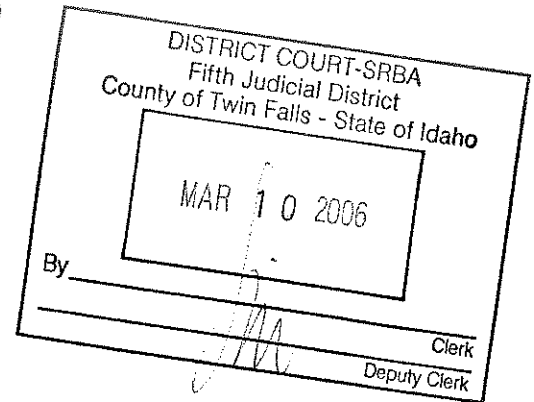


RECEIVED

MAR 13 2006

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right Claim: 25-4034B

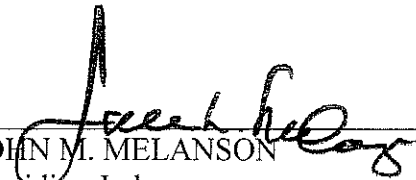
) NOTICE SETTING HEARING
) ON MOTION TO FILE SECOND
) AMENDED NOTICE OF CLAIM

On March 10, 2006, the United States of America (U.S. Fish and Wildlife Service) filed a *Motion to File Second Amended Notice of Claim* for the above-captioned water right.

NOTICE IS GIVEN that hearing on the *Motion to File Second Amended Notice of Claim* is set for **Tuesday, June 20, 2006, at 1:30 p.m. (Mountain Time), at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

Failure to appear at the hearing, either in person or by telephone, may result in dismissal of your Motion to File Second Amended Notice of Claim.

Dated March 10, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING HEARING ON MOTION TO FILE SECOND AMENDED NOTICE OF CLAIM was mailed on March 10, 2006, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".