

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 20 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
67-7971		no			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Douglas W. Smith
P.O. Box 305, Council, ID 83612
4. New Owner/Claimant(s) George D. McCready & F. Fred & Shirley A. Glemser
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box M
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-6475
5. Date you acquired the property February 10, 2006

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

George D. McCreedy
Shirley L. Hansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AI Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received, DOUGLAS W. SMITH and EMILY G. SMITH, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
EARL B. HENDERSON and COLLEEN M. HENDERSON, husband and wife

the grantees, whose current address is P.O. Box 592, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: JUNE 29, 2005

Douglas W. Smith
DOUGLAS W. SMITH

Emily G. Smith
EMILY G. SMITH

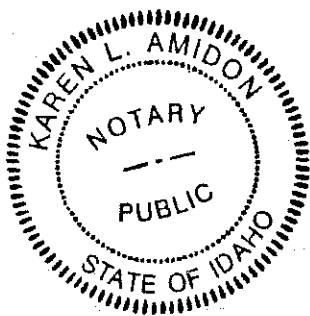
EB/L
GMH

STATE OF Idaho)

COUNTY OF Adams) : ss

On this 29th day of June, in the year of 2005, before me, a Notary Public in and for said State, personally appeared DOUGLAS W. SMITH and EMILY G. SMITH

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

Instrument # 109290

COUNCIL, ADAMS, IDAHO

2005-06-30

09:25:31 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

EXHIBIT 'A'

TRACT 1:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 3: A parcel of land situated in the S1/2SE1/4 more

particularly described as follows:

Beginning at the Southeast corner of Section 3, T16NR1WBM, at the intersection of the centerlines of Galena Street and U.S. Highway 95; Thence along the Section line common to Sections 3 and 10, also the centerline of Galena Street, South 89° 56' 21" West 1,186.87 feet to the REAL POINT OF BEGINNING;

Thence departing the Section line, North 00° 03' 53" East 1,313.01 feet to a point on the 1/16 line of said Section 3;

Thence along the 1/16 line South 89° 54' 12" West 563.15 feet to a point;

Thence departing the 1/16 line South 00° 03' 53" West 1,312.66 feet to a point on the Section line common to Sections 3 and 10;

Thence along the Section line North 89° 56' 21" East 563.15 feet to the REAL POINT OF BEGINNING.

TRACT 2:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 3: A parcel of land situated in the S1/2SE1/4 more particularly described as follows:

Beginning at the Southeast corner of Section 3, T16NR1WBM, at the intersection of the centerlines of Galena Street and U.S. Highway 95; Thence along the Section line common to Sections 3 and 10, also the centerline of Galena Street, South 89° 56' 21" West 1,750.02 feet to the REAL POINT OF BEGINNING;

Thence departing the Section line North 00° 03' 53" East 1,312.66 feet to a point on the 1/16 line of said Section 3;

Thence along the 1/16 line South 89° 54' 12" West 559.25 feet to a point where the 1/16 line intersects the East right-of-way of the former Union Pacific Railroad, now known as The Friends of the Weiser River Trail;

Thence departing the 1/16 line along said East right-of-way South 00° 25' 05" West 1,312.35 feet to a point on the Section line common to Sections 3 and 10;

Thence departing the East right-of-way along the Section line North 89° 56' 21" East 567.35 feet to the REAL POINT OF BEGINNING;

EXCEPTING THEREFROM a strip of land 25 feet in width being the South 25 feet of the above described Tract 1 lying within Galena Street, as set forth in that certain Record of Survey recorded January 8, 1993 as Instr. No. 83429, records of Adams County, Idaho

For Value Received, EARL B. HENDERSON and COLLEEN M. HENDERSON, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

GEORGE D. McCREADY, Trustee of the GEORGE D. McCREADY TRUST, dated 9/10/02 *gom*

AND

F. FRED GLEMSER and SHIRLEY A. GLEMSER, husband and wife

the grantees, whose current address is P.O. Box M, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: FEBRUARY 6, 2006

Instrument # 111032

COUNCIL, ADAMS, IDAHO

2006-02-09

02:36:37 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy *Deputy Michael*

Index to: DEED

Earl B. Henderson

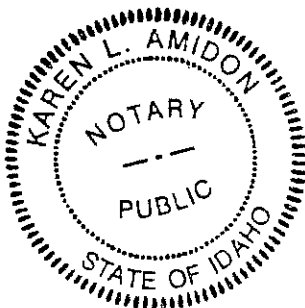
EARL B. HENDERSON

Colleen M. Henderson

COLLEEN M. HENDERSON

STATE OF *Idaho*)
COUNTY OF *Adams*) : ss

On this *9th* day of FEBRUARY, in the year of 2006, before me, a Notary Public in and for said State, personally appeared EARL B. HENDERSON and COLLEEN M. HENDERSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon

Notary Public
Residing at: *Cambridge, ID*
Commission expires: *6/26/2009*

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 21, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Timberline Title and Escrow
204 Illinois Ave.
Council ID 83612

RE: Water Right No. 67-7971

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership recently submitted. We also received check number 34155 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon
Office Specialist I
Adjudication Section
Western Region

LG: lg

Enclosures

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

TIMBERLINE TITLE & ESCROW, INC.
CUSTOMER TRUST ACCOUNT

204 ILLINOIS AVE. P.O. BOX 6 253-6886
COUNCIL, IDAHO 83612

US BANK OF IDAHO
210 ILLINOIS AVE.
COUNCIL, ID 83612

92-372
1231

34155

2/9/2006

PAY TO THE ORDER OF IDAHO DEPT. OF WATER RESOURCES

\$ **25.00

Twenty-Five Only*****

DOLLARS

IDAHO DEPT. OF WATER RESOURCES

CUSTOMER TRUST

MEMO

TRANSFER FEE
06-149 HENDERSON-McCREADY/GLEMSER

034155 1231037290153300446934

SECURITY FEATURES INCLUDED. DETAILS ON BACK.