

RECEIVED

MAR 13 2006

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-19825  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Casa Del Norte, LP

Address: 11204 N Bar 21 Dr.; Glenns Ferry, Idaho 83623

Name: c/o John B. McCallum

Address: ;

Name:

Address: ;

Name:

Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☒ **Priority Date**  
Should be: See attached.
5. ☒ **Point(s) of Diversion**  
Should be: See attached.
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☒ **Place of Use**  
Should be: See attached.
11. **I object because:**
  - ☐ This water right should not exist.
  - ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

**There is no evidence that the claimant, or his predecessors, satisfied the test for a valid appropriation of water, where point(s) of diversion and/or place(s) of use are designated on federal public land. The claimant does not have a valid water right with**

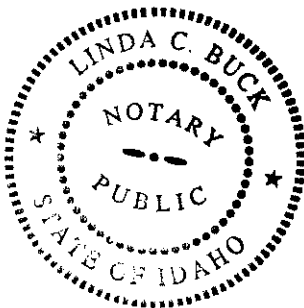
**VERIFICATION** (Must be Completed)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

(Signature of person filing objection)

(Attorney signing in representative capacity)

Linda C. Buck  
Notary Public in and for the State of Idaho  
Residing at: Mountain Home  
My Commission Expires: 12-21-2011



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

### CERTIFICATE OF MAILING

I certify that on March 9, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

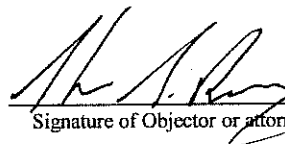
Name: Casa Del Norte, LP  
Address: 11204 N Bar 21 Dr.; Glenns Ferry, Idaho 83623  
Name: c/o John B. McCallum  
Address: ;  
Name: ;  
Address: ;  
Name: ;  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

11/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-59H  
NAME AND ADDRESS: LARRY THORNTON  
944 E HWY 26  
RICHFIELD ID 83349  
  
WENDE THORNTON  
944 E HWY 26  
RICHFIELD ID 83349

**POU ON BLM**  
**- Remove POUs that**  
**describe public land**

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER  
POINT OF INJECTION INTO JIM BYRNS SLOUGH THAT FLOWS INTO THE LITTLE WOOD RIVER. POINT OF REDIVERSION FROM THE LITTLE WOOD RIVER.

QUANTITY: 2.880 CFS

PRIORITY DATE: 05/27/1899

POINT OF DIVERSION: T02S R18E S30 SWSENE Within BLAINE County **BLM**  
T03S R19E S19 SNNENE Injection Within LINCOLN County **BLM**  
T04S R19E S25 SENWSE Injection Within LINCOLN County  
T05S R19E S7 NENWSE Rediversion Within LINCOLN County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
| IRRIGATION     | 3/15 11/15    | 2.880 CFS |

PLACE OF USE: IRRIGATION Within LINCOLN County

|                          |      |                |                          |      |                 |
|--------------------------|------|----------------|--------------------------|------|-----------------|
| T05S R18E S13            | SWNE | 16.0           | T05S R18E S13            | SENE | 16.0            |
| T05S R19E S07 Lot 4 SWSW |      | 5.5 <b>BLM</b> | T05S R19E S07            | SESW | 14.0 <b>BLM</b> |
| T05S R19E S07            | SWSE | 0.1 <b>BLM</b> | T05S R19E S18            | NWNE | 1.3 <b>BLM</b>  |
| T05S R19E S18            | SWNE | 0.1 <b>BLM</b> | T05S R19E S18            | NENW | 7.8             |
| T05S R19E S18 Lot 1 NWNW |      | 6.2 <b>BLM</b> | T05S R19E S18 Lot 2 SWSW |      | 45.0            |
| T05S R19E S18            | SENW | 15.0           | T05S R19E S18 Lot 3 NWSW |      | 1.1 <b>BLM</b>  |

128.1 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-107 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 128.1 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

11/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

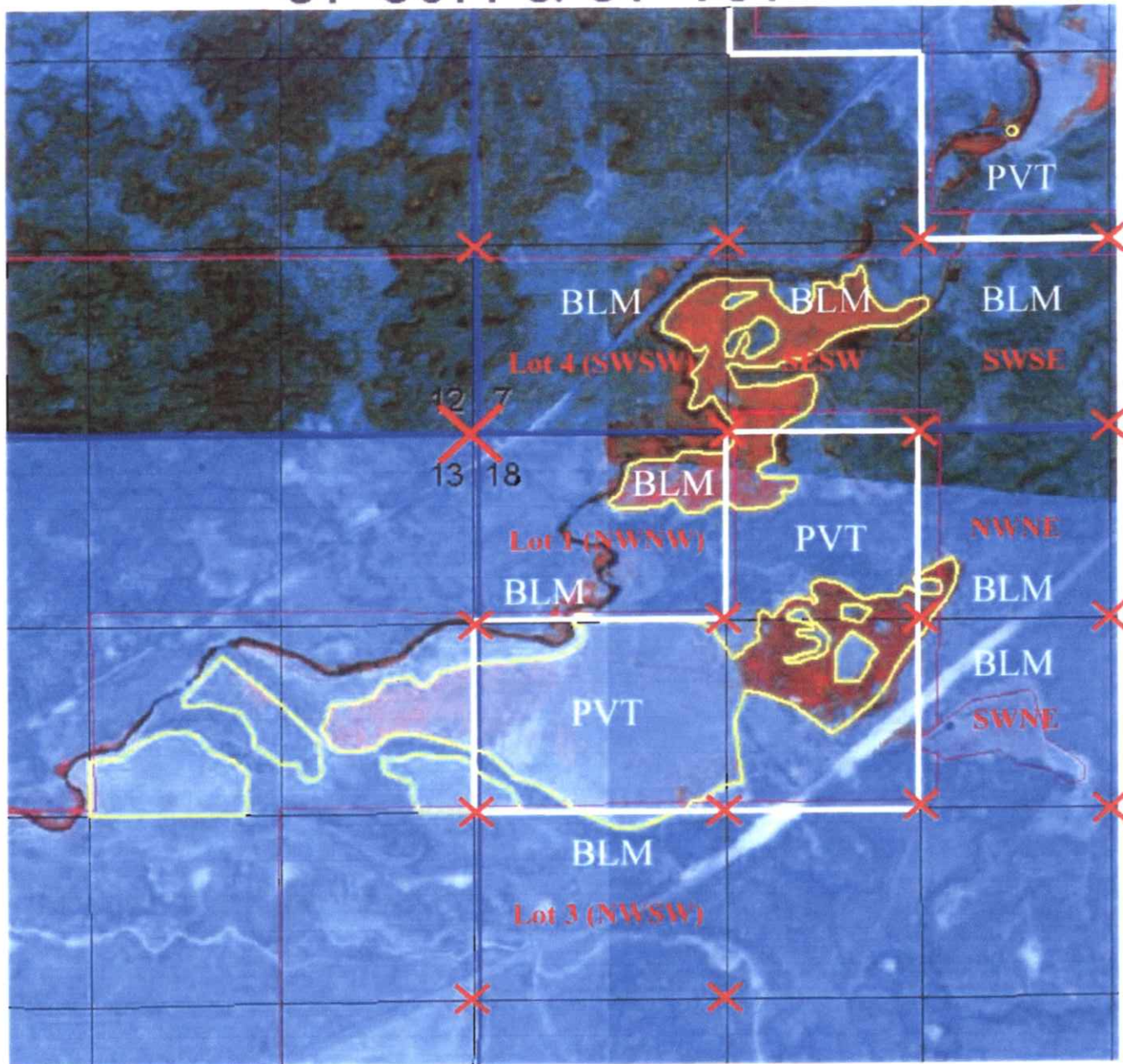
RIGHT SUBJECT TO 27% CONVEYANCE LOSS; 2.10 CFS CAN BE  
REDIVERTED FROM LITTLE WOOD RIVER.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL  
CO.

# IDAHO DEPT OF WATER RESOURCES

## 37-59H & 37-107



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

TWN: 5S  
RNG: 18E & 19E

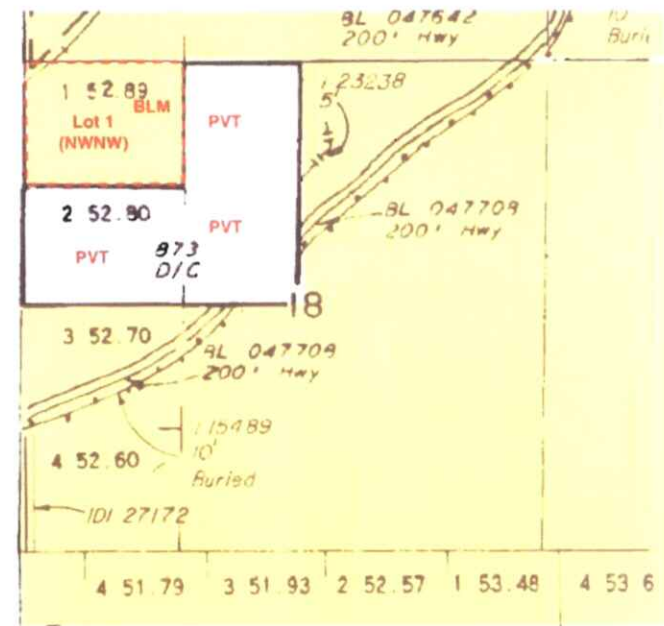


GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: APRIL 25, 2003

## 37-00059H – Larry and Wende Thornton T05S, 19E, S18, Lot 1 (NWNW)

|   | Town | Rang | Sect  | QQ | Quar | Gov | Subcase   | Mix                      | PVT                      | BLM                                 | FS                       | BOR                      | OtherFed                 | State                    | Own Comment      |
|---|------|------|-------|----|------|-----|-----------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|
| ▶ | 05S  | 19E  | 18 NW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 SW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 NW | NW | 1    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 NW | SW | 3    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |

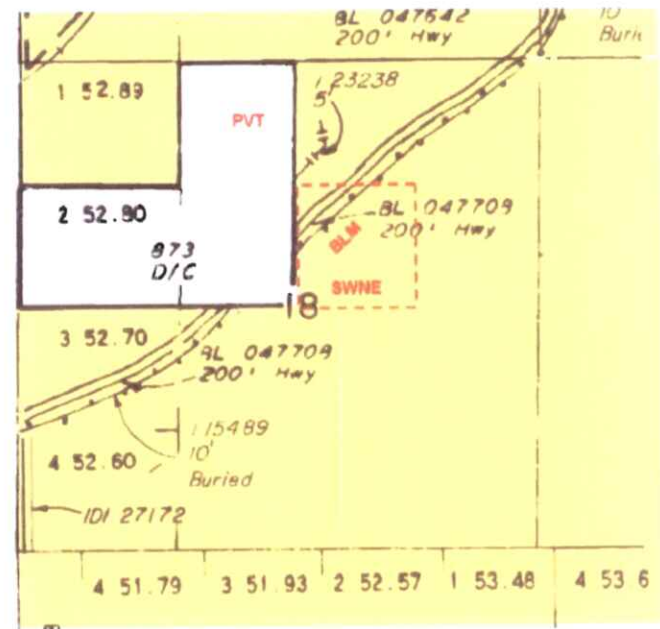


Shape should be corrected to eliminate the intrusion on Public Land. This change should reduce acreage, quantity may also need to be proportionally reduced to reflect the acreage change.

# 37-00059H – Larry and Wende Thornton

## T05S, 19E, S18, SWNE

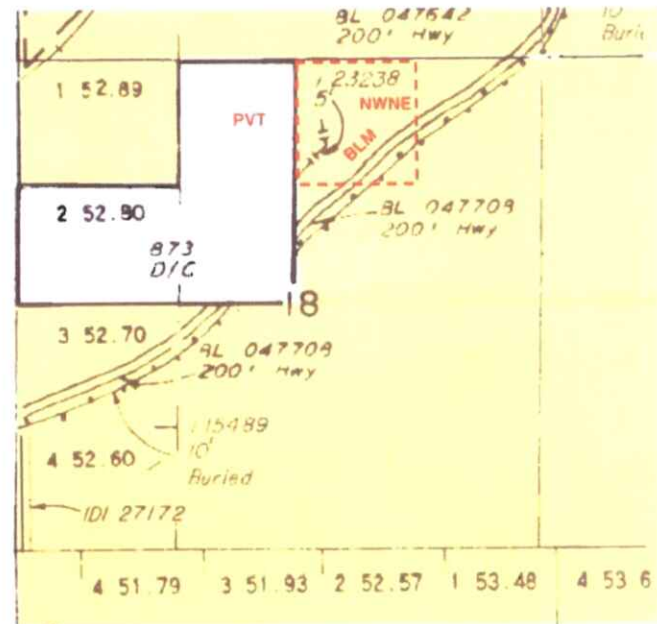
|   | Town | Rang | Sect  | QQ | Quar | Gov | Subcase   | Mix                      | PVT                      | BLM                                 | FS                       | BOR                      | OtherFed                 | State                    | Own Comment      |
|---|------|------|-------|----|------|-----|-----------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|
| ▶ | 05S  | 19E  | 18 NW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 SW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 NW | NW | 1    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 NW | SW | 3    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |



Shape should be corrected to eliminate the intrusion on Public Land. This change should reduce acreage, quantity may also need to be proportionally reduced to reflect the acreage change.

59H – Larry and Wende Thornton  
T05S, 19E, S18, NWNE

| Town | Rang | Sect  | QQ | Quar | Gov | Subcase   | Mix                      | PVT                      | BLM                                 | FS                       | BOR                      | OtherFed                 | State                    | Own Comment      |
|------|------|-------|----|------|-----|-----------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|
| 05S  | 19E  | 18 NW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
| 05S  | 19E  | 18 SW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
| 05S  | 19E  | 18 NW | NW | 1    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
| 05S  | 19E  | 18 NW | SW | 3    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |

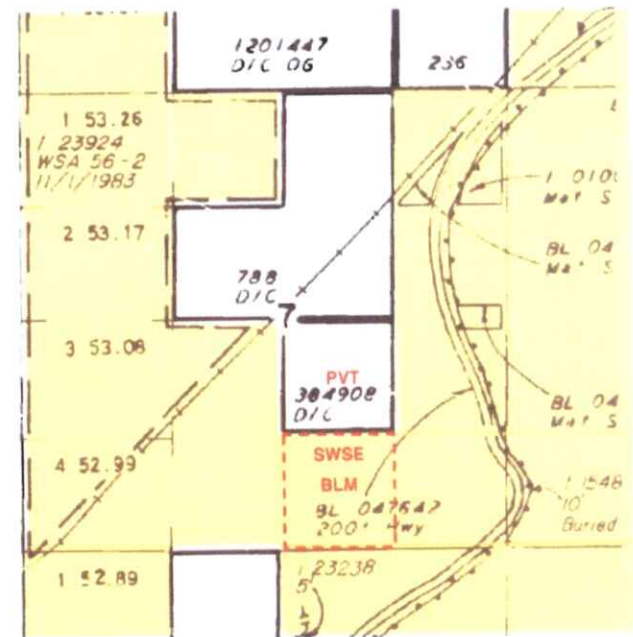


Shape should be corrected to eliminate the intrusion on Public Land. This change should reduce acreage, quantity may also need to be proportionally reduced to reflect the acreage change.

# 37-00059H – Larry and Wende Thornton

## T05S, 19E, S07, SWSE

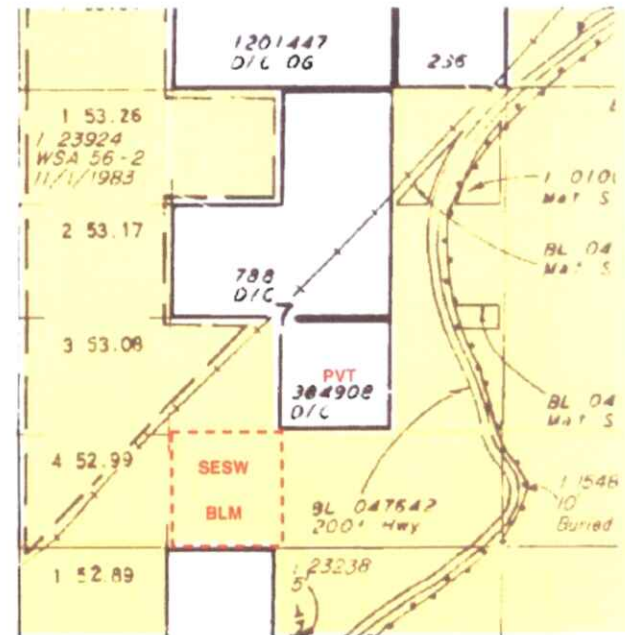
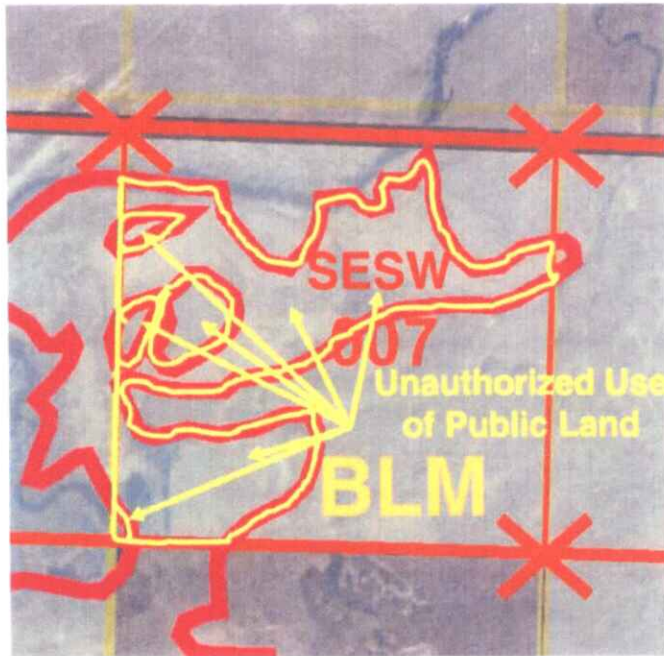
|                                     | Town | Rang | Sect | QQ | Quar | Gov | Subcase   | Mix                      | PVT                      | BLM                                 | FS                       | BOR                      | OtherFed                 | State                    | Own Comment                             |
|-------------------------------------|------|------|------|----|------|-----|-----------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------------|
|                                     | 05S  | 19E  | 7 SW | SE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use                        |
|                                     | 05S  | 19E  | 7 SE | SW |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use                        |
| <input checked="" type="checkbox"/> | 05S  | 19E  | 7 SW | SW | 4    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | partially in WSA 56-2, Unauthorized Use |



Shape should be corrected to eliminate the intrusion on Public Land. This change should reduce acreage, quantity may also need to be proportionally reduced to reflect the acreage change.

## 37-00059H – Larry and Wende Thornton T05S, 19E, S07, SESW

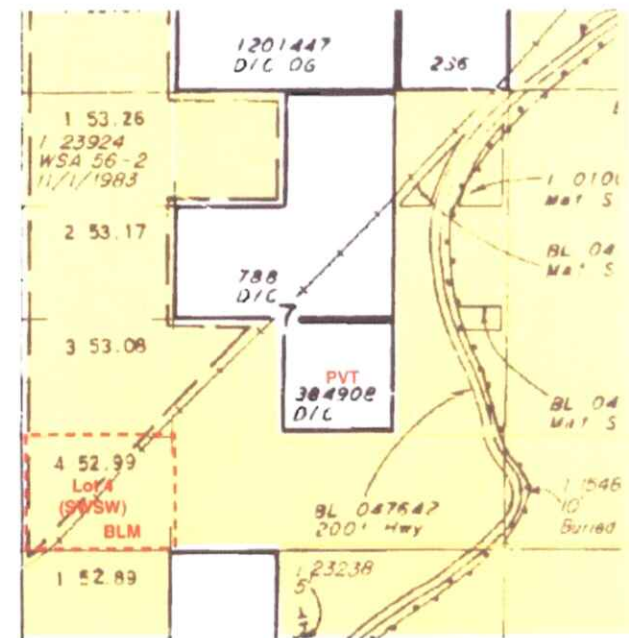
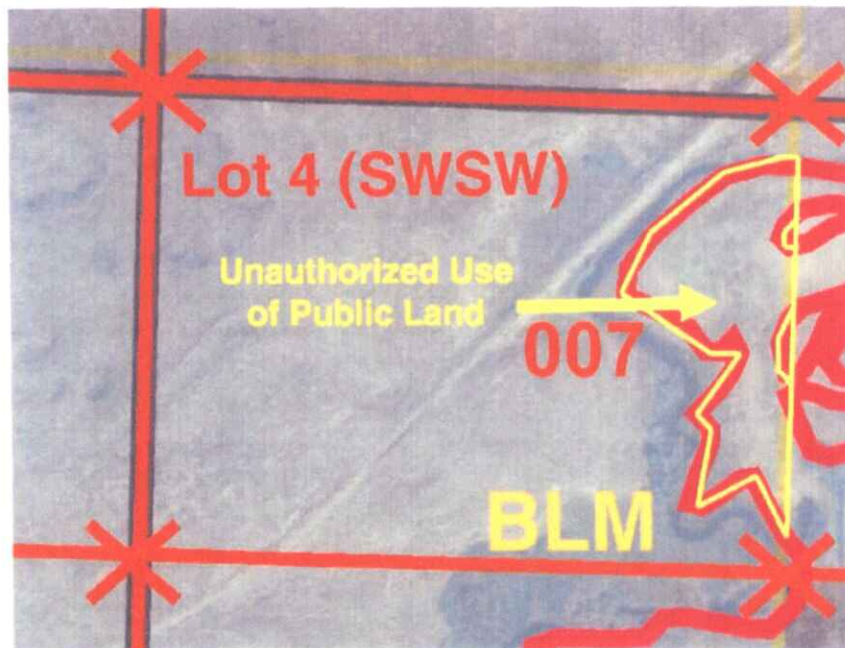
|                                     | Town | Rang | Sect | QQ | Quar | Gov | Subcase   | Mix                      | PVT                      | BLM                                 | FS                       | BOR                      | OtherFed                 | State                    | Own Comment                             |
|-------------------------------------|------|------|------|----|------|-----|-----------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------------|
|                                     | 05S  | 19E  | 7 SW | SE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use                        |
|                                     | 05S  | 19E  | 7 SE | SW |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use                        |
| <input checked="" type="checkbox"/> | 05S  | 19E  | 7 SW | SW | 4    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | partially in WSA 56-2, Unauthorized Use |



Shape should be corrected to eliminate the intrusion on Public Land. This change should reduce acreage, quantity may also need to be proportionally reduced to reflect the acreage change.

## 37-00059H – Larry and Wende Thornton T05S, 19E, S07, Lot 4 (SWSW)

|   | Town | Rang | Sect | QQ | Quar | Gov | Subcase   | Mix                      | PVT                      | BLM                                 | FS                       | BOR                      | OtherFed                 | State                    | Own Comment                             |
|---|------|------|------|----|------|-----|-----------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------------|
|   | 05S  | 19E  | 7 SW | SE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use                        |
|   | 05S  | 19E  | 7 SE | SW |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use                        |
| 0 | 05S  | 19E  | 7 SW | SW | 4    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | partially in WSA 56-2, Unauthorized Use |

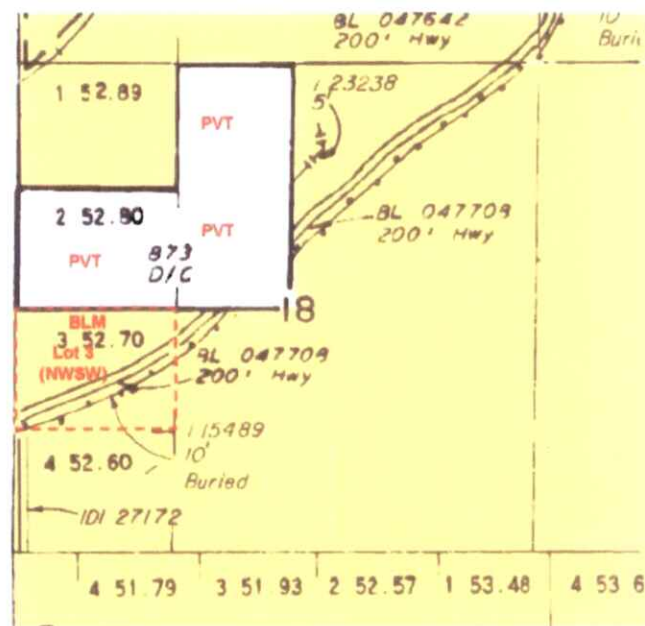


Shape should be corrected to eliminate the intrusion on Public Land. This change should reduce acreage, quantity may also need to be proportionally reduced to reflect the acreage change.

# 37-00059H – Larry and Wende Thornton

## T05S, 19E, S18, Lot 3 (NWSW)

|   | Town | Rang | Sect  | QQ | Quar | Gov | Subcase   | Mix                      | PVT                      | BLM                                 | FS                       | BOR                      | OtherFed                 | State                    | Own Comment      |
|---|------|------|-------|----|------|-----|-----------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|
| ▶ | 05S  | 19E  | 18 NW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 SW | NE |      |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 NW | NW | 1    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |
|   | 05S  | 19E  | 18 NW | SW | 3    |     | 37-00059H | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Unauthorized Use |

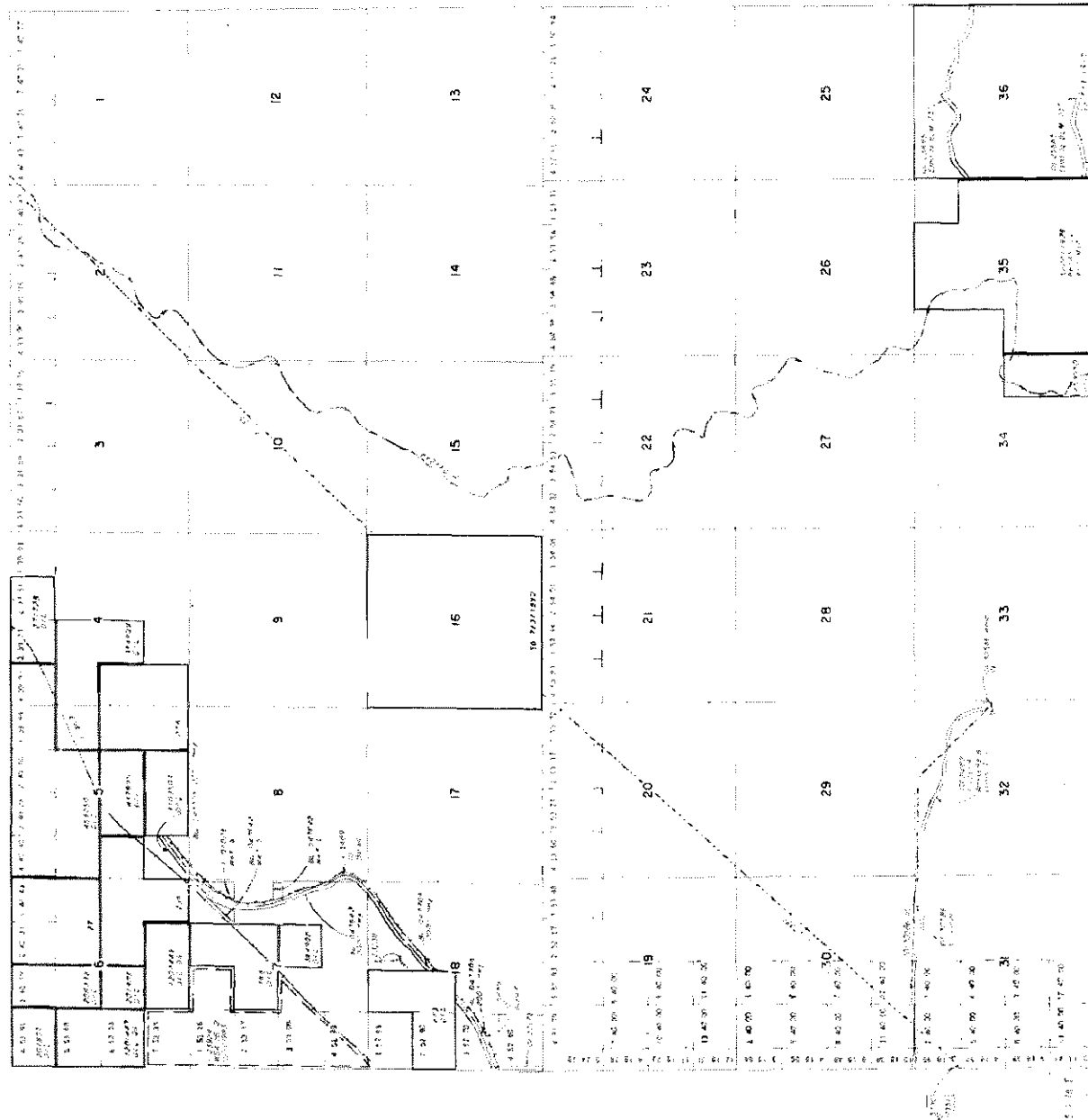


Shape should be corrected to eliminate the intrusion on Public Land. This change should reduce acreage, quantity may also need to be proportionally reduced to reflect the acreage change.

# TOWNSHIP 5 SOUTH RANGE 19 EAST OF THE POISE MERIDIAN, IDAHO

LINCOLN COUNTY 063  
SECTION 31 (2017) 102

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES



MT PLAT

| INDEX TO DEGRADED TRACTS |   |    |    |
|--------------------------|---|----|----|
| TRACT NO.                | T | R  | E  |
| 1                        | 5 | 19 | 1  |
| 2                        | 5 | 19 | 2  |
| 3                        | 5 | 19 | 3  |
| 4                        | 5 | 19 | 4  |
| 5                        | 5 | 19 | 5  |
| 6                        | 5 | 19 | 6  |
| 7                        | 5 | 19 | 7  |
| 8                        | 5 | 19 | 8  |
| 9                        | 5 | 19 | 9  |
| 10                       | 5 | 19 | 10 |
| 11                       | 5 | 19 | 11 |
| 12                       | 5 | 19 | 12 |
| 13                       | 5 | 19 | 13 |
| 14                       | 5 | 19 | 14 |
| 15                       | 5 | 19 | 15 |
| 16                       | 5 | 19 | 16 |
| 17                       | 5 | 19 | 17 |
| 18                       | 5 | 19 | 18 |
| 19                       | 5 | 19 | 19 |
| 20                       | 5 | 19 | 20 |
| 21                       | 5 | 19 | 21 |
| 22                       | 5 | 19 | 22 |
| 23                       | 5 | 19 | 23 |
| 24                       | 5 | 19 | 24 |
| 25                       | 5 | 19 | 25 |
| 26                       | 5 | 19 | 26 |
| 27                       | 5 | 19 | 27 |
| 28                       | 5 | 19 | 28 |
| 29                       | 5 | 19 | 29 |
| 30                       | 5 | 19 | 30 |
| 31                       | 5 | 19 | 31 |
| 32                       | 5 | 19 | 32 |
| 33                       | 5 | 19 | 33 |
| 34                       | 5 | 19 | 34 |
| 35                       | 5 | 19 | 35 |
| 36                       | 5 | 19 | 36 |

| TRACT NO. | T | R  | E  | SECTION | OWNER                              | DATE |
|-----------|---|----|----|---------|------------------------------------|------|
| 1         | 5 | 19 | 1  | 1       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 2         | 5 | 19 | 2  | 2       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 3         | 5 | 19 | 3  | 3       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 4         | 5 | 19 | 4  | 4       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 5         | 5 | 19 | 5  | 5       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 6         | 5 | 19 | 6  | 6       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 7         | 5 | 19 | 7  | 7       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 8         | 5 | 19 | 8  | 8       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 9         | 5 | 19 | 9  | 9       | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 10        | 5 | 19 | 10 | 10      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 11        | 5 | 19 | 11 | 11      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 12        | 5 | 19 | 12 | 12      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 13        | 5 | 19 | 13 | 13      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 14        | 5 | 19 | 14 | 14      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 15        | 5 | 19 | 15 | 15      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 16        | 5 | 19 | 16 | 16      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 17        | 5 | 19 | 17 | 17      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 18        | 5 | 19 | 18 | 18      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 19        | 5 | 19 | 19 | 19      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 20        | 5 | 19 | 20 | 20      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 21        | 5 | 19 | 21 | 21      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 22        | 5 | 19 | 22 | 22      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 23        | 5 | 19 | 23 | 23      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 24        | 5 | 19 | 24 | 24      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 25        | 5 | 19 | 25 | 25      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 26        | 5 | 19 | 26 | 26      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 27        | 5 | 19 | 27 | 27      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 28        | 5 | 19 | 28 | 28      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 29        | 5 | 19 | 29 | 29      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 30        | 5 | 19 | 30 | 30      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 31        | 5 | 19 | 31 | 31      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 32        | 5 | 19 | 32 | 32      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 33        | 5 | 19 | 33 | 33      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 34        | 5 | 19 | 34 | 34      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 35        | 5 | 19 | 35 | 35      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |
| 36        | 5 | 19 | 36 | 36      | JOHN J. AND LUCILLE J. WILSON, MAR | 1980 |

FOR ORDERS EFFECTING CORRECTIONS IN USE OF  
UNDEVELOPED LAND, REFER TO INDEX 2 OF  
SUPPLEMENTARY DOCUMENTS.

SCALE 1" = 40' 0"

WARNING: This plat is a reproduction of a survey map and should not be used for legal purposes without the original survey map.

PLAT NO. 102

DATE 10/1/17