



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

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DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 13, 2006

JOHN M MARSHALL  
GIVENS PURSLEY LLP  
PO BOX 2720  
BOISE ID 83701-2720

RE: Snake River Basin Adjudication (SRBA)  
Notices of Claim to a Water Right #45-13973 and 45-13974  
Your Client: Lambert Produce Co., Inc.

Dear Mr. Marshall:

The Notices of Claim to a Water Right you filed for your client, Lambert Produce Co., Inc., were received from the SRBA Court recently. I have enclosed receipts #C080383 and C080384 for the filing fees your firm paid.

Your client's Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4921 if you have any questions.

Please notify us in writing if your client's address changes or if there is a change in ownership of their property and water rights.

Sincerely,

A handwritten signature in dark ink, appearing to read 'D. Shaff', is written over a faint, circular official seal or stamp.

Donald V. Shaff, MPA  
Adjudication Bureau Chief

DVS:ss:region

Enclosures:

Receipts #C080383 and C080384