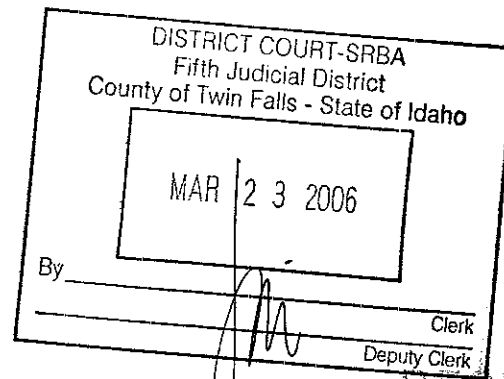




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER GRANTING MOTION TO
AMEND CLAIM AND SETTING
DEADLINES

SUBCASE NO.: 25-14175

I. PROCEDURAL BACKGROUND

A *Motion to File Amended Notice of Claim* was filed by the USDI Fish and Wildlife Service on March 10, 2006. The *Motion* seeks to amend the notice of claim for this water right with respect to priority, place of use, and source. A hearing was held on the *Motion* on March 21, 2006.

II. STANDARD OF REVIEW

The SRBA Court administrative rules establish that motions to amend claims "shall be freely given when justice so requires." *SRBA Administrative Order 1 (A01)* § 4d(2)(k).

III. FINDINGS

In support of the *Motion*, James Dubois, counsel for the United States, provided evidence of the priority, places of use, acreage, quantity, source, and points of diversion. The amendment is supported by a map, aerial photographs, affidavits, and additional documentation. There was no opposition to the *Motion*. Therefore, the *Motion to File Amended Notice of Claim* is **granted**.

IT IS ORDERED that the following deadlines shall govern further proceedings:

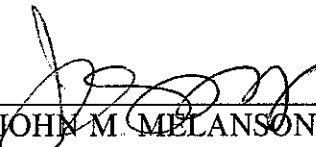
May 19, 2006	5:00 pm	Deadline to file Amended Director's Report
June 16, 2006	5:00 pm	Deadline to file Objection
July 14, 2006	5:00 pm	Deadline to file Response to Objection

In the event an objection is filed, the motion will be referred to the Special Master assigned to Basin 25. In the event the claim is uncontested, a hearing on the uncontested right will be held:

August 15, 2006	1:30 pm	Snake River Basin Adjudication Courthouse 253 - 3 rd Avenue North Twin Falls, Idaho 83301
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Parties may participate by phone for the Status Conference by dialing 1-918-583-3445 and when prompted enter participant code 406128. (If you encounter problems connecting to this conference call, contact the SRBA immediately at 208-736-3011.)

DATED March 23, 2006



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO AMEND CLAIM AND SETTING DEADLINES was mailed on March
23, 2006, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:

US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.