

JAMES W. GIVENS

LAWYER

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MAR 20 2006

DEPARTMENT OF
WATER RESOURCES

March 17, 2006

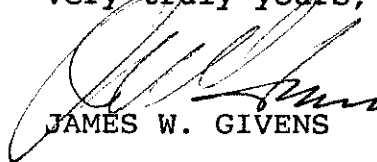
Donald V. Shaff, MPA
Adjudication Bureau Chief
Department of Water Resources
P. O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #85-15642, 85-15520,
85-15530 and 85-15531
Gary and Elaine Crea and 3C LLC

Dear Mr. Shaff:

Please be advised the address of Gary and Elaine Crea and
3C LLC is 33 Gulch Road, Grangeville, ID 83530.

Very truly yours,



JAMES W. GIVENS

JWG:p
cc: Gary Crea