

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 27-7376
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: La Fay Chandler

Address: ~~422 E 500 N~~ 373 N 200 E

~~Firth, ID 83236~~ Blackfoot, ID 83221

Daytime Phone: 208-782-2044

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: La Fay Chandler

Address: 422 E 500 N

Firth, ID 83236

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☒ **Point(s) of Diversion**

Should be: T02S R36E S16 NWSWNW within Bingham Co.

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: T02S R36E S16 SW NW ~~T2035~~ T2035

10. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): The Department of Water Resources discovered a clerical Error

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Bingham)

L. Fay Chandler, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

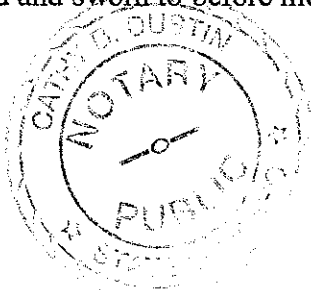
L. Fay Chandler
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

March 7, 2006

Cathy B. Austin



Notary Public for State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 4.21.2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Mar 8 - 17th 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

La Fay Chandler
422 E 500 N
Firth, ID 83236

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

CORPORATION WARRANTY DEED

THIS INDENTURE, Made the 1st day of February 1962.

First Federal Savings and Loan Association of Idaho Falls between
 a corporation duly organized and existing under the laws of the State of United States of America
 and having its principal office in Idaho at Idaho Falls in the County of
 Bonneville, Seller, and

Ross B. Chandler

of Blackfoot, County of Bingham, State of
 Idaho Buyer,

WITNESSETH, That Seller having been hereunto duly authorized by resolution of its Board of
 Directors, for and in consideration of the sum of

Ten and no/100 ----- DOLLARS,
 and other good and valuable considerations
 lawful money of the United States of America/to it in hand paid by Buyer, the receipt whereof is
 hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell,
 convey and confirm unto Buyer, and to his heirs and assigns forever, all the following described
 real estate situated in Mapello, County of Bingham, State of Idaho, to-wit:

Beginning at the point where the West line of Section Sixteen, Township
 Two South, Range Thirty-six East of the Boise Meridian, intersects the
 North line of the State Highway, approximately 953 feet North of the
 West Quarter corner of said Section Sixteen, thence North 303.1 feet;
 thence East 250 feet to the East bank of the Blackfoot Irrigation Company
 Canal; thence South 49 degrees 15' West 67.2 feet to a cedar post; thence
 South 40 degrees 45' East 66.4 feet; more or less; to the State Highway;
 thence South 49 degrees 15' West 320 feet to the point of beginning, to-
 gether with all water rights thereunto belonging and particularly 1/50
 share in the Blackfoot Irrigation Company and the West Branch Canal Company,



TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders,
 rents, issues and profits thereof, and all estate right, title and interest in and to the said property, as
 well in law as in equity, of Seller.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises,
 together with the appurtenances, unto Buyer, and to his heirs and assigns forever.
 And the Seller, and its successors, the said premises in the quiet and peaceable possession of the Buyer

his heirs and assigns against Seller, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The Seller has caused its corporate name to be hereto subscribed by its
President and its corporate seal to be affixed by
its Secretary in pursuance to said resolution the day and year first above written.

(SEAL)

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF IDAHO FALLS

By Robert H. Wright

Its _____ President.

Attest Estella Duddleson

Its _____ Secretary.

87396

No. _____

CORPORATION WARRANTY
DEED

TO

Dated _____, 19____

STATE OF IDAHO } ss.
County of Bingham

I hereby certify that this instrument was
filed for record at request of The Bingham Title & Trust Co.

at 57 minutes past 4
o'clock 10 M., this _____ day
of FEB 19 1962, A.D. 19____

in my office, and duly recorded in Book 111
of Dy. 9 at page 35

J. F. Hootton
Ex-Officio Recorder.
By Marie J. Randall Deputy

Fees, \$ 1.80

Mail to _____

STATE OF IDAHO

County of Bonneville

On this 15th day of February

Robert Kostar

a Notary Public

in and for said State, personally appeared Worth D. Wright and Estella Duddleson

known to me to be the

President and Secretary

instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

Notary Public residing at

Idaho Falls

Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07376
Date Received: 3/29/1989
Receipt No: E006584
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROSS B CHANDLER 208-785-3760
Address: 422 E 500 N
FIRTH ID 83236

AND/OR

Name: LA FAY CHANDLER 208-785-3760
Address: 422 E 500 N
FIRTH ID 83236

2. Date of Priority: JUN 27, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	16	SW	NW			BINGHAM

5. Description of diverting works:
WELL, PIPE & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, S/2 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	36E	16	SW	NW	DOMEST	
			SW	NW	STOCK	
			SW	NW	IRR	1.0
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE



MAKE CHECK PAYABLE TO:
JANICE LAWES, TAX COLLECTOR
501 N. MAPLE #210
BLACKFOOT, ID 83221
(208) 782-3090

BINGHAM COUNTY TAX YEAR 2005

PARCEL NUMBER: RP0425300

Bill Number: 2511961

CODE AREA: 014000

11115
RP0425300 **5-DIGIT 83221



CHANDLER LAFAY
373 N 200 E
BLACKFOOT, ID 83221-5962

Property Address:

373 N 200 E
ID 000-

Legal Description:

T2S R36E SEC 16
T-2035

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PLEASE SEND OR BRING STUB FOR PROPER CREDIT****
OPEN 9-5 M-F ****USE DROP BOX AFTER HOURS
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

Official Payments, the service provider, charges a nominal fee for this service



Visit www.officialpayments.com Or call 1-800-2PAY-TAX
(Use Jurisdiction Code 2224)

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE



* 0 0 2 5 1 1 9 6 1 2 *

2ND HALF

309.04

BINGHAM COUNTY TAX YEAR 2005

Account: CHANDLER LAFAY

Parcel Number: RP0425300

Bill Number: 2511961

Code Area: 014000

LATE

INT

COST

TOTAL

TAXING DISTRICT	RATE	AMOUNT
SCHOOL 55	.007061784	283.34
COUNTY	.005311637	213.10
BLKFT/SR FIRE	.000922582	37.01
BLFT RURAL LIB	.000603568	24.22
AMBULANCE DIST	.000310979	12.48
AMB OVERRIDE	.000092085	3.69
FLOOD #1	.000005947	0.24
TOTALS	.014308582	574.08
SOLID WASTE		44.00
TOTALS		44.00

Total Tax/Certs:	.014308582	618.08
Less Circuit Breaker:		0.00
Less Prepayments:		0.00
Less Administrative Adj:		0.00
Net Tax/Certs Due:		618.08

Property & Tax Summary

Assessed Property Value:	63,140
Homeowners Exemption:	23,020
Net Taxable Market Value:	40,120

TAX DUE AMOUNTS:

First Half:	309.04
Second Half:	309.04
Full Year:	618.08

DELINQUENT TAXES ARE NOT PAID ON CIVIL BEHALF

Plat of Survey

Don E Watson property in Section
16 T 28 R 36 E 4 M.

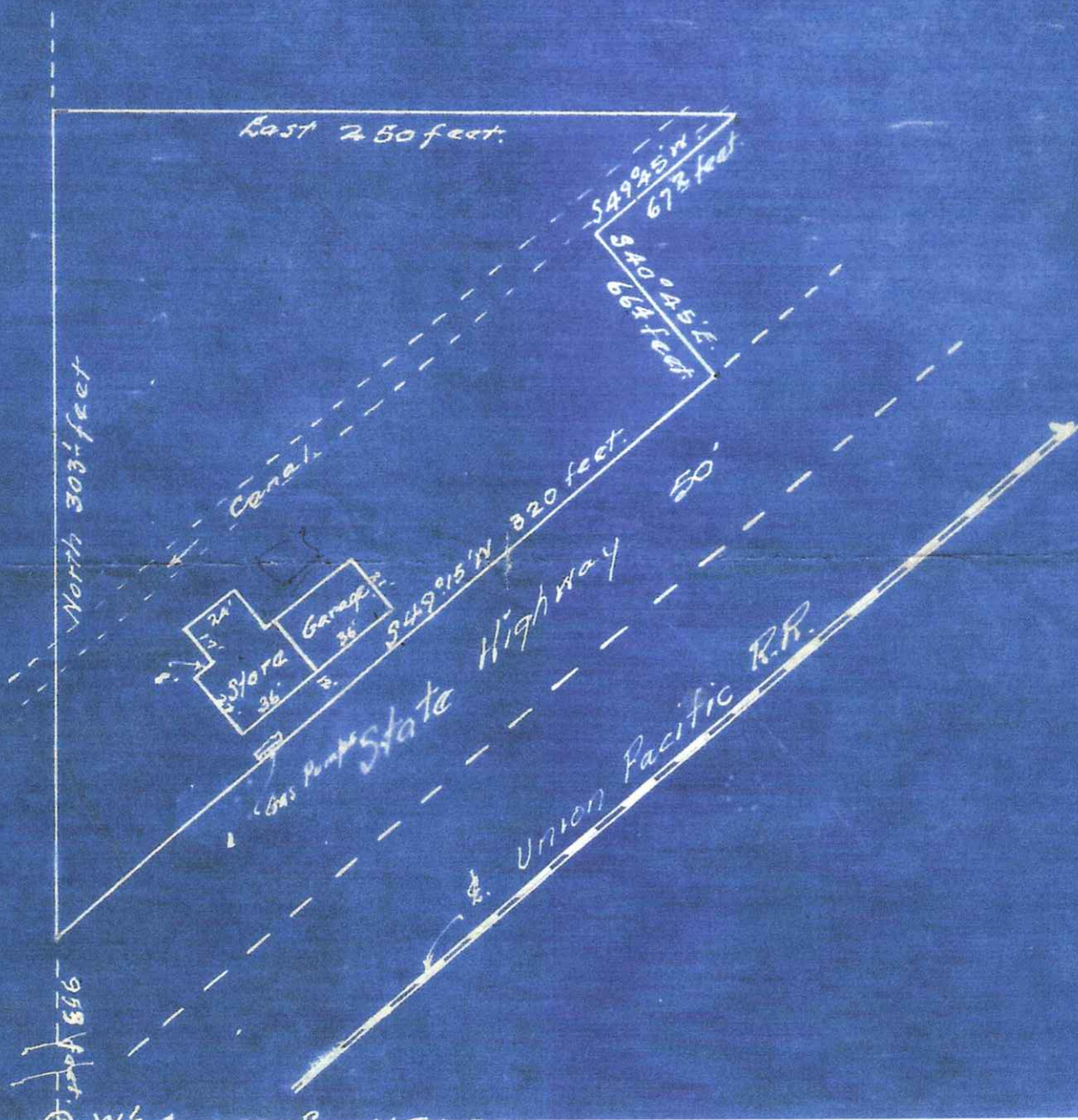
1672 SR 36 E.B.M.

By Fred W Kiefer. Feb. 10, 1950.

Scale 1" = 60'

I, Fred Whiter a licensed engineer, do hereby
Certify that this Plat is an accurate copy of an actual
Survey of this property made Feb. 4, 1950, and cor-
rectly shows the location of all improvements
located upon the same.

Fred W. Thiel
Licensed Engineer





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2006

RECEIVED
MAR 1 2006
DEPARTMENT OF
WATER RESOURCES

Dear Basin 27 Water User:

It has recently come to the Department's attention that a clerical error was made in the recommendation for your water right no. 27-7376. In order to correct this clerical error, the Department is requesting that you review and complete the enclosed Standard Form 1 Objection Form and use the enclosed pre-addressed envelopes to file a copy of the objection with the Snake River Basin Adjudication (SRBA) District Court and required parties. Also enclosed for your reference is a copy in underline/strikeout format of a revised recommendation that shows which elements should be changed or added. If you would like to object to any other element or to the elements marked for some other reason, you may do so on the enclosed form as well.

The enclosed objection form must be received by the SRBA District Court prior to March 17, 2006, so your prompt attention to this matter is greatly appreciated.

If you have any questions you can contact Ernest Carlsen at the Department's Eastern Region Office at 525-7161 or Cindy Bird at the Department's Soda Springs at 547-3993.

Again, thank you for your prompt cooperation.

Very Truly Yours,

Donald V. Shaff
Adjudication Bureau Chief

cc: Ernest Carlsen
Cindy Bird

02/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7376

NAME AND ADDRESS: LA FAY CHANDLER
422 E 500 N
FIRTH ID 83236

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
6.10 AFY

~~THIS RIGHT IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6.1 AF.~~

PRIORITY DATE: 06/27/1983

POINT OF
DIVERSION: 102S R36E S16 NWSWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.20 AFY
IRRIGATION	04/01 11/01	0.020 CFS 3.50 AFY
DOMESTIC	01/01 12/31	0.060 CFS 2.40 AFY

Domestic use is for 2 homes.

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R36E S16 SWNW 1.00
STOCKWATER Within BINGHAM County
102S R36E S16 SWNW
DOMESTIC Within BINGHAM County
T02S R36E S16 SWNW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 01, SNAKE RIVER.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM .. License