

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC
9/5/03

RECEIVED
SEP 05 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	~~29-4109~~				
	29-4111				
	29-4112				
	29-4110				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John William Hart Jennie Hart
2435 E Hawkins Downey ID 83234

4. New Owner/Claimant(s)

John William Hart | Marilyn Mikkelsen
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2435 E Hawkins | 2433 E Hawkins

City, State and ZIP Code

Downey ID 83234 | Downey ID 83234

New Telephone Number

(208) 897-5743 | (208) 877-9918

5. Date you acquired the property

N.A.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) ✓ John Hart
(include title if applicable) Maureen M. Helton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

565940

For Value Received HERMAN H. REISNER and BEATRICE V. REISNER,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto
JOHN W. HART and JENNIE D. HART,
husband and wife,

whose current address is Rural Route, Downey, Idaho 83234

the grantee s, the following described premises, in Bannock County Idaho, to wit:

Township 10 South, Range 37 East of the Boise Meridian

Section 31: Commencing at a brass cap marker which is the Southwest corner of Section 31, and running thence North across the Virginia Highway to the North Bank of the channel of Marsh Creek 1027 feet, more or less, thence North 77°05' East 200 feet along said channel, thence North 47°50' East 400 feet, more or less, thence East 20.08 feet, thence South across the Virginia Highway 1340.20 feet, more or less, to the South line of Section 31, thence West 31 rods, more or less, to the place of beginning, and being a portion of LOT SEVEN (7), Township 10 South, Range 37 East of the Boise Meridian. EXCEPTING THEREFROM those portions of above-described premises falling within the bounds of the Virginia Highway.

ALSO, Commencing at the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of LOT EIGHT (8), Section 31, and running thence West 80 rods to the East boundary line of LOT SEVEN (7), thence South 729 feet, more or less, to the North boundary line of the Virginia Highway, thence Easterly following the North boundary of the said highway to a point 686 feet South along the East line of Lot 8, thence North 686 feet along the East line of Lot 8 to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1976

STATE OF IDAHO, COUNTY OF

On this 22nd day of November, 1976,
before me, a notary public in and for said State, personally
appeared

HERMAN H. REISNER and
BEATRICE V. REISNER, husband
and wife,

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Downey
Comm. Expires Oct. 25, 1980

Notary Public
, Idaho

565940

NO. 296
RECORDED AT REQUEST

John Hart

Nov 24 4 30 PM '76

BANNOCK COUNTY, IDAHO
TIM ECKHART, RECORDER
FE 1.00 DEPUTY In

NOTARY SEAL

WARRANTY DEED

565941

For Value Received HERMAN H. REISNER and BEATRICE V. REISNER,
husband and wife,

the grantor s do hereby grant, bargain, sell and convey unto

JOHN W. HART and JENNIE D. HART,
husband and wife,

whose current address is Rural Route, Downey, Idaho 83234

the grantees, the following described premises, in...Bannock.....County Idaho, to wit:

Township 10 South, Range 37 East of the Boise Meridian
Section 31: Commencing at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of
LOT EIGHT (8), Section 31; and running thence West
300 feet along the section line, thence North 677.88
feet to the South boundary line of the Virginia Highway,
thence South 72°27' East 314.65 feet along said highway,
thence South 583 feet to the place of beginning.

ALSO, Commencing at a point 256 feet North of the Southwest
corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of LOT EIGHT (8), Section 31; and
running thence North 280 feet, more or less, to the South
Boundary Line of the Virginia Highway, thence Easterly
325 feet along said Highway, thence South 280 feet,
thence Westerly 325 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1976

Herman H. Reisner

Beatrice V. Reisner

STATE OF IDAHO, COUNTY OF

On this 22nd day of Nov. , 1976 ,
before me, a notary public in and for said State, personally
appeared

HERMAN H. REISNER and
BEATRICE V. REISNER, husband
and wife,

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

John B. Blain

Notary Public

Residing at Downey, Idaho
Comm. Expires Oct. 25, 1980

565941

NO.
RECORDED AT REQUEST OF

John Hart

NOV 24 4 30 PM '76

296
BANNOCK COUNTY, IDAHO
WM. E. HARTEN, RECORDER
FEE 1.00 OF CITY, 1n

NOTARY SEAL

WARRANTY DEED

For Value Received Ten Dollars and other valuable consideration

Herman Reisner

94016225

the grantor, do hereby grant, bargain, sell and convey unto

John W. Hart and Jennie Hart, husband and wife

the grantees, the following described premises, in Bannock County Idaho, to wit:

Lot 5 - 54.24 Acres; Lot 4 - 55.57 Acres Tr. Lot 3 & SE 1/4 NW 1/4 Tax 12- 68.53
Acers Section 6 Township 11 South Range 37 E. B. M.
NE 1/4 SE 1/4 40 Acers.

Section 1 Township 11 South Range 36 E. B. M.

Of better described as follows:

Lot 5 and Lot 4, Section 6, Township 11 South, Range 37 E. B. M., Bannock
County, Idaho, and Lot 3 and SE 1/4 NW 1/4 of Section 6, Township 11 South, Range
37 E. B. M., Bannock County, Idaho, Except the Following described tract:
Beginning at the Southwest corner of the SE 1/4 NW 1/4 of Section 6, Township 11
South, Range 37 E. B. M., thence East 20 Rods, thence North 100 Rods, thence
West 20 Rods, thence South 100 Rods to the point of Beginning. NE 1/4 SE 1/4
Section 1, Township 11 South, Range 36, E. B. M., Bannock County, Idaho...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and
Their heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee, that he is the owner in fee simple of said premises; that they are free
from all incumbrances none

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 6, 1966

Herman Reisner

STATE OF IDAHO, COUNTY OF

On this 6 day of December, 1966,
before me, a notary public in and for said State, personally
appeared Herman Reisner

NOTARY SEAL

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

John B. Downey
Notary Public

Residing at Downey, Idaho
Comm. Expires Oct. 25, 1968

94016225

NO
RECORDED IN DEEDS OF
JOHN W. HART

'94 SEP -6 P 4:12

OFFICE OF THE CLERK NO. 1023
BANK OF IDAHO
LARRY G. HAN (RECORDED)
EE 3 DEPUTY

Furnished by the POCAHONTO TITLE CO.

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 39-2416 & 39-274

State File No. 6-545
Local Reg. No. 6-545

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN NAME OF DECEASED For use by physician or institution	DECEDENT — NAME		FIRST JENNIE MIDDLE MARIE LAST DUNTON HART		SEX FEMALE	DATE OF DEATH (Month, Day, Year) NOV. 17, 1999
	SOCIAL SECURITY NUMBER 505-464-2804		AGE Last Birthday 64		DATE OF BIRTH (Month, Day, Year) MAY 30, 1935	
	WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		PLACE OF DEATH (Check only one) HOSPITAL (1) ☐ Inpatient (2) ☐ ER/Outpatient (3) ☐ DOA OTHER (4) ☐ Long-Term Care Facility (5) ☒ Own Residence (6) ☐ Other Private Residence (7) ☐ Other (Specify)			
	FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number) 2435 E. HAWKINS RD.		CITY, TOWN OR LOCATION OF DEATH DOWNEY		COUNTY OF DEATH BANNOCK	
MARITAL STATUS — Married, Never Married, Widowed, Divorced (Specify) MARRIED		SURVIVING SPOUSE (If wife, give maiden name) JOHN WILLIAM HART		DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) HOUSEWIFE		KIND OF BUSINESS / INDUSTRY HOMEMAKING
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION BANNOCK		STREET AND NUMBER 2435 E. HAWKINS RD.		ZIP CODE 83234
INSIDE CITY LIMITS? ☐ Yes ☒ No		WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes — If yes, specify Cuban, Mexican, Puerto Rican, etc.) ☐ Yes ☒ No		RACE — American Indian, Black, Japanese, White, etc. (Specify) WHITE		16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 3 College (14 or 5+)
PARENTS		FATHER — NAME HARVEY DUNTON		BIRTHPLACE UTAH		MOTHER — FULL MAIDEN NAME VIRGINIA WHITE
						BIRTHPLACE OREGON
INFORMANT		INFORMANT'S NAME (Type/Print) JOHN WILLIAM HART		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 2435 W. HAWKINS RD. DOWNEY, IDAHO 83234		
DISPOSITION		METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Removal from Idaho ☐ Donation ☐ Other (Specify)		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) MARSH CENTER CEMETERY		LOCATION — City or Town, State VIRGINIA, IDAHO
		SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i>		LICENSE NUMBER (of Licensee) M-607 132		
		NAME AND ADDRESS OF FACILITY HORSLEY FUNERAL HOMES		W. 300 N. MALAD CITY, IDAHO 83252		
		TIME OF DEATH 0430		DATE PROVOINCED DEAD (Month, Day, Year) NOV. 17, 1999		MANNER OF DEATH (Check One) ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending Investigation ☐ Could Not Be Determined
		27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. Metastatic Breast Cancer		Approximate Interval Between Onset and Death 10 months		
CAUSE OF DEATH		Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST b. c. d.				
		27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I.		WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ Yes ☐ No
CERTIFIER		CERTIFIER (Check only one) ☒ PHYSICIAN — To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ CORONER — On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
		SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		LICENSE NUMBER M5725		DATE SIGNED (Month, Day, Year) 11/24/99
		NAME AND ADDRESS OF CERTIFIER (Type/Print) DR. LYNN ESKELSON 37 N. 1st E. PRESTON, IDAHO				
TO BE USED FOR EXTERNAL CAUSES ONLY		DATE OF INJURY (Mo., Day, Yr.) NOV. 17, 1999		HOUR OF INJURY 0430		DESCRIBE HOW INJURY OCCURRED
		INJURY AT WORK? ☐ Yes ☐ No		IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other		PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify) At home
		CORONER'S ACTION I have reviewed and/or amended, and certified.		CORONER'S SIGNATURE <i>[Signature]</i>		DATE SIGNED (Month, Day, Year) Dec. 6, 1999
CORONER'S REVIEW AREA		REGISTRAR'S SIGNATURE <i>[Signature]</i>				
		DATE FILED (Month, Day, Year) Dec. 6, 1999				

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: Dec 6, 1999

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar

JANE S. SMITH
STATE REGISTRAR

BK8663PG0755

