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Form No. 42-1409 (2) a 1/88 (Internet)

MAR 22 2006 JAN 20 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 75-39576
Ident. Number 75-14266
Date Received 1-20-06
Receipt Number C080129
d.e. no 3-23-06

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1-5-06
whol

Please type or print clearly

1. Name of Claimant (s) Mark Adams Phone (208) 375-8950

Mailing Address c/o 701 15th Salmon, ID Zip 83467

2. Date of Priority (Only one (1) per claim) 1893, JAN. 1st

3. Source of water supply (a) Salmon River & Unnamed Spring
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 18,
NE 1/4 of SW 1/4 of NE 1/4 of SW 1/4 of Govt. Lot 2, B.M., County of Lemhi

Additional points of diversion if any: Spring (21N, 22E, Sec 18, NE 1/4, SE 1/4, SW 1/4) Lemhi

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WATER from existing diversions

directed through ditches & culverts from Salmon River.

Spring development in Spring drainage via pump

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 31 amount .2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	7													2.5				2.5
21N	22E	7							2.5	~~2.5~~									2.5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Claim is based on historical records of land use contiguous to subject property & common ownership of same properties. Subject 5 acres was once a large farm owned by Sylvester McCain (see documentation submitted by Steve Adams for Richard Lynn Estates Claim # 75-10752 & 75-10752A) Currently 5 acres is Residential Lot in Richard Lynn Estates Lot #2.

Last Name

Adams

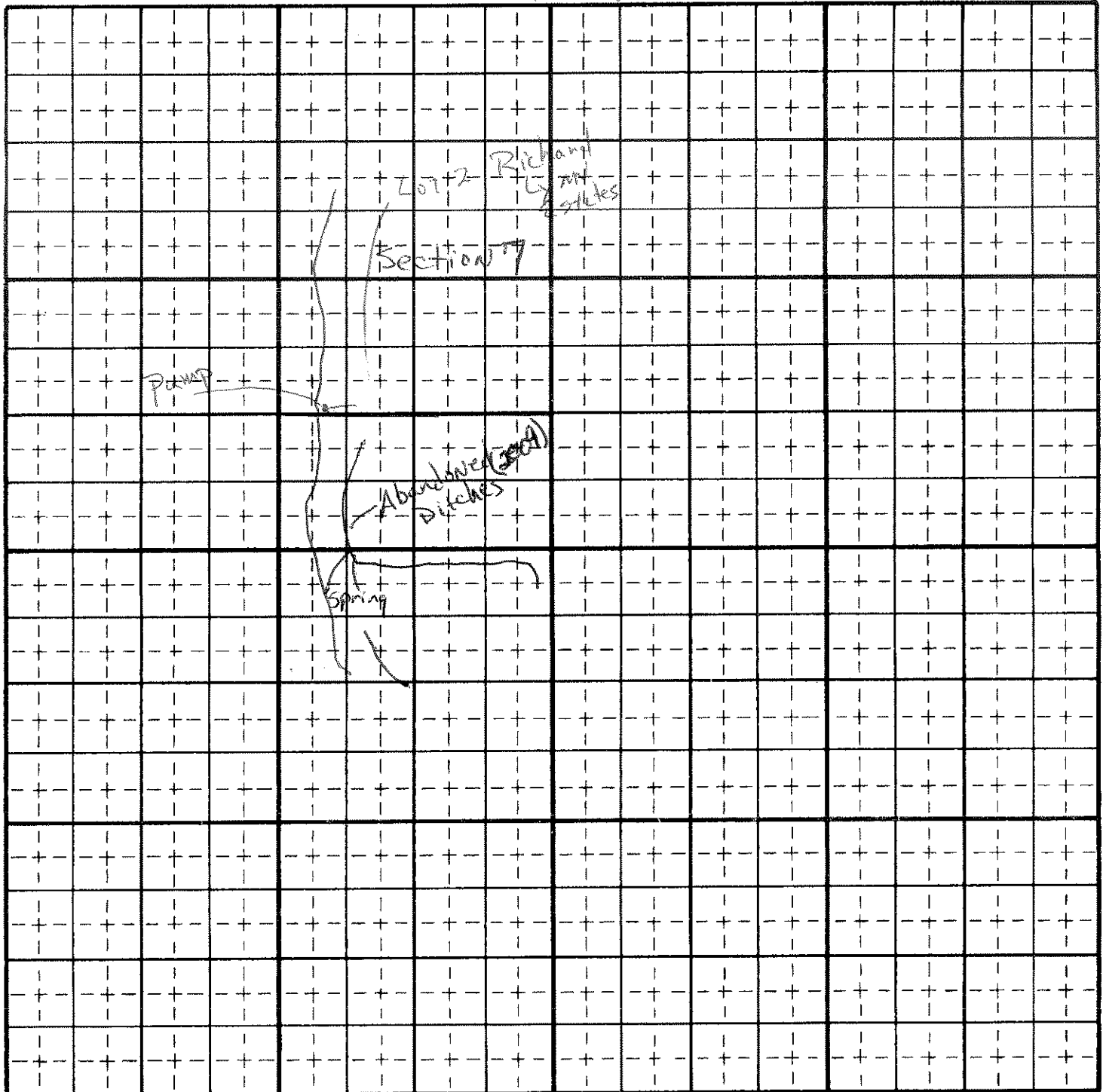
Ident No.

75-14266

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

21 N 22 E



Last Name

Adams

Ident No.

75-14266

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 5th day of JAN. 18 2006

Notary Public _____

Residing at _____

My Commission Expires 2-16-07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Adams Ident. Number 75-14266

WARRANTY DEED

Order No.:307042122L-G

FOR VALUE RECEIVED

Ray C. Stricklan and Evelyn M. Stricklan, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mark A. Adams, a single person

whose current address is

P.O. Box 4413 Boise, ID 83711

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 2 OF RICHARD LYNN ESTATES SUBDIVISION, ACCORDING TO THE
OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 5 OFFICIAL
RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/14/2004

Ray C. Stricklan
Ray C. Stricklan

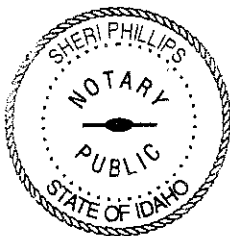
Evelyn M. Stricklan
Evelyn M. Stricklan

State of Idaho }
 } ss.
County of Lemhi }

On this January 14, 2004 before me, a Notary Public in and for said state, personally
appeared Ray C. Stricklan and Evelyn M. Stricklan

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Sheri Phillips
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009

State of Idaho) SS 257241
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title

at 2:20 o'clock p.m. 1-14 2004

and duly filmed and indexed in the records of Lemhi
County

By Terri J. Monton
Ex-Officio Recorder

By Brenda Armstrong Deputy
Fee 3.00

Return to AT

Adams 75-19266