



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 15, 2005

STEPHEN E MARTIN
MARTIN & ESKELSON PLLC
PO BOX 3189
IDAHO FALLS ID 83403-3189

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 21-105, 21-129

Dear Mr. Martin:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree

Technical Records Specialist

Enclosure

JC OK
12-15-05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~21-10416~~	~~21-866~~			21-105	
~~21-10417~~	~~21-105~~			21-129	
~~21-10419~~	~~21-129~~				
	~~21-2064~~				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$75 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

CLEMENT ENTERPRISES
P.O. Box 99 - LEANVILLE ID 83431

4. New Owner/Claimant(s)

ROSS CLEMENT - LOUISE CLEMENT - GALE M. FELLENC. CLEMENT
FAMILY LTD PARTNERSHIP

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 99, LEANVILLE ID 83431

City, State and ZIP Code

New Telephone Number

(208) 754-8186 OR 208-754-4611

5. Date you acquired the property

MAY 8, 2000

RECEIVED
JUN 23 2004
Department of Water Resources
Eastern Region

Law Offices of
MARTIN & ESKELSON, PLLC

Stephen E. Martin, Email: semartin@onewest.net
Scott P. Eskelson, Email: seskelson@onewest.net

P.O. BOX 3189
IDAHO FALLS, ID 83403-3189
PHONE: (208) 523-6644
FAX: (208) 522-0791

OFFICES:
425 S. HOLMES
IDAHO FALLS, ID 83401

November 22, 2005

Fremont County Recorder
Fremont County Courthouse
151 West 1st North
St. Anthony, ID 83445

Re: The Gale W. and Ellen C. Clement Limited Partnership

Dear Recorder:

Enclosed for recording in the records of Fremont County are the following original deeds (please note that it is important that the deeds be recorded in the order listed):

1. Quitclaim Deed by which Clement Brothers, an Idaho general partnership, transfers certain real property equally among (i) the Estate of Gale W. Clement, (ii) the Estate of Ellen C. Clement, (iii) the Estate of T. Ross Clement, and (iv) Louise Clement, individually; and

2. Quitclaim Deed by which (i) the Estate of Gale W. Clement and (ii) the Estate of Ellen C. Clement transfer their interest in the same property to The Gale W. and Ellen C. Clement Limited Partnership.

Also enclosed is our check in the amount of \$21.00 for the necessary recording fees. Please return the original deeds to the attention of the undersigned once they have been recorded.

As always, your assistance is greatly appreciated.

Very truly yours,



Cheryl Manginelli
Assistant to Stephen E. Martin

Enclosures

cc: Ray Clement
Ryan Clement

S:\Cheryl's MyFiles\SEM-Clients\2079\05nov22-Recorder(FremontCo).wpd

FAX COVER SHEET

Law Offices of
MARTIN & ESKELSON, PLLC

Stephen E. Martin, Email: semartin@onewest.net
Scott P. Eskelson, Email: seskelson@onewest.net

425 Holmes Avenue (83401)
P.O. Box 3189
Idaho Falls, Idaho 83403-3189

Telephone (208) 523-6644
Facsimile (208) 522-0791

TO: Ryan Mikesell **FROM:** Stephen E. Martin
COMPANY: **PAGES:** 8
FAX #: (208) 525-7177 **DATE:** December 14, 2005
RE: CLEMENT

ITEMS:

COMMENTS:

Ryan,

We have corrected the range number and re-recorded the deeds to reflect the correction.
If you have questions, please call.

Sincerely yours,

Stephen

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination or distribution of this communication to other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by collect telephone at (208) 523-6644, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

If you do not receive pages of this fax, please contact us at the number listed above.

Telecopier Operator

Cheryl

Re-record to
correct legal
description

499458

Microfilm No. 23 Day Nov 20 15
At 10:56 O'clock 4 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9.00 Deputy
Recorded at Request of Martin Eskelson

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this 5th day of November, 2005, between (i) G. Ray Clement and Ryan C. Clement, not individually, but as personal representatives of the **ESTATE OF GALE W. CLEMENT**, as to an undivided one-fourth (1/4) interest, and G. Ray Clement and Ryan C. Clement, not individually, but as personal representatives of the **ESTATE OF ELLEN C. CLEMENT**, as to an undivided one-fourth (1/4) interest, "Grantors," and **THE GALE W. AND ELLEN C. CLEMENT LIMITED PARTNERSHIP**, an Idaho limited partnership, whose mailing address for purposes of this deed is P.O. Box 2831, Idaho Falls, Idaho 83403, "Grantee."

WITNESSETH, that Grantors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM unto Grantee, and to Grantee's successors, heirs and assigns forever, all right, title and interest now owned or hereafter acquired by Grantors in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

Township 13 North, Range ⁴³~~33~~ East Boise Meridian,
Fremont County, Idaho:

Section 26: E1/2; W1/2 SW1/4

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto Grantee, and to Grantee's successors, heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

499432
Microfilm No. 5 Day Dec 20 05
At 11:03 O'clock 4 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9.00 Deputy
Recorded at Request of Stephen D. Martin

499432

499158

IN WITNESS WHEREOF, Grantors have executed the within instrument the day and year first above written.

ESTATE OF GALE W. CLEMENT

By: G. Ray Clement
G. Ray Clement, Personal Representative

By: Ryan C. Clement
Ryan C. Clement, Personal Representative

ESTATE OF ELLEN C. CLEMENT

By: G. Ray Clement
G. Ray Clement, Personal Representative

By: Ryan C. Clement
Ryan C. Clement, Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)
one of the

On the 4th day of November, 2005, before me, the undersigned, a notary public, in and for said State, personally appeared G. RAY CLEMENT and RYAN C. CLEMENT, known or identified to me to be the persons whose names are subscribed to the within instrument as personal representatives of the Estate of Gale W. Clement, and acknowledged to me that they executed the same as such personal representatives. ^{is}
and as one of the personal representatives of the Estate of Ellen C. Clement,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Stephen E. Martin
Notary Public for Idaho
Residing at: Ivan Valley
My Commission Expires: 5/21/10

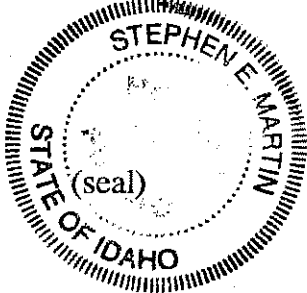
499158

499432

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 3 day of November, 2005, before me, the undersigned, a notary public, in and for said State, personally appeared **G. RAY CLEMENT**, known or identified to me to be the person whose name is subscribed to the within instrument as one of the personal representatives of the **Estate of Gale W. Clement** and as one of the personal representatives of the **Estate of Ellen C. Clement**, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Stephen E. Martin
Notary Public for Idaho
Residing at: Sevan Valley
My Commission Expires: 12/8/10

S:\Cheryl'sMyFiles\SEM-Clients\2079\Gale&EllenClementLP\Deed-Quitclaim(BuffaloRiver;Gale&EllenTo LP;Oct2005).wpd

Re-record to
correct legal
description

499149

Microfilm No. 22 Day NOV 25
At 10:31 O'Clock 1 M
ABBIE MACE
FREMONT CO RECORDER
Fee 12- Deputy

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

Recorded at Request of
Martin Eskelson
P.O. Box 3189
Idaho Falls ID 83403

THIS INDENTURE is made this 4 day of November, 2005, by **CLEMENT BROTHERS**, an Idaho general partnership, composed of (i) G. Ray Clement and Ryan C. Clement, not individually, but as personal representatives of the Estate of Gale W. Clement, (ii) G. Ray Clement and Ryan C. Clement, not individually, but as personal representatives of the Estate of Ellen C. Clement, (iii) Louise Clement, not individually, but as personal representative of the Estate of T. Ross Clement; and (iv) Louise Clement, individually, "Grantor," and (i) G. Ray Clement and Ryan C. Clement, not individually, but as personal representatives of the **ESTATE OF GALE W. CLEMENT**, as to an undivided one-fourth (1/4) interest, (ii) G. Ray Clement and Ryan C. Clement, not individually, but as personal representatives of the **ESTATE OF ELLEN C. CLEMENT**, as to an undivided one-fourth (1/4) interest, (iii) Louise Clement, not individually, but as personal representative of the **ESTATE OF T. ROSS CLEMENT**, as to an undivided one-fourth (1/4) interest, and (iv) **LOUISE CLEMENT**, individually, as to an undivided one-fourth (1/4) interest, whose mailing address for purposes of this deed is P.O. Box 2831, Idaho Falls, Idaho 83403, "Grantees."

WITNESSETH, that Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by Grantees, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto Grantees, and to Grantees' successors, heirs and assigns forever, all right, title and interest now owned or hereafter acquired by Grantor in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

43
Township 13 North, Range 33 East Boise Meridian,
Fremont County, Idaho:
Section 26: E1/2; W1/2 SW1/4

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto Grantees, and to Grantees' successors, heirs and assigns forever.

Microfilm No. 499431
Day Nov 2005
At 10:02 O'Clock 1 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 12- Deputy
Recorded at Request of
Duffin D Martin
P.O. Box 3189
IFI 83403-3189

Received Time Dec. 14. 9:49AM

499431

499149

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

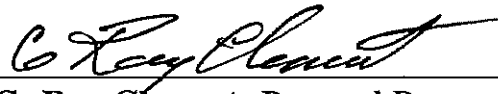
CLEMENT BROTHERS, an Idaho general partnership

BY: Estate of Gale W. Clement

By: 
G. Ray Clement, Personal Representative

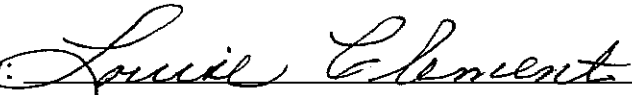
By: 
Ryan C. Clement, Personal Representative

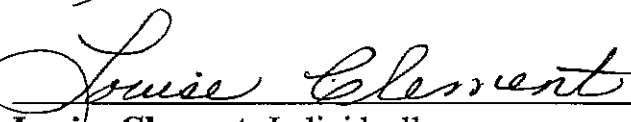
BY: Estate of Ellen C. Clement

By: 
G. Ray Clement, Personal Representative

By: 
Ryan C. Clement, Personal Representative

BY: Estate of T. Ross Clement

By: 
Louise Clement, Personal Representative

BY: 
Louise Clement, Individually

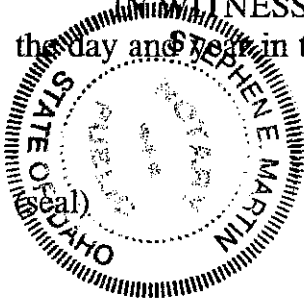
499431

499149

STATE OF IDAHO)
) ss.
 County of Bonneville)

On the 21 day of November, 2005, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **G. RAY CLEMENT**, not individually, but as one of the personal representatives of the **Estate of Gale W. Clement** and as one of the personal representatives of the **Estate of Ellen C. Clement**, known or identified to me to be partners in the partnership of Clement Brothers, an Idaho general partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

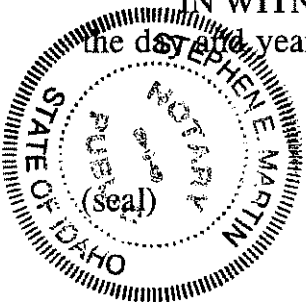


Stephen E. Martin
 Notary Public for Idaho
 Residing at: Swan Valley
 My commission expires: 12/8/10

STATE OF IDAHO)
) ss.
 County of Bonneville)

On the 4 day of November, 2005, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **RYAN C. CLEMENT**, not individually, but as one of the personal representatives of the **Estate of Gale W. Clement** and as one of the personal representatives of the **Estate of Ellen C. Clement**, known or identified to me to be partners in the partnership of Clement Brothers, an Idaho general partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen E. Martin
 Notary Public for Idaho
 Residing at: Swan Valley
 My commission expires: 12/8/10

499431

499149

STATE OF IDAHO)
) ss.
 County of Bonneville)

On the 4 day of November, 2005, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **LOUISE CLEMENT**, not individually, but as personal representative of the **Estate of T. Ross Clement**, known or identified to me to be one of the partners in the partnership of Clement Brothers, an Idaho general partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

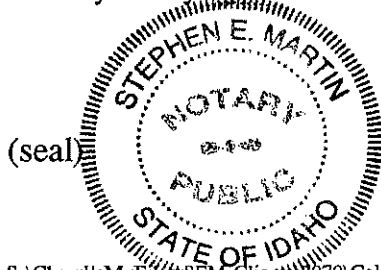


Stephen E. Martin
 Notary Public for Idaho
 Residing at: Swan Valley
 My commission expires: 12/6/10

STATE OF IDAHO)
) ss.
 County of Bonneville)

On the 4 day of November, 2005, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **LOUISE CLEMENT**, known or identified to me to be one of the partners in the partnership of Clement Brothers, an Idaho general partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen E. Martin
 Notary Public for Idaho
 Residing at: Swan Valley
 My commission expires: 12/6/10

S:\Cheryl's My Files\SEM Client\2079\Gale&EllenClementLP\Deed-Quitclaim(BuffaloRiver;ClementBrosToGale&Ellen;Oct2005).wpd

Return to
Stephen E. Martin
P.O. Box 3189
Idaho Falls, ID 83403

21-10419
21-86
21-105
21-129

Microfilm No. **465205**
At 21 Day Sept 20 00
11:17 O'clock A M
ABBE MACE
FREMONT CO. RECORDER
Fee \$ 9- Deputy
Recorded at Request of
Stephen E. Martin

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this 10 day of May, 2000, between **GALE W. CLEMENT ENTERPRISES, LLC**, an Idaho limited liability company, the Grantor, and **THE GALE W. AND ELLEN C. CLEMENT FAMILY LIMITED PARTNERSHIP**, an Idaho limited partnership, whose mailing address is 104 N. Lewisville Highway, Lewisville, Idaho 83431, the Grantee,

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

An undivided one percent (1%) interest owned by the Grantor in the following described real property:

Parcel 1:

E½SE¼ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E½NE¼; NE¼SE¼ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W½ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW¼SW¼, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07 feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

Parcel 2:

Township 13 North, Range 43 East of the Boise Meridian

Section 23: Lots 1, 8 and 9

Section 24: Lots 10 and 13 and the S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ west of the railroad right-of-way.

Section 25: Lots 1, 2 and 3 and that part of the W $\frac{1}{2}$ lying west of the railroad right-of-way.

Section 26: Lot 1, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GALE W. CLEMENT ENTERPRISES, LLC

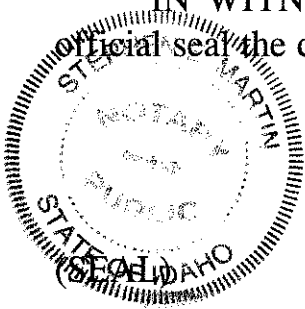
By: Gale W. Clement
Gale W. Clement, Manager and Member

By: Ellen C. Clement
Ellen C. Clement, Manager and Member

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 8 day of May, in the year 2000, before me, the undersigned Notary Public in and for said state, personally appeared **GALE W. CLEMENT and ELLEN C. CLEMENT**, known or identified to me to be the Managers and Members of Gale W. Clement Enterprises, LLC, an Idaho limited liability company, and acknowledged to me that they executed the same for and on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen L. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 12/6/04

Return to
Stephen E. Martin
P. O. Box 3189
Idaho Falls, ID 83403

21-10419
21-86
21-105
21-129

Microfilm No. 462934
16 Day May 2000
At 11:04 O'clock A M

MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 9. Deputy
Recorded at Request of
Stephen E. Martin

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this 8th day of May, 2000, between **GALE W. CLEMENT and ELLEN C. CLEMENT**, husband and wife, the Grantors, and **GALE W. CLEMENT ENTERPRISES, LLC**, an Idaho limited liability company, whose mailing address is 104 N. Lewisville Highway, Lewisville, Idaho 83431, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantors in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

An undivided one percent (1%) interest owned by the Grantors in the following described real property:

Parcel 1:

E½SE¼ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E½NE¼; NE¼SE¼ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W½ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW¼SW¼, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

462934

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07 feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

Parcel 2:

Township 13 North, Range 43 East of the Boise Meridian

Section 23: Lots 1, 8 and 9

Section 24: Lots 10 and 13 and the S½SW¼SW¼ west of the railroad right-of-way.

Section 25: Lots 1, 2 and 3 and that part of the W½ lying west of the railroad right-of-way.

Section 26: Lot 1, S½NW¼, E½SW¼.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.


Gale W. Clement

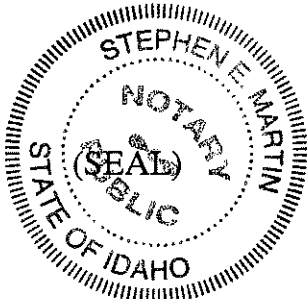
462934

Ellen C. Clement
Ellen C. Clement

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 2 day of May, in the year 2000, before me, the undersigned Notary Public in and for said state, personally appeared **GALE W. CLEMENT and ELLEN C. CLEMENT, husband and wife**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen E. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 12/1/04

C:\MyFiles\Sem clients\2079\May00\CD deed1 % from GE to LLC.wpd jpz

16N-43E-36

15N-43E-1

15N-44E-6

16N-44E-31

13N-43-25

13N 43E-26

Return to
Stephen E. Martin
P.O. Box 3189
Idaho Falls, ID 83403

21-129
21-10419
21-86
21-105

Microfilm No. 462935
At 16 Day May 20 00
At 11:05 O'clock A M
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 9- Deputy JB
Recorded at Request of Stephen E. Martin

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this 8th day of May, 2000, between **GALE W. CLEMENT and ELLEN C. CLEMENT, husband and wife**, the Grantors, and **THE GALE W. AND ELLEN C. CLEMENT FAMILY LIMITED PARTNERSHIP**, an Idaho limited partnership, whose mailing address is 104 N. Lewisville Highway, Lewisville, Idaho 83431, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantors in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

An undivided forty-nine percent (49%) interest owned by the Grantor in the following described real property:

Parcel 1:

E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36, Township 16 North, Range 43 E.B.M. Fremont County, Idaho.

E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, Township 15 North, Range 43 E.B.M., Fremont County, Idaho.

W $\frac{1}{2}$ Section 6, Township 15 North, Range 44 E.B.M. Fremont County, Idaho.

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, Township 16 North, Range 44 E.B.M., Fremont County, Idaho

EXCEPTING THEREFROM: the right-of-way of U.S. Highway #191, more particularly described as follows:

A strip of land 120.0 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of U.S. 191 - Project No. St. 6471(503) Highway Survey on file in the Office of Department of Transportation.

ALSO EXCEPTING THEREFROM: Beginning at a point that is N. 89°43'50" E. 220.08 feet along the section line from the SW corner of Section 6, Township 15 North, Range 44 E.B.M., said point being on the Easterly right-of-way line of U.S. Highway #191, and running thence N. 26°47'30" E. 1059.56 feet along said right-of-way line to a point of curve with a radius of 5789.58 feet; thence to the left along said curve 1165.64 feet; thence S. 47°00'00" E. 579.82 feet; thence N. 89°43'50" E. 871.07 feet; thence N. 0°02'30" E. 30.86 feet; thence S. 89°57'30" E. 230.00 feet to the center line through said Section 6, thence S. 0°02'30" W. 1660.00 feet along said center line to the S. 1/4 corner of said Section 16; thence S. 89°43'50" W. 2419.02 feet to the point of beginning containing 78.04 acres.

Parcel 2:

Township 13 North, Range 43 East of the Boise Meridian

Section 23: Lots 1, 8 and 9

Section 24: Lots 10 and 13 and the S½SW¼SW¼ west of the railroad right-of-way.

Section 25: Lots 1, 2 and 3 and that part of the W½ lying west of the railroad right-of-way.

Section 26: Lot 1, S½NW¼, E½SW¼.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

Gale W. Clement

Gale W. Clement

Ellen C. Clement

Ellen C. Clement

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 5 day of May, in the year 2000, before me, the undersigned Notary Public in and for said state, personally appeared **GALE W. CLEMENT and ELLEN C. CLEMENT**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen E. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 12/6/04

To Whom it may concern;

We have been delivering 200 inches of water or four second feet of water to R. D. Miller in the Curr Ditch. When J. W. Worrell (my Dad) was over the ditch. The records that I have that dad gave me go back to 1965 copy enclosed. There is a copy of the records that I started to keep on a computer in 1974 enclosed. I know that we were delivering it before that date but that is all that I can find that is written.

Sincerely Yours;

Paola P. Worrell

Paola P. Worrell (Water Manager)

P. O. Box 43

Chester, Idaho 83421

208-624-7737

Post-It™ brand fax transmittal memo 7671		# of pages 3
To Ryan Mikesell	From R.D. Miller	
Co.	Co.	
Dept.	Phone #	
Fax #	Fax #	

CLEMENT BROS

CLEMENT FAMILY LTD PARTNERSHIP

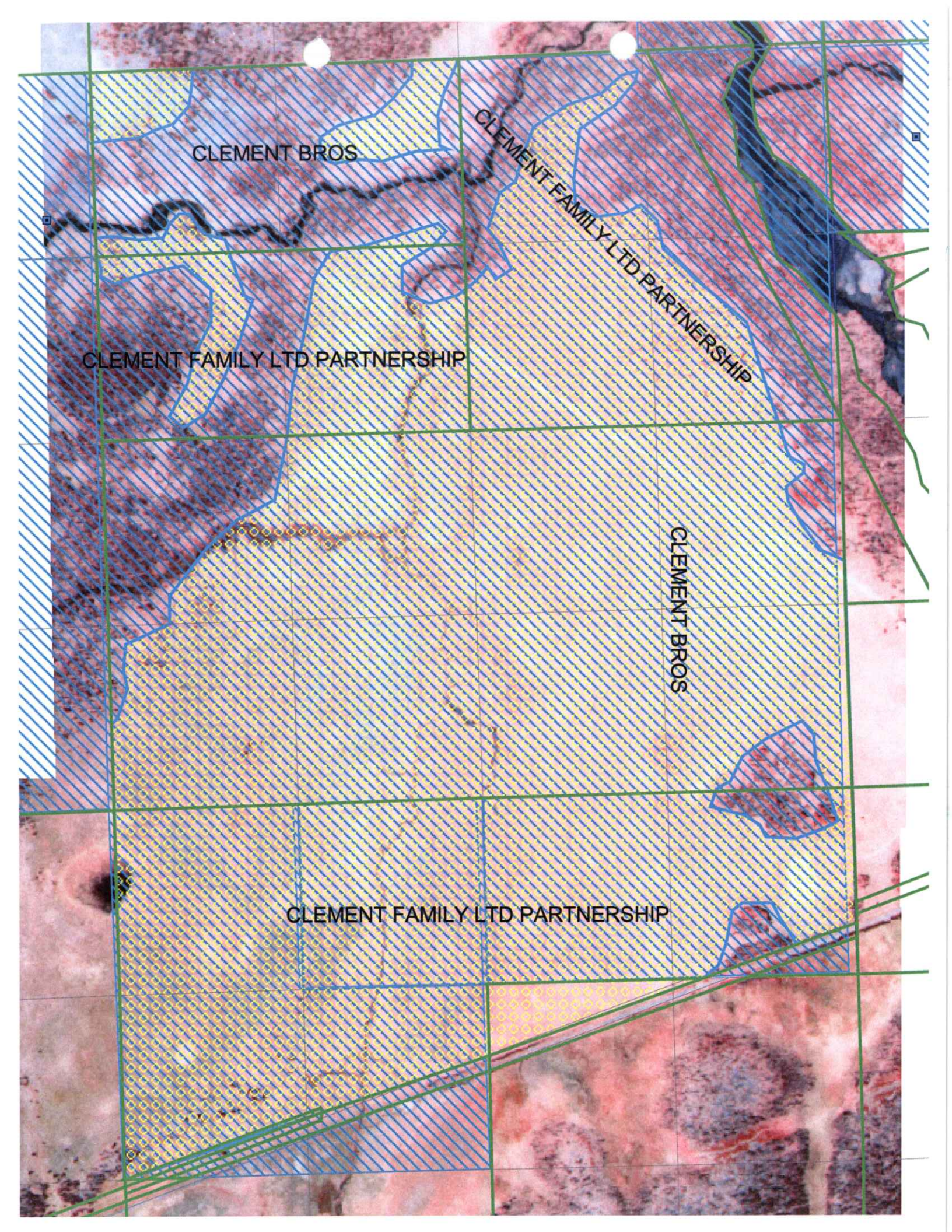
CLEMENT FAMILY LTD PARTNERSHIP

13N43E26

CLEMENT BROS

CLEMENT FAMILY LTD PARTNERSHIP

13N43E25

An aerial photograph of a landscape, likely a wetland or marsh, with various property boundaries overlaid. The boundaries are marked with blue lines and different hatching patterns: blue diagonal lines for 'CLEMENT BROS' and yellow cross-hatching for 'CLEMENT FAMILY LTD PARTNERSHIP'. A green grid is also visible. A winding waterway or path runs through the upper left. A road or canal is visible in the bottom left corner. Two punch holes are at the top.

CLEMENT BROS

CLEMENT FAMILY LTD PARTNERSHIP

CLEMENT FAMILY LTD PARTNERSHIP

CLEMENT BROS

CLEMENT FAMILY LTD PARTNERSHIP

property in
name of

Gale + Ellen Clement
Ross + Louise Clement

THIS INDENTURE, made this 31 day of March, 1980,
 between LYLE D. TAYLOR and LOIS TAYLOR, his wife,
 of Lewisville County of Jefferson State of Idaho
 the party of the first part and GALE W. CLEMENT & ELLEN C. CLEMENT, his wife, Lewisville
 and T. ROSS CLEMENT & LOUISE CLEMENT, his wife, of Idaho Falls
 County of Bonneville State of Idaho the party of the second part,
 WITNESSETH, that the party of the first part, for and in consideration of the sum of
ONE (\$1.00) AND NO/100 Dollars
 lawful money of the United States of America,
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to
 party of the second part's heirs and assigns, forever, all the following described real estate, situated in
Island Park County of Fremont State of Idaho to-wit:

Tract I.
Township 12 North, Range 44, East of the Boise Meridian, Fremont County, Idaho
 Section 17: SE1/4
 Section 4: SW1/4NW1/4
 Section 9: SW1/4; S1/2NE1/4; SE1/4NW1/4
 Section 7: E1/2; NE1/4NW1/4
 Section 8: W1/2
 Section 9: S1/2SE1/4; NE1/4SE1/4

HES #137, located in Sections 8 and 9, described as follows:

SEE ATTACHED SHEETS FOR FURTHER DESCRIPTION

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the
 said party of the second part, and to party of second part's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and
 year first above written.

Lyle D. Taylor
Lois Taylor

STATE OF IDAHO,

County of Bonneville

On this 30 day of June in the year 19 80, before me

LYLE D. TAYLOR and LOIS TAYLOR, his wife, a Notary Public in and for said State, personally appeared

known to me to be the person whose name is subscribed to the within instru-
 ment, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

J. Randall K. Barker

Notary Public for the State of Idaho,
 Residing at Idaho Falls, Idaho.

No. 365861

QUITCLAIM DEED

Form No. 281

TO

Dated

STATE OF IDAHO,

County of Fremont

I hereby certify that this instrument

was filed for record at request of

at 1:19 minutes past 10

o'clock PM, this 21st day of

June, 1980, in my

office, and duly entered in Book

at page

By Darlene L. Barker

Deputy

Fees \$4.00

Mail to

AFTER RECORDING RETURN TO

Homestead Entry Survey #137 embracing a portion of the unsurveyed public domain in Idaho, more particularly bounded and described as follows:

Beginning at Corner #1, from which the South Corner of Section 32 and 33, in Township 13 North, Range 44, E.H.M., bears North $2^{\circ} 2'$ East 75.57 chains distant; thence North $89^{\circ} 52'$ East 55 chains to Corner #2; thence South $0^{\circ} 8'$ East 20 chains to Corner #3; thence South $89^{\circ} 52'$ West 35 chains to Corner #4; thence South $0^{\circ} 8'$ East 10 chains to Corner #5; thence South $89^{\circ} 52'$ West 30 chains to Corner #6; thence North $0^{\circ} 8'$ West 28.88 chains to Corner #1, place of beginning.

ALL LESS AND EXCEPTING: Road rights-of-way, if any.

Tract II.

Township 13 North, Range 43, East of the Boise Meridian, Fremont County, Idaho

Section 23: Lots 1 and 8

Section 24: S1/2SW1/4SW1/4; LESS AND EXCEPTING Railroad right-of-way

Section 25: SW1/4; W1/2NW1/4; S1/2SE1/4; NW1/4SE1/4

Section 26: SE1/4; NE1/4

ALL LESS AND EXCEPTING: Road rights-of-way, if any.

Section 25: LESS AND EXCEPTING Railroad Right-of-way, more particularly described as follows:

By Instrument recorded November 8, 1908, at 2:40 P.M. Recorded in Book T, page 281, records of Fremont County, Idaho, George L. Wall and Mary A. Wall, his wife, to the Yellowstone Park Railroad Company.

A triangular piece of land situated in the Southwest Quarter of the Southeast Quarter of Section Twenty-five (25), Township Thirteen (13) North, Range Forty-three (43), East Boise Meridian, Fremont County, Idaho, said triangular piece of land being all that part of said forty (40) acre tract which lies Southwesterly of a line which is fifty (50) feet Northeasterly of and parallel to the center line of the main track of the Yellowstone Park Railroad, and bounded as follows:

Beginning at the South Quarter-Section Corner of said Section Twenty-five (25); thence East one hundred fifty-four (154) feet on the South line of said Section; thence North eighteen degrees (18°) twenty-six minutes (26') West, four hundred eighty-three (483) feet to a point in the North and South center line of said Section and four hundred fifty-eight (458) feet North of aforesaid South Quarter Section Corner; thence South four hundred fifty-eight (458) feet to the point of beginning.

By Instrument recorded November 8, 1906 at 4:00 P.M. Recorded in Book T page 284, records of Fremont County, Idaho, C.F. Hilliard and Laura B. Hilliard, his wife, to the Yellowstone Park Railroad Company.

A strip of land one hundred (100) feet, being fifty (50) feet wide, on each side of the center line of the Main Track of the Yellowstone Park Railroad across the Southwest Quarter of Section twenty-five (25), Township Thirteen (13) North, Range Forty-three (43), East of the Boise Meridian, Fremont County, Idaho, the course of said center line of track being more fully described as follows:

Beginning at a point in the North and South center line of said Section Twenty-five (25) and three hundred and four and seven-tenths (304.7) feet North of the South Quarter Section Corner of said Section; thence North eighteen degrees (18°) and twenty-six minutes (26') West twenty-five hundred and eighteen and seven tenths (2518.7) feet to a point in the East and West center line of said Section 25, and eighteen hundred and ninety and five-tenths (1890.5) feet East of the West Quarter Section Corner of said Section Twenty-five (25).

SEE ATTACHED SHEET FOR FURTHER DESCRIPTION

By Instrument recorded November 8, 1906 at 4:00 P.M. recorded in Book T page 287-9, records of Fremont County, Idaho, C. F. Hilliard and Laura B. Hilliard, his wife, to the Yellowstone Park Railroad Company.

A strip of land 50 feet wide, lying Westerly of and adjacent to the right-of-way previously conveyed by grantor to the Yellowstone Park Railroad Company, situate in the Southwest Quarter of Section 25, Township 13 North, Range 43, East of the Boise Meridian, Fremont County, Idaho, said strip being bounded as follows:

Beginning at the Southeast Corner of said Southwest Quarter of Section 25; thence North 151.5 feet on the North and South Half-Section line of said Section; thence North 18° 25' West 1355.5 feet on the Westerly line of aforesaid right-of-way; thence South 71° 34' West 50 feet; thence South 18° 25' East 1498.2 feet parallel to main track of said railroad to a point in the South line of said Section 25; thence East on said South line 5 feet to the point of beginning.

By Instrument recorded November 8, 1906 at 4:00 P.M. recorded in Book T page 270, records of Fremont County, Idaho, Anna Page Rich and S.J. Rich, her husband to the Yellowstone Park Railroad Company.

A strip of land one hundred (100) feet wide being fifty (50) feet on each side of the center line of the main track of the Yellowstone Park Railroad across the Northwest Quarter of Section Twenty-five (25), Township Thirteen (13) North, Range Forty-three (43), East of the Boise Meridian, Fremont County, Idaho, the course of said center line of track being more fully described as follows:

Beginning at a point in the East and West center line of said Section Twenty-five (25) and eighteen hundred and ninety and five-tenths (1890.5) feet East of the West Quarter Section Corner of said Section Twenty-five (25); thence North eighteen degrees (18°) twenty-six minutes (26') West twenty-eight hundred and thirty-nine and seven-tenths (2839.7) feet to a point in the North line of said Section Twenty-five (25), and nine hundred sixty-nine and one-tenth (969.1) feet East of the Northwest Corner of said Section Twenty-five (25).