

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 27-00050
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Natural Guardian LTD Partnership
Address: 2880 N 55 W; Idaho Falls, Idaho 83402

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

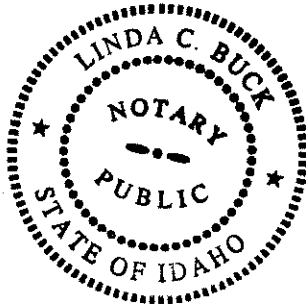
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

David N. Price for LAB
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: *March 15, 2006*

Linda C. Buck
Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 3-16, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Natural Guardian LTD Partnership
Address: 2880 N 55 W; Idaho Falls, Idaho 83402

Name:
Address: ;

Name:
Address: ;

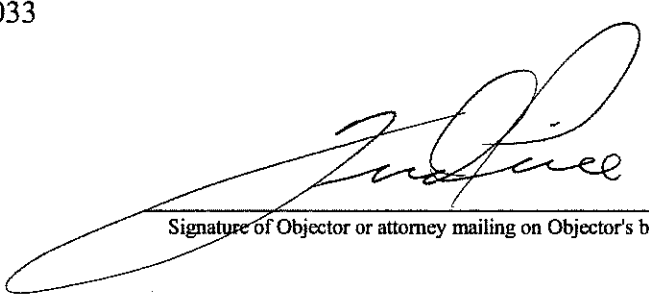
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-50

NAME AND ADDRESS: NATURAL GUARDIAN LTD PARTNERSHIP
2880 N 55 W
IDAHO FALLS ID 83402

POUs on BLM:

-Claimant is not authorized to farm public land.

SOURCE: WOLVERINE CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 03/01/1882

POINT OF

DIVERSION: T02S R38E S10 NESWSW Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

4/01 11/01

QUANTITY

1.200 CFS

PLACE OF USE:

IRRIGATION Within BINGHAM County

BLM

T02S R38E S17	NWNE	0.9
T02S R38E S17	SENE	13.0
T02S R38E S17 Lot 2	SENE	29.0
T02S R38E S17 Lot 4	SESW	1.0
T02S R38E S17 Lot 5	SWSE	9.4

T02S R38E S17	SWNE	35.0
T02S R38E S17 Lot 1	NENW	25.0
T02S R38E S17 Lot 3	NESW	31.0
T02S R38E S17	NWSE	40.0

134.3 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 134.3 acres in a single irrigation season. Combined Right Nos.: 27-12006 and 27-50.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

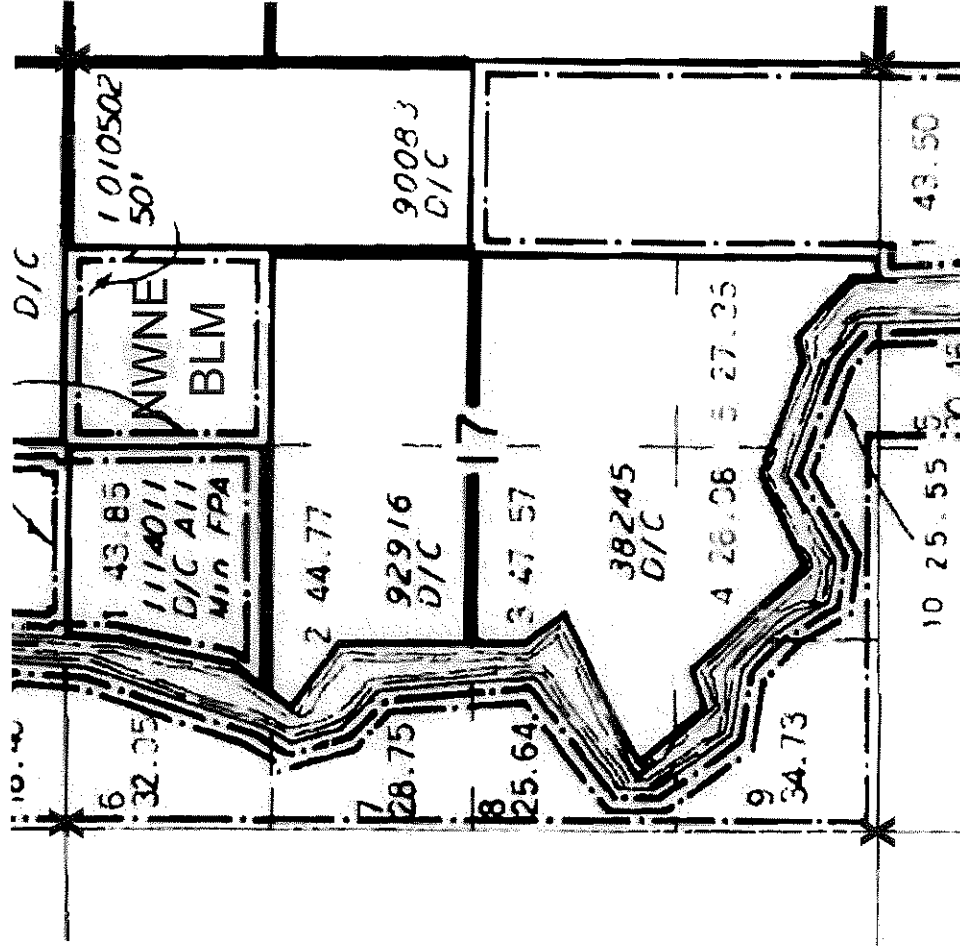
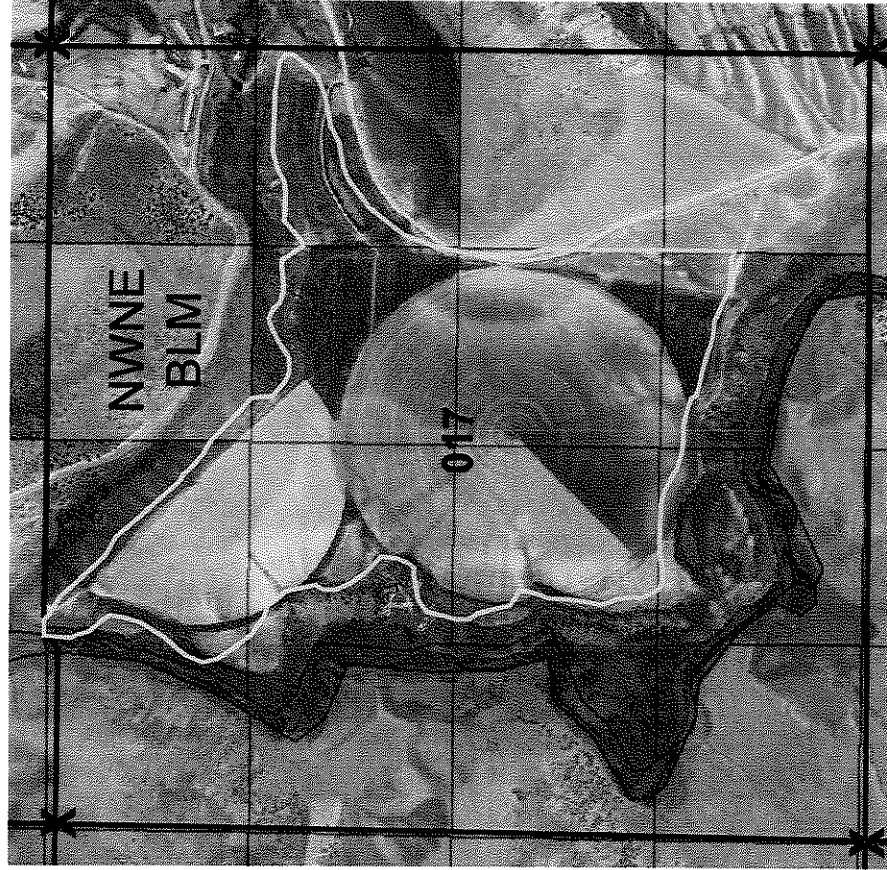
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

-Remove POU on public land.

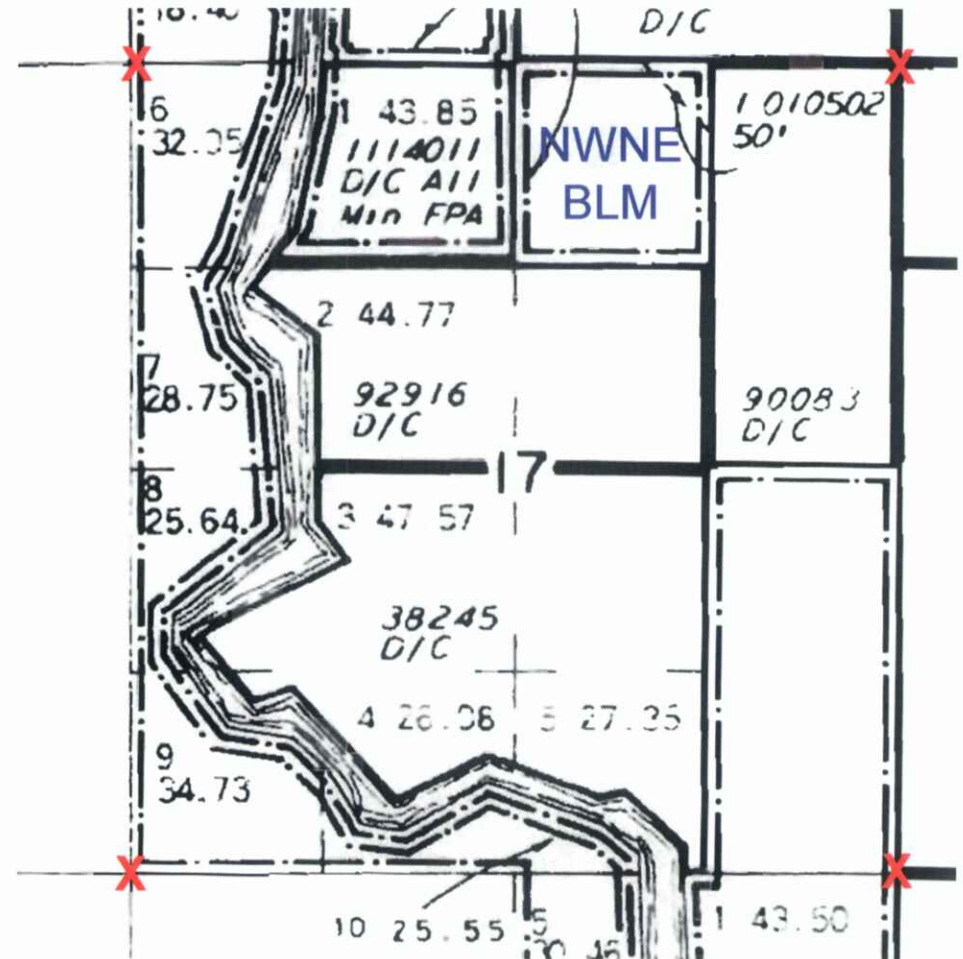
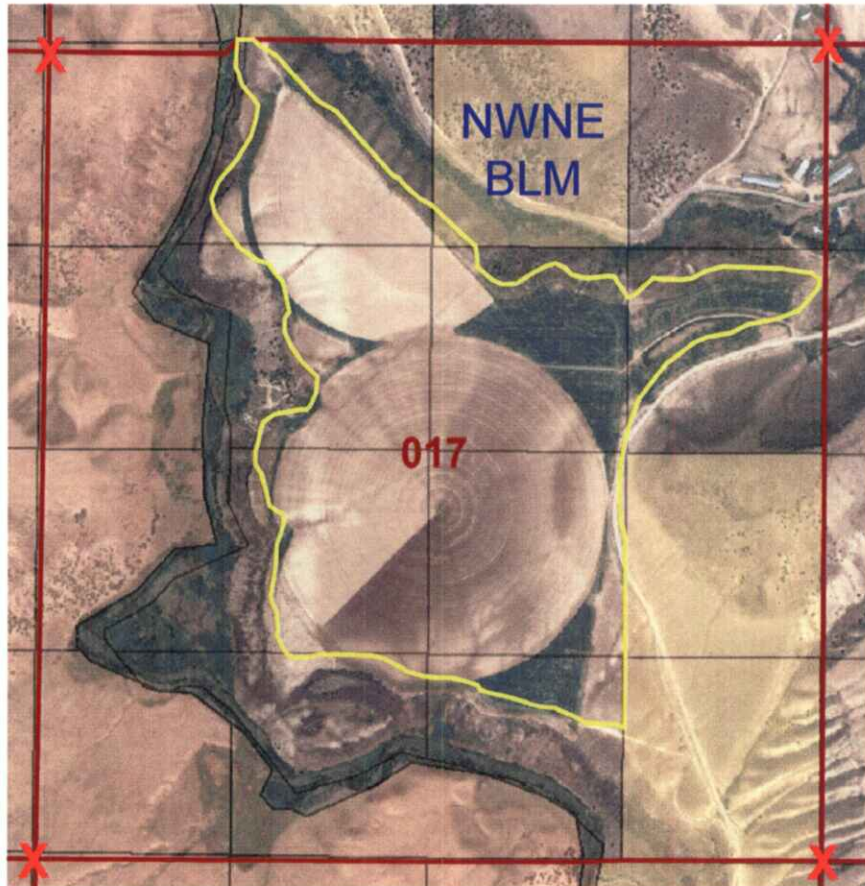
27-00050 & 27-12006

T02S R38E



27-00050 & 27-12006

T02S R38E



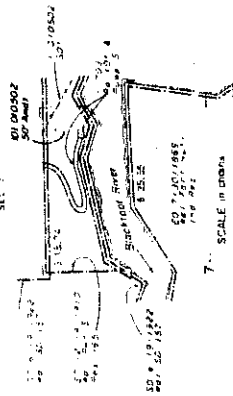
APCANTZLO RAY

MT PLAT

[illegible]

50 2/19/33 Open to Entry Subj to Sec 24 PFA
 Par 5 545 105 EQ 12/19/310
 Sec 20: Lots 1, 2, M6355
 Sec 29: Lots 1 to 3 incl
 50 7985 4/15/1936 Ter Juris of Acc Lands from
 Dept of Agr to Dept of Int, BIA
 All lands lying within Ft Hall Ind Res
 1 59776 6/1 1937 Act of Cong 7/23/1955,
 completed 12/22/1960. All PD surface mnt by BLM

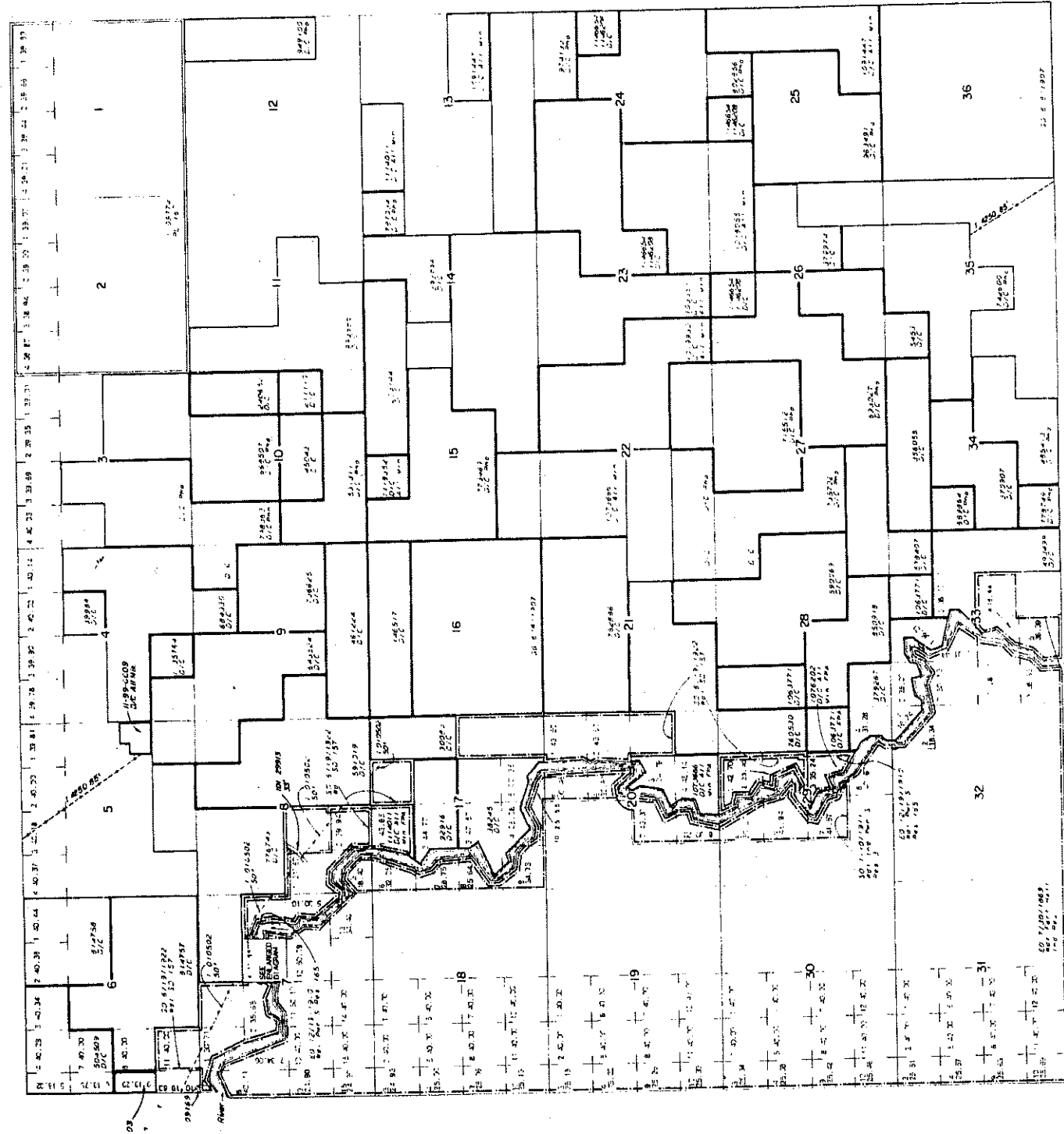
ENI ARGON DIAGRAM



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

	CURRENT TO	CURRENT TO
JSE PLATS	NOV 1 2000	

392
 T. 23.
 392



WARNING STATEMENT:

SCALE IN CHAIRS

SCALE IN UNITS	0	20	32	60
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