

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 45-00081A

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 22 2006

By _____ Clerk

Deputy Clerk

NAME AND ADDRESS: CAMILLE MUHLESTEIN
CLINT MUHLESTEIN
PO BOX 12
OAKLEY, ID 83346

SOURCE: BIRCH CREEK TRIBUTARY: GOOSE CREEK

QUANTITY: 0.01 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 04/01/1881

POINT OF DIVERSION: T14S R22E S14 SESESE Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	02-28 TO 11-15	0.01 CFS

Domestic use is for 1 lawn.

PLACE OF USE: Domestic Within Cassia County
T13S R22E S33 SESW

USE OF THIS RIGHT WITH RIGHT NOS. 45-80A & 45-82A IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 0.5 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE OPERATION AND USE OF THIS WATER RIGHT IS ALSO SUBJECT TO THE
TERMS AND CONDITIONS OF THE WATER ROTATION AGREEMENT
("AGREEMENT") ENTERED INTO BY CERTAIN USERS ON 10 SEPTEMBER 1992.
THE AGREEMENT WAS FILED AND RECORDED IN THE OFFICE OF THE CASSIA
COUNTY RECORDER ON 27 MAY, 1993 AS INSTRUMENT NO.: 224804; THE
PROVISIONS OF SUCH AGREEMENT TO APPLY FULLY TO THIS WATER RIGHT.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

MAR 22 2006

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

SCANNED
MAR 24 2006

MAR 22 2006

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcases 45-77AA, *et al.*

) [see list of 83 subcases attached]

Case No. 39576

) (Birch Creek Water Users Association)

)

) SPECIAL MASTER REPORT

Findings of Fact

The Director of the Idaho Department of Water Resources filed his *Director's Report for Irrigation and Other, Reporting Area 10, IDWR Basin 45* on September 7, 2004. The Director recommended the above 83 claims to members of the Birch Creek Water Users Association for various amounts of water from Birch Creek for irrigation and domestic uses from March 15 to November 15 with priority dates of March 1, 1875, April 1, 1881, May 4, 1881, April 15, 1882, December 5, 1882, October 11, 1903, and February 21, 1925, based on decrees.

Tim Payton, president of the Birch Creek Water Users Association, filed *Objections* on December 30, 2004, objecting to point of diversion and period of year.¹ On March 15 and 17, 2006, Tim Payton, with IDWR's concurrence, filed *Standard Forms 5* with the following language added:

The operation and use of this water right is also subject to the terms and conditions of the Water Rotation Agreement ("Agreement") entered into by certain users on 10 September, 1992. The Agreement was filed and recorded in the office of the Cassia County Recorder on 27 May, 1993 as Instrument No.: 224804; the provisions of such Agreement to apply fully to this water right.

¹ Two of the above 83 subcases were identified by IDWR as uncontested overlapping claims (45-79P and 45-79Q).

Conclusions of Law

The named members of the Birch Creek Water Users Association are entitled to partial decrees adjudicating water rights as described in the *SF-5s* and the attached *Special Master Recommendations for Partial Decrees for Water Rights*.

DATED March 22, 2006.


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

45-00077AA 45-00082K
45-00077L 45-00086D
45-00077M 45-00086E
45-00077N 45-00086F
45-00077P 45-00087E
45-00077Q 45-00088
45-00077R 45-00092A
45-00077S 45-00156
45-00077T 45-10006
45-00077U 45-10007
45-00077X 45-10008
45-00077Y 45-10249
45-00077Z 45-10410
45-00078A 45-10598
45-00078G 45-10630
45-00078H 45-10688
45-00078J 45-10689
45-00078K 45-10690
45-00078L 45-10754
45-00078M 45-10765
45-00078Q 45-10766
45-00078R 45-10767
45-00078T 45-10788
45-00078U 45-10891
45-00079A 45-11004
45-00079J 45-11104
45-00079K 45-11149
45-00079L 45-11152
45-00079M 45-11495
45-00079N 45-13639
45-00079P 45-13754
45-00079Q 45-13755
45-00079R 45-13756
45-00079S
45-00079T
45-00079U
45-00080A
45-00080G
45-00080H
45-00080J
45-00080K
45-00081A
45-00081G
45-00081H
45-00081J
45-00081K
45-00082A
45-00082G
45-00082H
45-00082J

(Subcase list: BIRCHCREEK)
3/21/06

SCANNED
MAR 24 2006

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT AND RECOMMENDATION AND NOTICE OF ISSUANCE was mailed on March 22, 2006, with sufficient first-class postage to the following:

TIM PAYTON, PRESIDENT

Represented by:
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113 MAIN AVE W, STE 303
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OAKLEY CANAL COMPANY

Represented by:
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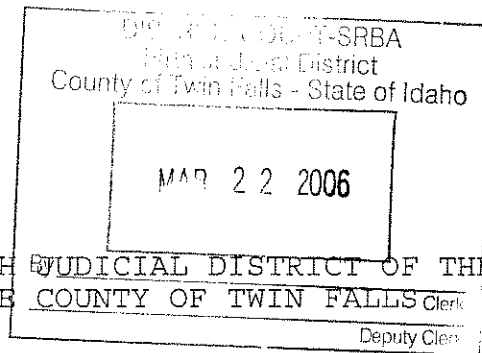
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Robbin Hall
Deputy Clerk

SCANNED
MAR / 4 2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

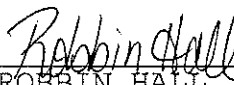
Water Right(s): 45-00077AA
(SEE ATTACHED EXHIBIT A)

On March 22, 2006, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 22, 2006.


ROBBIN HALL
Deputy Clerk

NOTICE OF ISSUANCE

SCANNED PAGE 1
03/22/06
MAR 24 2006

Exhibit A

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