

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-102D
Date Received: 10/18/1988
Receipt No: X999999
Received By:

Renumbered to Water Right 21-102D

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ERMA MC CULLOCH Phone: (208)652-3334

RT 1 BOX 85
ASHTON ID USA 83420

JOHN L MC CULLOCH Phone: (208)652-3334

RT 1 BOX 85
ASHTON ID USA 83420

2. Date of Priority: 06/01/1890

3. Source: HENRYS FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	42E	33	NE NW	FREMONT	

5. Description of diverting works:

PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	42E	32	NE	NE	IRRIGATION	22
			NW	NE	IRRIGATION	38
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	20
			NE	NW	IRRIGATION	40
			NE	SE	IRRIGATION	20
			NW	SE	IRRIGATION	40
					Section Acres	220
					Total Acres	220

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 973.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

SCANNED

AUG 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00102A/D
Date Received: 10/18/1988
Receipt No: E003271
Received By: S.M.

RECEIVED

NOV 3 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. MC CULLOCH 208-652-3334
Address: ROUTE 1 BOX 85
ASHTON, ID 83420
AND/OR
Name: ERMA MC CULLOCH 208-652-3334
Address: ROUTE 1 BOX 85
ASHTON, ID 83420



2. Date of Priority: JUN 01, 1890

3. Source: HENRYS FORK SNAKE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	33	NE	NE	NW		FREMONT

5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A21-00102A/D

Page

1

Date: 10/20/88

MICROFILMED

OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	42E	32	NE		NE		IRR	22.0
			NW		NE		IRR	38.0
			SW		NE		IRR	40.0
			SE		NE		IRR	20.0
			NE		NW		IRR	40.0
			NE		SE		IRR	20.0
			NW		SE		IRR	40.0
							Section Acres	220.0
							Total Acres	220.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PALISADES STORAGE WATER, ARCADIA CANAL CO.

14. Remarks:

TRANS. 973.

15. Basis of Claim: DECREED

Case Number:

Court : SIXTH

Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Emma McCulloch Date: 10-28-88

Date: _____

State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of October 19 88

Donda Sheldon
Notary Public

Seal

Residing at Ashton, Id
My Commission Expires 1-28-94

NOT TO SCALE



MICROFILMED

OCT 20 1992

API-00102 A

X

Do not Amend

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00102A
Date Received: 10/18/1988
Receipt No: E003271
Received By: S.M.

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN L. MC CULLOCH 208-652-3334
Address: ROUTE 1 BOX 85
ASHTON, ID 83420

AND/OR

Name: ERMA MC CULLOCH 208-652-3334
Address: ROUTE 1 BOX 85
ASHTON, ID 83420

2. Date of Priority: JUN 01, 1890

3. Source: HENRYS FORK SNAKE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
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5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	42E	32	NE		NE		IRR	22.0
			NW		NE		IRR	38.0
			SW		NE		IRR	40.0
			SE		NE		IRR	20.0
			NE		NW		IRR	40.0
			NE		SE		IRR	20.0
			NW		SE		IRR	40.0
							Section Acres	220.0
							Total Acres	220.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

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PALISADES STORAGE WATER, ARCADIA CANAL CO.

14. Remarks:

TRANS. 973.

15. Basis of Claim: DECREED

Case Number:

Court : SIXTH

Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.

Decree Defendant

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Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John L. McPherson Date: 10/18/88

Date: _____

State of Idaho)
County of Blaine) ss.

Subscribed and sworn (or affirmed) before me this 18th day
of Oct. 19 88 William Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991