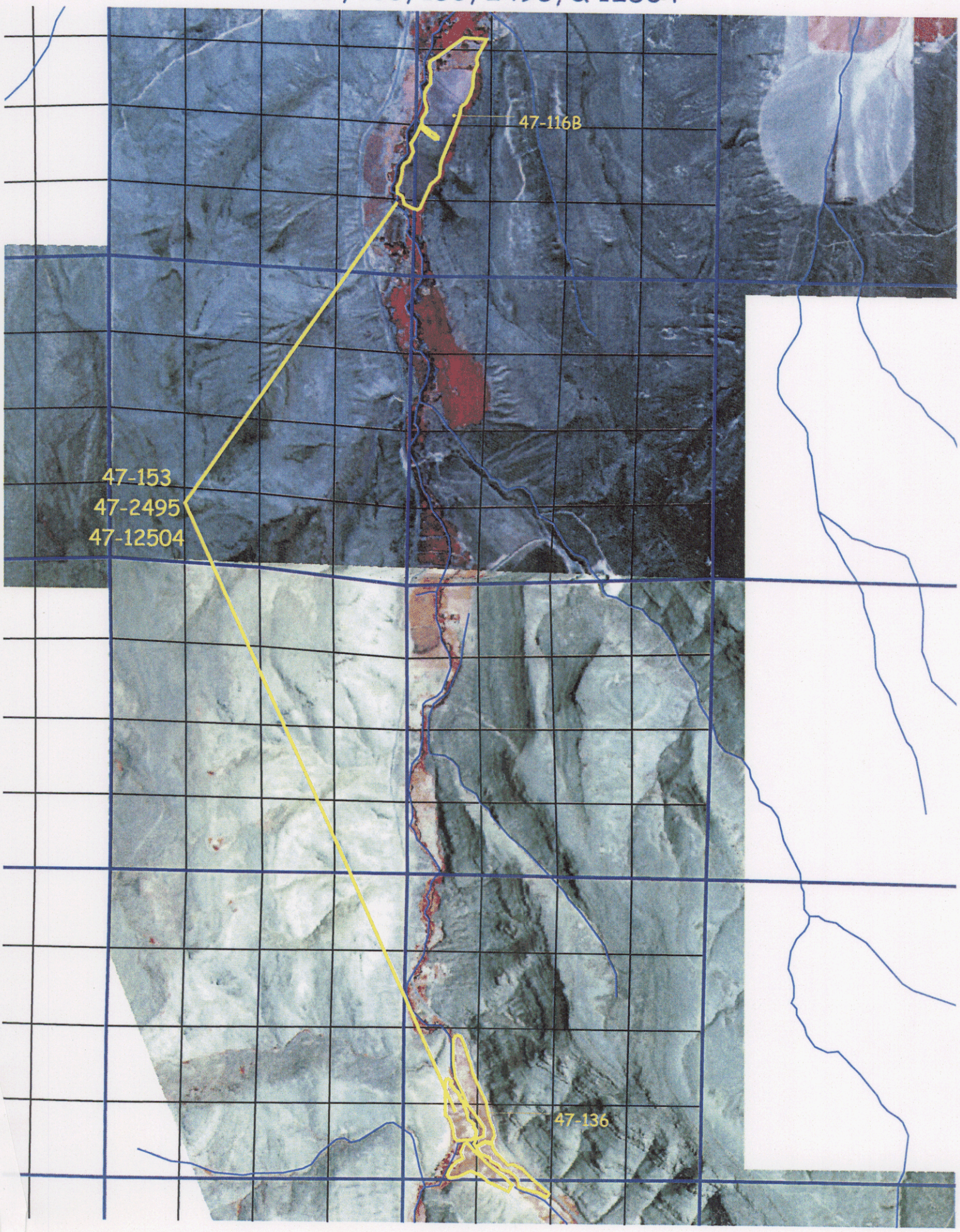
My Commission Expires 10/16/1992

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MAR 10 1993

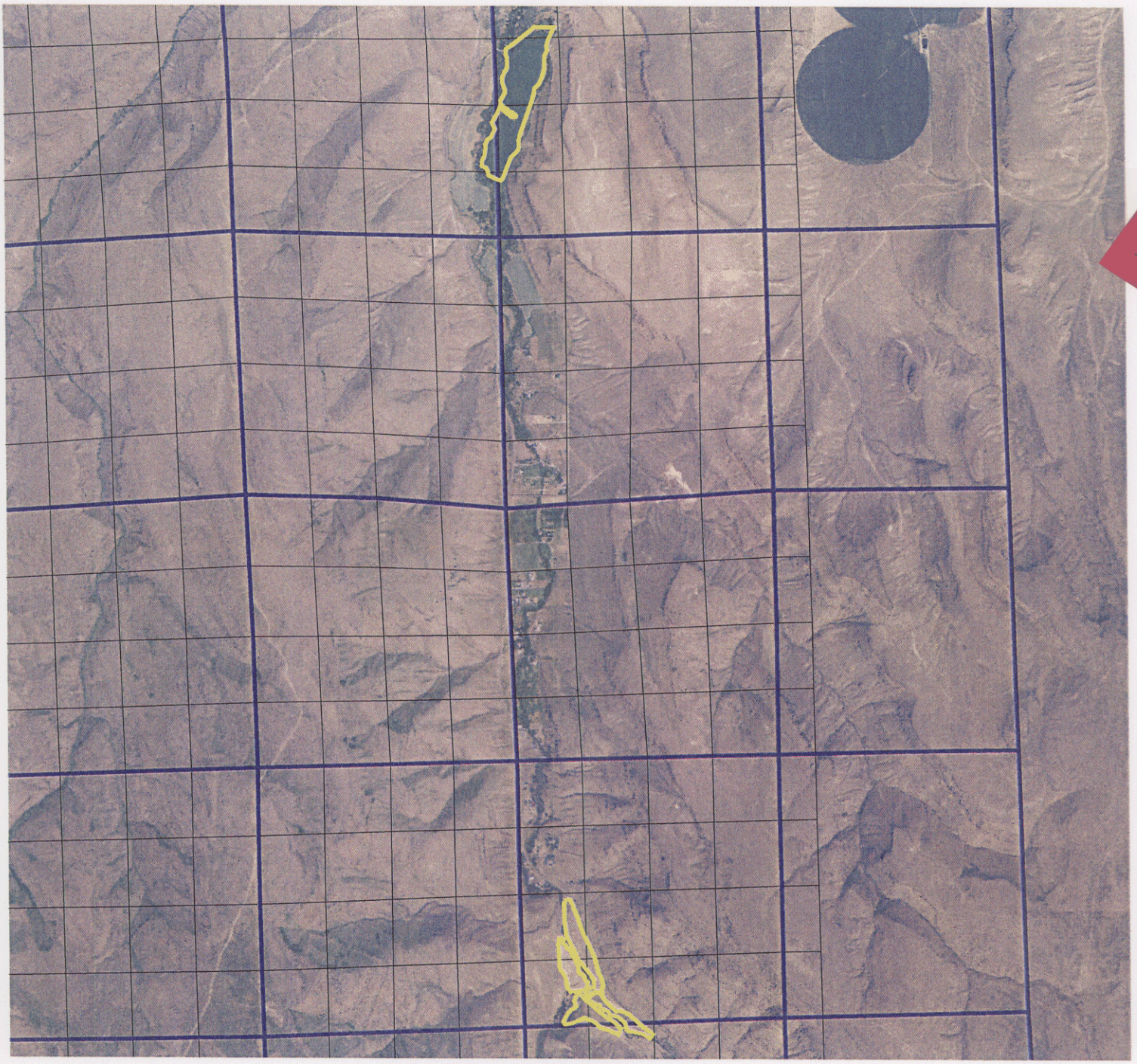

T.12S.R18E
A47-00153
POINT OF INJECTION
well 11
T 12 S
436-E
E-350
PD
Home
total = 39 A



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MAR 1 0 1993


47-116B
47-153
47-2495
47-12504
47-136

Broken Diamond Ranch 47-116B et all



2004 Imagery

Transfer & Decree Licenses Claim GIS

Broken Diamond Ranch

TRANSFER NUMBER

CLAIM NUMBERS I5021(1776 & 1616406) DATE 7-05
47-116B 47-136 47-153 AGENT
47-2495 47-12504

HOMESTEAD ENTRY NO.
LICENSED ACRES
CLAIMED ACRE TOTAL
GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE				T
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1776/1616406	12S	18E	11	1.5			1.9													3.4
	12S	18E	12						1.4	0.2										1.6
				* This works out & all claims against 1776 & 1616406 total out OK.																5.0
47-116B	12S	18E	11													7.0			1.0	8.0
	12S	18E	12						2.0	22			11							35.0
47-116B	12S	18E	11													4.4			0.5	43.1
	12S	18E	12						2.3	22			13	0.5						42.3
47-136	12S	18E	25										X	X						30"
47-136	12S	18E	25									1	9	10	9					32
	12S	18E	36					3												
47-136	12S	18E	25									.7	9.1	9.9	9.3					32
	12S	18E	36					3												
47-153/	12S	18E	11													7			1	8
2495/	12S	18E	12						2	22			11							35
12504	12S	18E	25									1	9	10	9					29
	12S	18E	36					3												3
																				75
47-153/	12	18	11													4.4			0.5	
2495/	12	18	12						2.3	22			13							
12504	12	18	25									0.7	9.1	9.9	9.3					
	12	18	36					3												

Transfer 5021 → 47-1776 & 1616406 => same POU, & broke out 47-116 to parts A & B

47-116B → used w/ 47-2495 & 47-12504 ; 1 shared polygon

47-136 → " " 47-153, & 47-12504

47-153 → " " 47-116, 47-2495, & 47-12504

47-2495 → same POU as 47-153 & 1 poly w/ 47-116B

47-12504 → " " " 44-2495, 44-153, & parts of 47-136 & 116B

.53 = POU for 116B + POU for 136

47-153, 2495, & 12504 => same POU

47-153

used w/ 47-116, 47-2495, & 47-12504

Decree Norton vs Larsen

3-14-1892

Decreed For: 100" ~ 2.0 cfs 3-14-1892 Rock Creek

Claim: 75 acres 2 cfs 3 PODs (75)(0.02) = 1.5 cfs

Source ⇒ Rock Creek & 5th Fork Rock Creek same source as 136 + 1 extra 512; same as 116B?

irrigation 4-1 ~ 11-1

stacked on top of 47-136 & 116B ; 116B + 136 = 47-153 & 2495

remark on claim re: high water 75 acres found w/ gis

no POU specified in decree.

WRs 47-153, 2495, & 12504 have same POU

SCANNED
DEC 21

Log for claim A47-00153 **Spatial Dynamics BTD** **10/16/00**

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	11	NESE	7	6.6	
12s18e	11	SESE	1	1.3	
12s18e	12	NWNW	2	1.7	
12s18e	12	SWNW	22	24	
12s18e	12	NWSW	11	16	
12s18e	25	NESW	1	0.5	
12s18e	25	NWSW	9	12	
12s18e	25	SWSW	10	17	Indiscernible
12s18e	25	SESW	9	14	
12s18e	36	NENW	3	7.3	Indiscernible
Totals:			75	100.4	

Water Right Claim Number A47-00153

10/16/2000

Township , 12S18E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

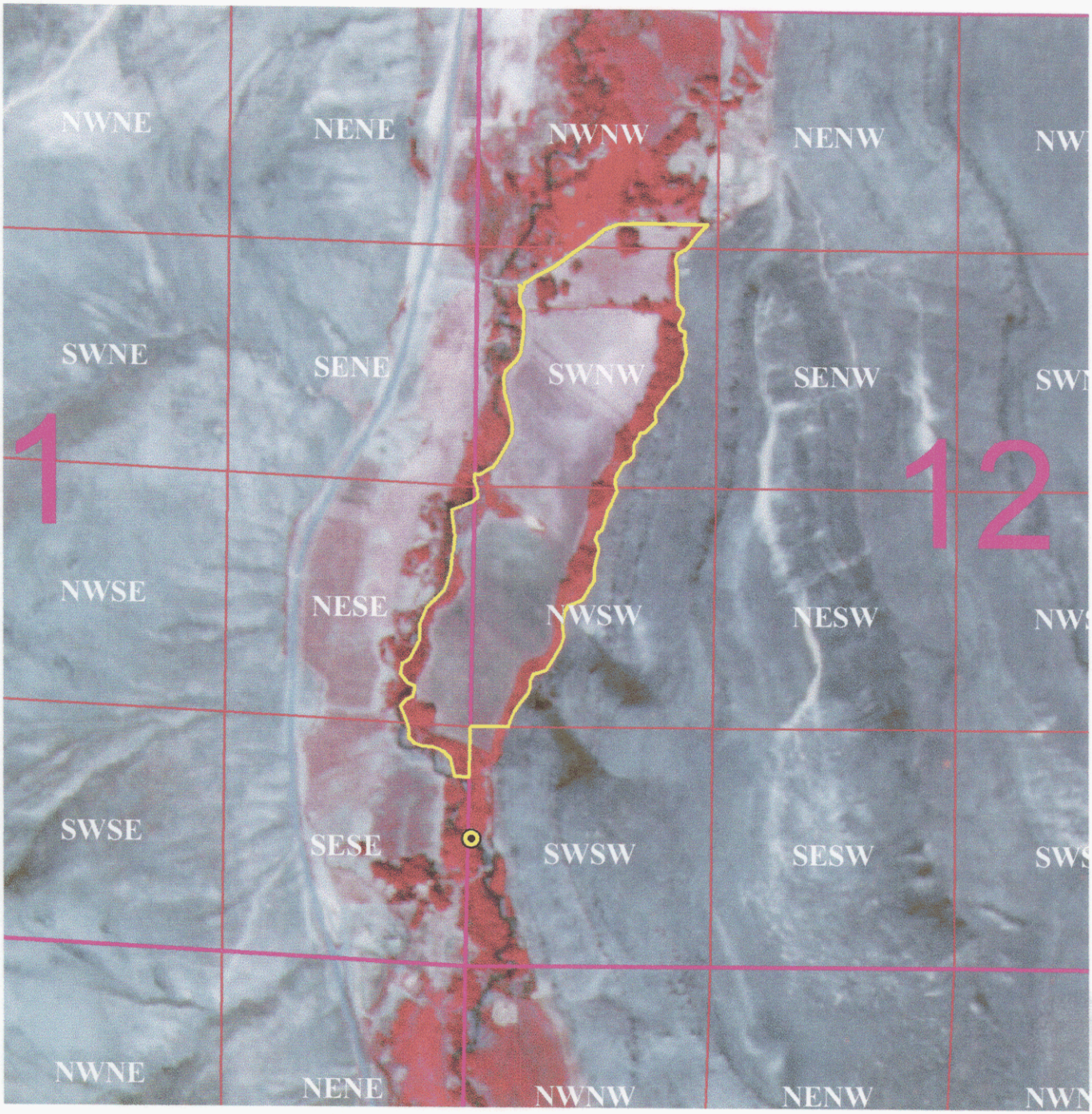
N

3000 0 3000 6000 Feet

Water Right Claim Number A47-00153

10/16/2000

Township , 12S18E



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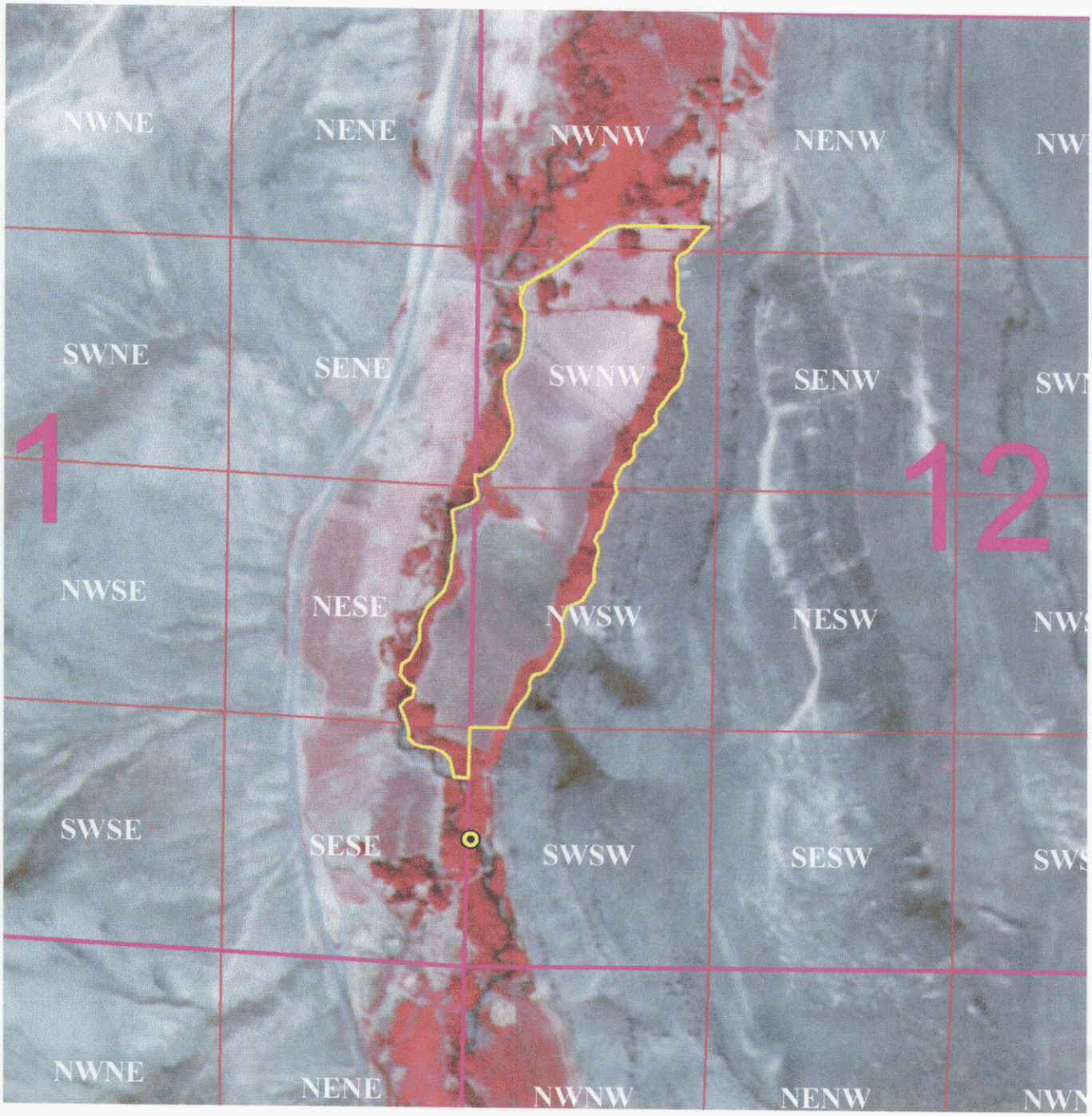
N

600 0 600 1200 Feet

Water Right Claim Number A47-00153

10/16/2000

Township , 12S18E



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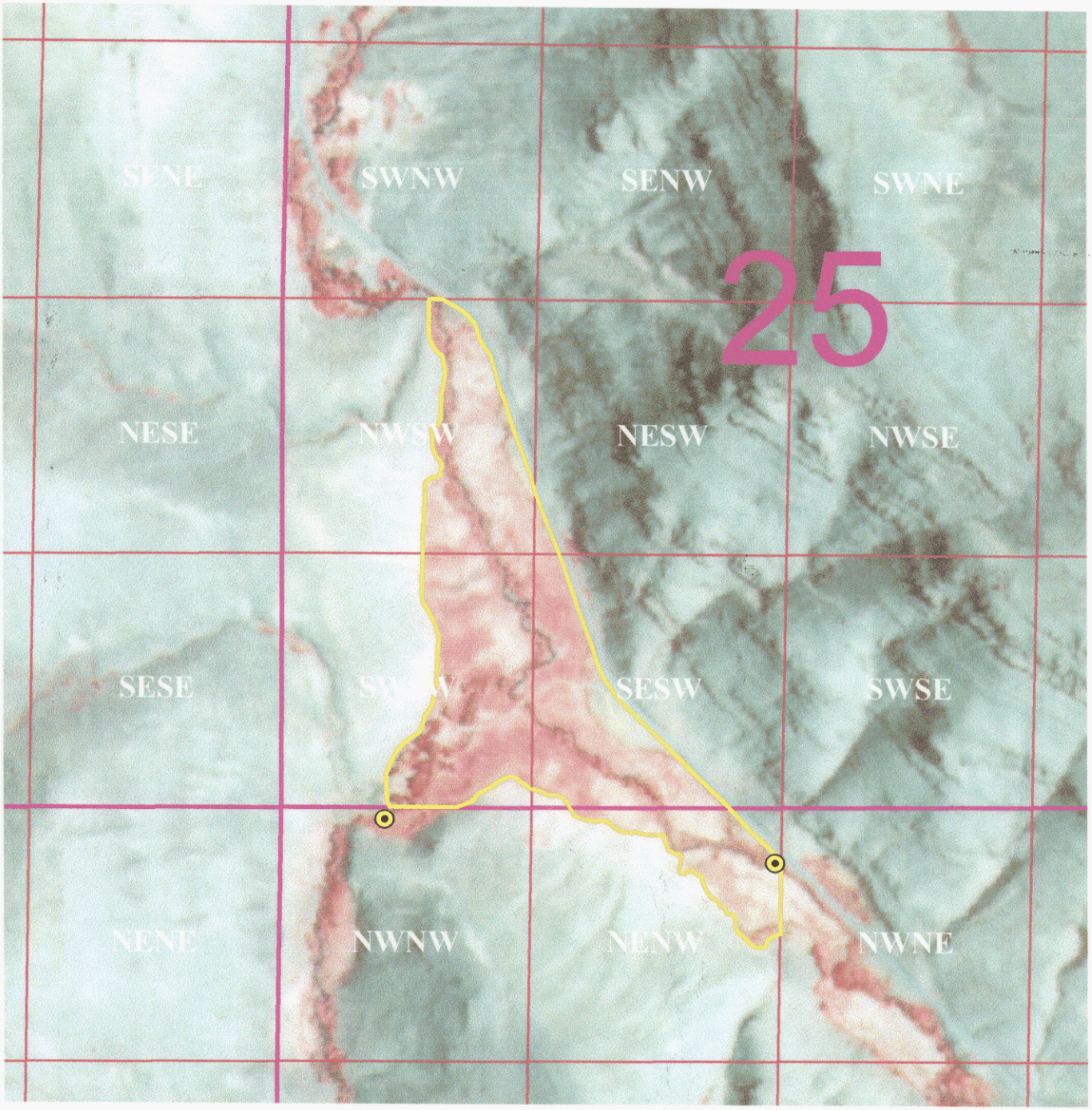
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600 0 600 1200 Feet

Water Right Claim Number A47-00153

10/16/2000

Township , 12S18E



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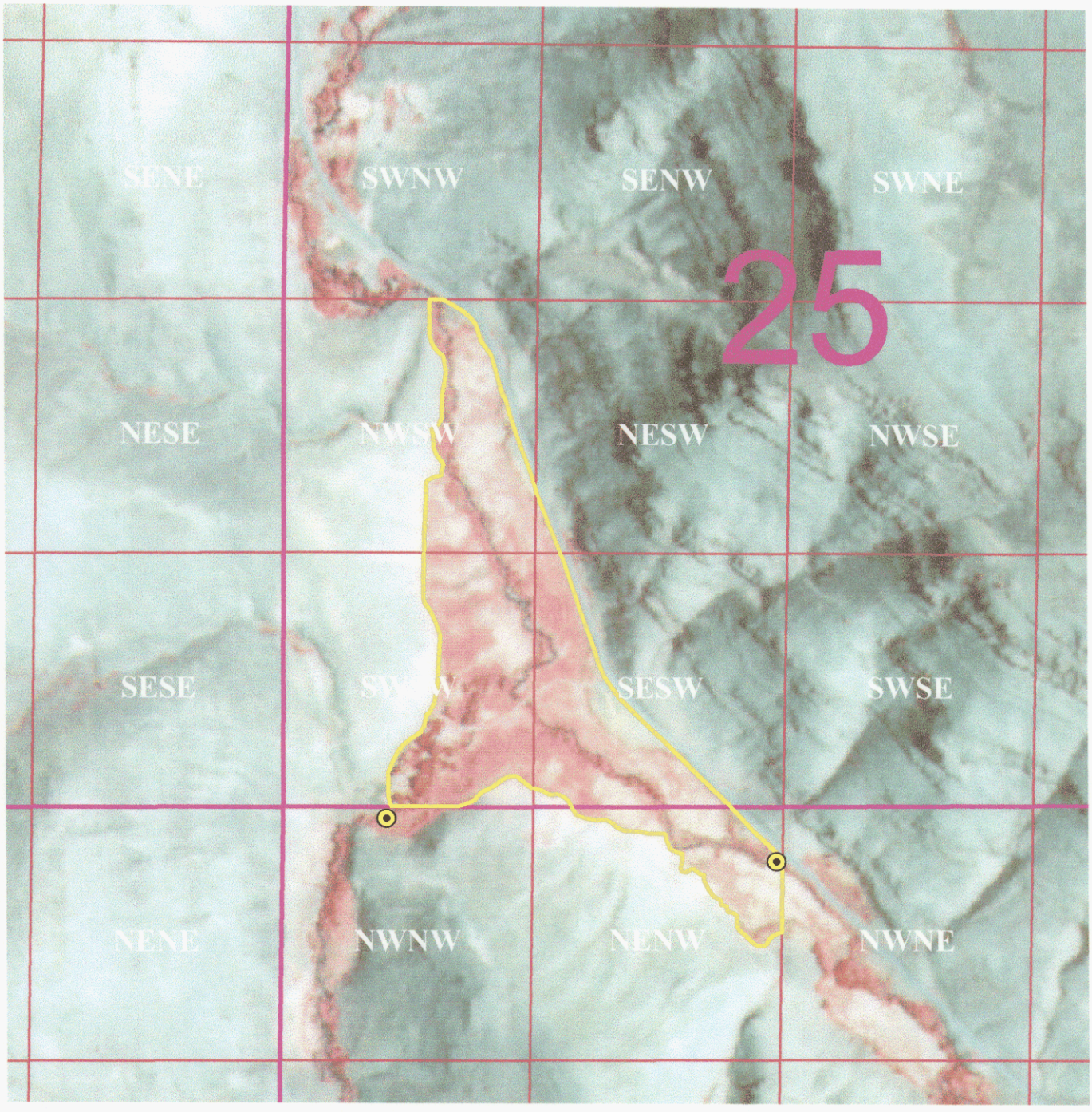
N

500 0 500 1000 Feet

Water Right Claim Number A47-00153

10/16/2000

Township , 12S18E



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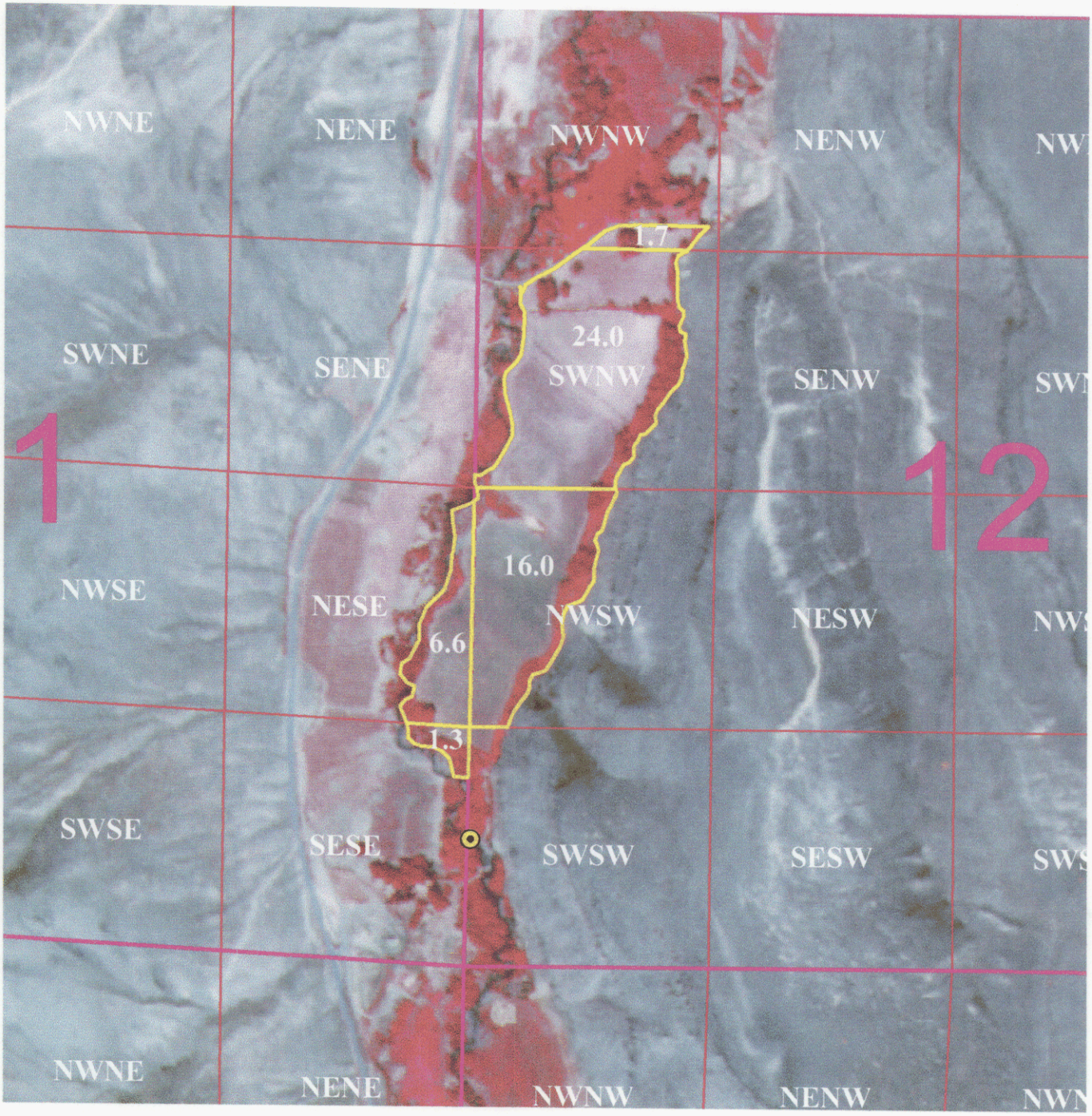
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500 0 500 1000 Feet

Water Right Claim Number A47-00153

10/16/2000

Township , 12S18E



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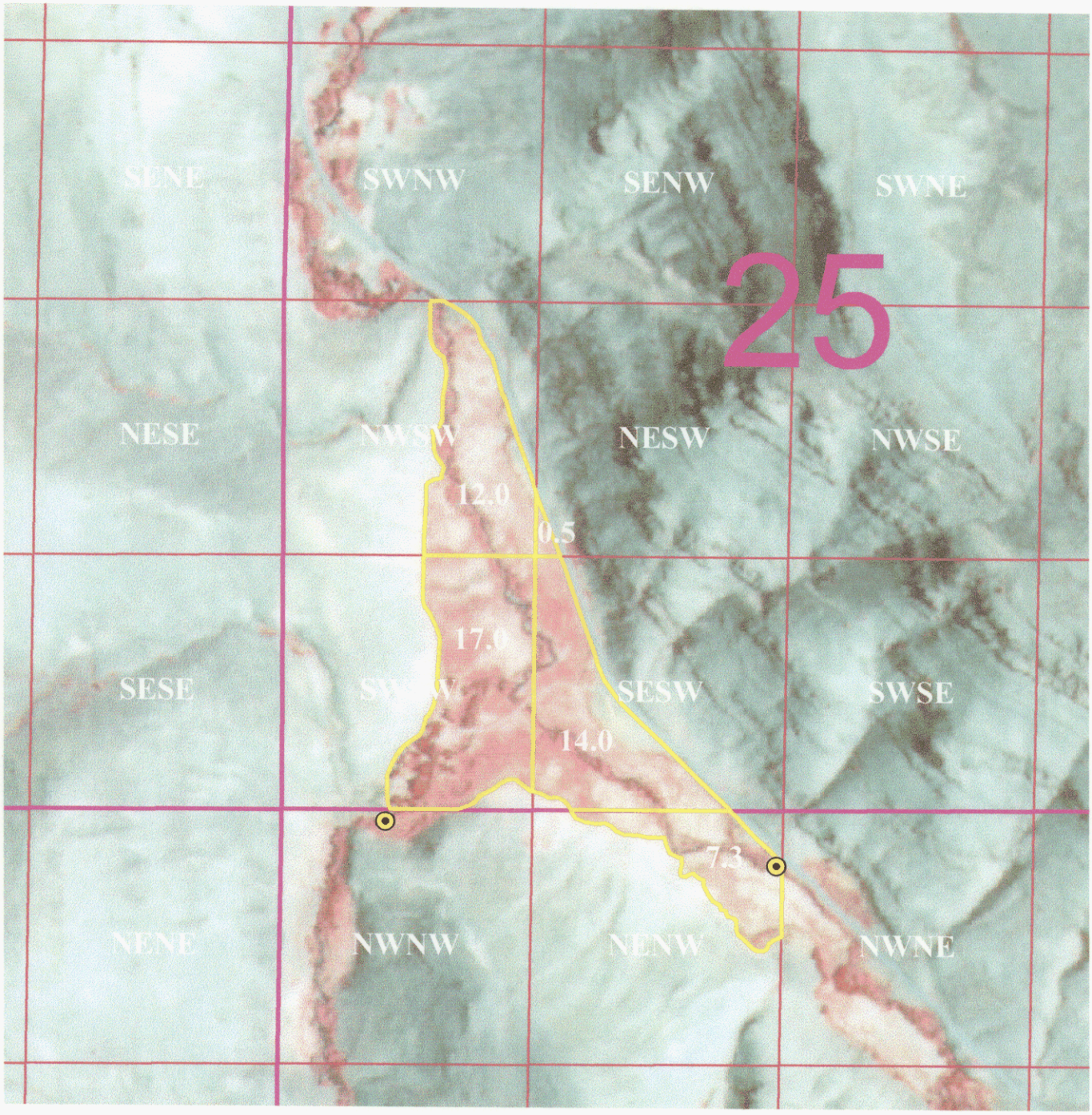
N

600 0 600 1200 Feet

Water Right Claim Number A47-00153

10/16/2000

Township , 12S18E



Legend

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- Place of Diversion
- Section Line
- Quarter Section Line
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- Streams and Canals

N

500 0 500 1000 Feet

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	BROKEN DIAMOND RANCH C/O CHARLES AND SHARI HELMAN 2391 ROCK CREEK RD HANSEN ID 83334 (208) 423-5066	03/14/1892	IRRIGATION	04-01	11-01	2.000 CFS	
					TOTAL DIVERSION:	2.000 CFS	
					CONSUMPTIVE USE:		225.00 AFA

Water Source: ROCK CREEK
ROCK CREEK, FIFTH FORK

Tributary to: SNAKE RIVER
ROCK CREEK

Stage: DECREED

Point(s) of Diversion: T12S R18E S12 SWSWSW TWIN FALLS County
S36 NENENW NWNWNW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
12S	18E	11													07			01	8.0
12S	18E	12						02	22			11							35.0
12S	18E	25									01	09	10	09					29.0
12S	18E	36					03												3.0
																		TOTAL ACRES	75.0

POU County: TWIN FALLS

Other Rights: 47-0116,47-2495,47-12504

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-00116B A47-00136 A47-00177B A47-00177D A47-00177E A47-00177F A47-00177G A47-02495 A47-12504 A47-16640B
A47-16640D A47-16640E A47-16640F A47-16640G

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00116 A47-00116A A47-00116B A47-00119 A47-00136 A47-00154 A47-00177 A47-00177A A47-00177B A47-00177C
A47-00177D A47-00177F A47-00177G A47-02495 A47-12504 A47-16640 A47-16640A A47-16640B A47-16640C A47-16640D
A47-16640F A47-16640G

Remarks: GEN HIGH WATER HAS BEEN USED ON BOTH PLACES SINCE ABOUT 1928.
O/C-Crockett to Broken Diamond Ranch 2/22/94 by JR.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag:
Presumption Flag: D

Audit: 01/09/89 BLAU 02/22/94 ROBERTSO 03/30/95 POST-STD