

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
Address: 1387 S Vinnell Way
Boise, ID 83709

D. I object to the following elements as recommended in the Director's Report (Please check the appropriate box(es))

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Priority Date**
Should be: June 28, 1934 for the state based water right claim
3. ☐ **Source**
Should be: _____
- 4a. ☐ **Description of Diversion Works:**
Should be: _____
- 4b. ☐ **Point of Diversion**
Should be: _____
5. ☐ **Quantity (Diversion Rate)**
Should be: _____
6. ☐ **Instream Flow**
Should be: Not Applicable
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Use**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above

E. REASONS SUPPORTING OBJECTION(S):

The State of Idaho and Bureau of Land Management of the Department of the Interior, hereinafter the "BLM," executed various stipulations resolving objections to water rights filed as dual-based claims by the BLM. The stipulations provided that the priority date for the state based stock water claim was June 28, 1934. This recommendation does not reflect that settlement. The various stipulations are of record in the Snake River Basin Adjudication.

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F.

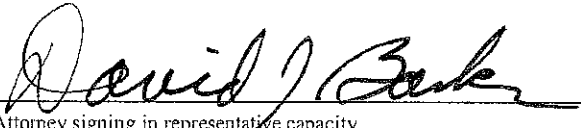
VERIFICATION (Must be Completed)

State of Idaho)
) ss
County of Ada)

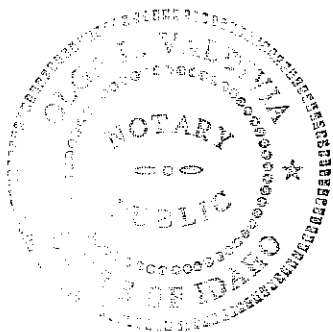
DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

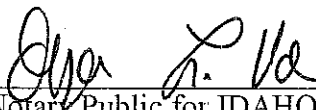
That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: March 16, 2006
(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/2012

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on March 16,, 2006 I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1 Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

FEDERAL EXPRESS
OVERNIGHT DELIVERY

2. One copy to the owner of the water right at the following address:

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
1387 S. Vinnell Way
Boise, ID 83709

U.S. MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

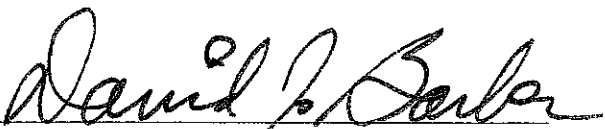
STATEHOUSE MAIL

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

U.S. MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)



Signature of Objector or attorney
Mailing on Objector's behalf