

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                               |
|----------------|---|-------------------------------|
| In Re SRBA     | ) | Water Rights: 74-2165B,       |
|                | ) | 74-15495, 74-15584, 74-15586, |
|                | ) | 74-15609 and 74-15611         |
|                | ) |                               |
| Case No. 39576 | ) | <b>NOTICE OF COMPLETED</b>    |
|                | ) | <b>ADMINISTRATIVE</b>         |
| _____          | ) | <b>PROCEEDING</b>             |

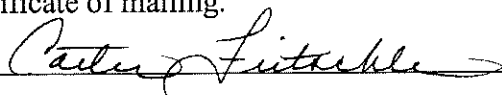
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use      ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
- ☐ Other:

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3-21-06

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on March 21, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

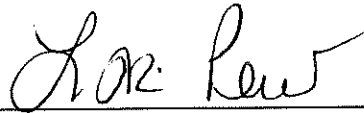
Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

### 2. Copies to:

Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

Gordon Stephenson  
Mary Stephenson  
Coral Stephenson  
John Stephenson  
30 N. Baker Rd.  
Salmon, ID 83467-5170



Signature of person mailing this document

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-2165B

NAME AND ADDRESS: MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

CORAL STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

GORDON & MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

JOHN STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 2.080 CFS

PRIORITY DATE: 11/06/1913

POINT OF  
DIVERSION: T20N R23E S25 SENW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|---------------|---------------------------------------|----------------------|--------------------------|
|               | IRRIGATION                            | 03/15 11/15          | 2.080 CFS                |
| PLACE OF USE: | <u>IRRIGATION Within LEMHI County</u> |                      |                          |
|               | T20N R23E S04                         | NESW 10.00           | T20N R23E S04 NWSW 25.00 |
|               | T20N R23E S04                         | SESW 20.00           | T20N R23E S05 NESE 34.00 |

89 ACRES TOTAL

This right authorizes the irrigation of 88.1 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15495

NAME AND ADDRESS: CORAL STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

GORDON & MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

JOHN STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 7.780 CFS

PRIORITY DATE: 06/01/1880

POINT OF  
DIVERSION: T20N R23E S3 SENW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u>                |
|---------------|---------------------------------------|----------------------|--------------------------------|
|               | IRRIGATION                            | 03/15 11/15          | 7.780 CFS                      |
| PLACE OF USE: | <u>IRRIGATION Within LEMHI County</u> |                      |                                |
|               | T20N R23E S03 Lot 4 NWNW              | 5.50                 | T20n R23e S04 Lot 1 NENE 27.20 |
|               | T20N R23E S04 Lot 2 NWNE              | 22.60                | T20N R23E S04 Lot 3 NENW 37.30 |
|               | T20N R23E S04 Lot 4 NWNW              | 26.90                | T20N R23E S05 Lot 1 NENE 7.50  |
|               | T21N R23E S32 NESE                    | 9.00                 | T21N R23E S32 SESE 35.10       |
|               | T21N R23E S33 NESW                    | 1.30                 | T21N R23E S33 NWSW 21.00       |
|               | T21N R23E S33 SWSW                    | 40.00                | T21N R23E S33 SESW 20.60       |
|               | T21N R23E S33 SWSE                    | 4.90                 |                                |

258.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15584

NAME AND ADDRESS: CORAL STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

JOHN STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

GORDON & MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 8.020 CFS

PRIORITY DATE: 08/17/1915

POINT OF  
DIVERSION:

T20N R23E S3 SENW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                 | <u>PERIOD OF USE</u>     | <u>QUANTITY</u> |
|---------------|---------------------------------------|--------------------------|-----------------|
|               | IRRIGATION                            | 03/15 11/15              | 8.020 CFS       |
| PLACE OF USE: | <u>IRRIGATION Within LEMHI County</u> |                          |                 |
|               | T20N R23E S03 NWSW 3.50               | T20N R23E S04 SWNE       | 27.00           |
|               | T20N R23E S04 SENE 12.00              | T20N R23E S04 Lot 4 NWNW | 6.00            |
|               | T20N R23E S04 SWNW 40.00              | T20N R23E S04 SENW       | 26.00           |
|               | T20N R23E S04 NESW 20.00              | T20N R23E S04 NESE       | 21.50           |
|               | T20N R23E S04 NWSE 38.00              | T20N R23E S04 SWSE       | 15.00           |
|               | T20N R23E S05 Lot 1 NENE 18.00        | T20N R23E S05 SWNE       | 1.00            |
|               | T20N R23E S05 SENE 40.00              |                          |                 |

268 ACRES TOTAL

This right authorizes the irrigation of 267.3 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15586

NAME AND ADDRESS: JOHN STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

CORAL STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

GORDON & MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

SOURCE: WITHINGTON CREEK                      TRIBUTARY: LEMHI RIVER

QUANTITY: 0.850 CFS

PRIORITY DATE: 04/15/1885

POINT OF  
DIVERSION: T20N R23E S4 SESE Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                              | <u>PERIOD OF USE</u>            | <u>QUANTITY</u> |
|---------------|----------------------------------------------------|---------------------------------|-----------------|
|               | IRRIGATION                                         | 03/15 11/15                     | 0.850 CFS       |
| PLACE OF USE: | <u>IRRIGATION Within LEMHI County</u>              |                                 |                 |
|               | T20N R23E S03              NWSW              2.90  | T20N R23E S04              SWNE | 26.70           |
|               | T20N R23E S04              SENE              11.60 | T20N R23E S04              NESE | 21.30           |
|               | T20N R23E S04              NWSE              20.00 |                                 |                 |

82.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 74-15609

NAME AND ADDRESS: MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

JOHN STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

GORDON & MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

CORAL STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.110 CFS

PRIORITY DATE: 06/01/1880

POINT OF  
DIVERSION:

T21N R23E S33 NWSE Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|---------------|---------------------------------------|----------------------|-------------------------|
|               | IRRIGATION                            | 03/15 11/15          | 0.110 CFS               |
| PLACE OF USE: | <u>IRRIGATION Within LEMHI County</u> |                      |                         |
|               | T21N R23E S32                         | SENE 0.30            | T21N R23E S33 SWNW 1.40 |
|               | T21N R23E S33                         | NWSW 1.80            |                         |

3.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15611

NAME AND ADDRESS: JOHN STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

GORDON & MARY STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

CORAL STEPHENSON  
30 N BAKER RD  
SALMON ID 83467-5170

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER

The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.015 CFS

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1880

POINT OF  
DIVERSION: T20N R23E S3 SENW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.015 CFS       |

PLACE OF USE: IRRIGATION Within LEMHI County

T21N R23E S33 NWSW 0.50

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed