



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 27, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

21-11270  
RUTH A LYON-BATEMAN  
2130 MILLIGAN RD  
IDAHO FALLS ID 83402

*This just states  
that this is going  
before the courts*

RE: Domestic and/or Stockwater Rights in Reporting Area 17, Basins 21 and 22  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 21 (the drainage area of the Henrys Fork River) and/or basin 22 (the drainage area of the Teton River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 21 and 22 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in St. Anthony, Dubois, Rigby, or Rexburg, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed just after the first of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: August 27, 1998

PAGE: 1

RIGHT NUMBER: 21-11270

NAME AND ADDRESS: RUTH A LYON-BATEMAN  
2130 MILLIGAN RD  
IDAHO FALLS ID 83402MARY LOUISE LINDERMAN  
22031 ROBIN ST  
EL TORO CA 92630-1850

SOURCE: ROCK CREEK TRIBUTARY: DUCK CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1982

POINT OF DIVERSION T15N R42E S24 NWSW Within FREMONT County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: DOMESTIC Within FREMONT County  
T15N R42E S24 NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP5665A

AJ5855NP  
2312

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: August 27, 1998  
PAGE: 1

RIGHT NUMBER: 21-11271

NAME AND ADDRESS: RUTH A LYON-BATEMAN  
KENT L BATEMAN  
2130 MILLIGAN RD  
IDAHO FALLS ID 83402

SOURCE: DUCK CREEK                      TRIBUTARY: HENRYS LAKE

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1886

POINT OF DIVERSION T15N R42E S23              NESE              Within FREMONT County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER              Within FREMONT County  
T15N R42E S23              NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP5661-1A  
STOCKWATER, 50 BEEF CATTLE, 6 HORSES