

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 27-11355
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: R.C. Rich Sheep Co.
Address: 8 S 455 E; Rupert, Idaho 83350
Name: c/o Tom P. Rich
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☒ **Priority Date**
Should be: See attached.
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States is the owner of the land upon which a portion of this claim is described. There is no evidence that the claimant, or his predecessors, satisfied the test for a valid appropriation of water, where point(s) of diversion and/or place(s) of use are designated on federal public land. The claimant does not have a valid water right with the elements claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

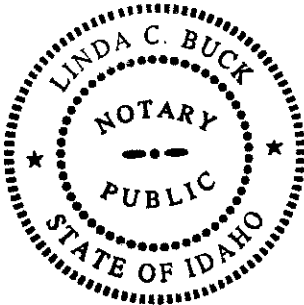
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Daniel N. Price for LAB
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: March 15, 2006

Linda C. Buck
Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 3-16, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

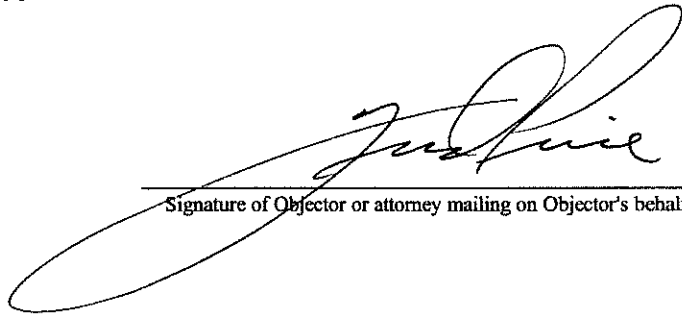
Name: R.C. Rich Sheep Co.
Address: 8 S 455 E; Rupert, Idaho 83350
Name: c/o Tom P. Rich
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11355

NAME AND ADDRESS: R C RICH SHEEP CO
C/O TOM P RICH
B S 455 E
RUPERT ID 83350

PODs/POUs on BLM

SOURCE: SPRINGS
UNNAMED STREAMS

TRIBUTARY: SINKS
TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1926

POINT OF
DIVERSION:

T04S R40E S32 SWSW Within BINGHAM County
T05S R40E S4 SWSE Within CARIBOU County
T05S R40E S5 NESWNE Within CARIBOU County
T05S R40E S5 NENW Within CARIBOU County
T05S R40E S5 NWNW Within CARIBOU County
T05S R40E S6 NENE Within CARIBOU County
T05S R40E S6 NWNE Within CARIBOU County
T05S R40E S6 NENW Within CARIBOU County
T05S R40E S6 NWNW Within CARIBOU County
T05S R40E S11 NENWNW Within CARIBOU County

BLM

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	04/01 11/30	0.020 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County

POD	BLM	POD	BLM
T04S R40E S32 SWSW		T05S R40E S04 SWSE	
T05S R40E S05 SWNE		T05S R40E S05 NENW	
T05S R40E S05 NWNW		T05S R40E S06 NENE	
T05S R40E S06 NWNE		T05S R40E S06 NENW	
T05S R40E S06 NWNW		T05S R40E S11 NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

2000 SHEEP RP 061190 RP 009980 RP 0010000

Topographic map of a mountainous region with a grid overlay. The map shows contour lines, roads, and various geographical features. A grid of 10x10 squares is overlaid on the map. The grid is labeled with letters A through J across the top and numbers 1 through 10 down the right side. The map includes labels for "BINGHAM CO" and "CARRIZO CO". Several areas are marked with "POB" (Point of Beginning) and "POD" (Point of Discovery). The map also shows a river labeled "RIVER" and a road labeled "ROAD". The map is oriented with North at the top.

27-11355

