

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

d.e.p 3-13-06

NOTICE OF CLAIM
TO AWATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Magness Racing Ventures and

1. Name of Claimant (s) Rocking M Cattle Co. Phone (970) 262-2325

Mailing Address See Attachment 1 Zip

2. Date of Priority (Only one (1) per claim) 01/1900 Lg

3. Source of water supply (a) Wolf Creek and all tributaries and feeder springs, including Thorn
which is tributary to (b) Snake Creek River Lg Spur Creek4. a. Location of existing point of diversion is: Township Range Section
1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is: See Attachment 4
21, 22, 27, 28, 31, 32, 33, 34
Township 14N Range 6W Section 35, 36 1/4 of 1/4 of 1/4,
14N 7WGovt. Lot B.M., County of
ending point is: Township Range Section 1/4 of 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. See Attachment 4. Stock water instream
and at springs all along Wolf Creek on owned land.

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For Stock water purposes from Jan 1 to Dec 31 amount .02 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .02 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Range cattle (500 currently, up to 3000 in past); up to 25 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. See Attachment 4 and

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) Attachment 5

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
14N	6W	21				S						S	S	S	
14N	6W	22	S	S	S	S	S	S	S	S	S	S	S	S	
14N	6W	27	S	S	S	S	S	S	S	S	S	S	S	S	
14N	6W	28	S	S	S				S		S	S	S	S	
14N	6W	31							S	S		S	S		
14N	6W	32	S			S	S								
14N	6W	33	S	S	S	S	S	S	S	S		S	S		
14N	6W	34	S	S	S	S	S	S	S	S		S	S		
Total number of acres irrigated															

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Instream stock water on federal grazing allotments; 69-11499 or None ()

14. Remarks: 1 Attached Map -- Attachment 4

1 Additional page for #10 -- Attachment 5

2 Signature pages -- Attachments 2 and 3

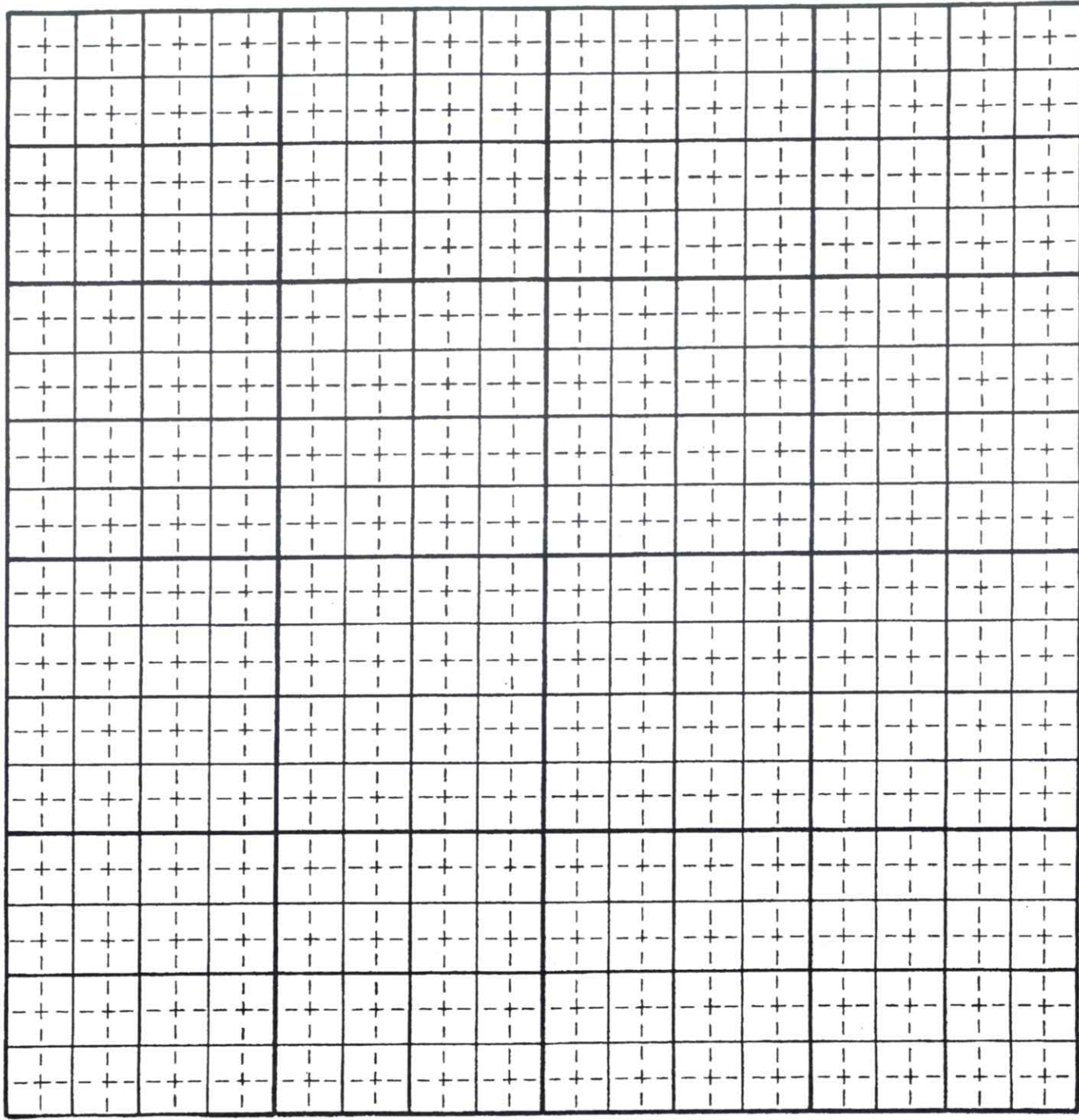
1 Address Page - - Attachment 1

Last Name Magness Racing Ventures Agent No. 69-11509

Rocking M Cattle Co.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile See Attachment 4.



Last Name Magness Racing Ventures Agent No. 69-11509
Rocking M Cattle Co.

The two owners of the ranch property and water rights are:

Magness Racing Ventures, Inc.
4343 S. Holly Street
Englewood, CO 80111

Attn: Sharon Magness Blake, President
970-262-2325

Rocking M Cattle Co., a limited partnership
5360 North Franklin Street
Denver, CO 80216

Attn: Roy M. Moore, General Partner
303-294-0146

Magness Racing Ventures and
Rocking M Cattle Co.

69-11589

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
 If applicable provide IDWR Water Right Number
 Court Case Number Decree Date
 Plaintiff vs Defendant

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments

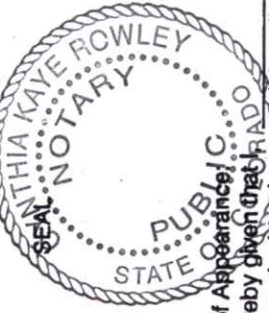
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
 and correct.
 Signature of Claimant (s) Date

For Organizations: I do solemnly swear or affirm that I am President
 of Magness Racing Ventures, Inc. Title
 document in the space below as President of Magness Racing Ventures, Inc.
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Sharon Magness Blake
 Title and Organization President, Magness Racing Ventures, Inc. Date March 7, 2006

State of Idaho/or Colorado)
 County of Apache) SS.

Subscribed and sworn (or affirmed) before me this 7th day of March 16 2006



Notary Public Cynthia Kaye Rowley
 Residing at 2112 S. Fairplay St., Aurora, CO 80014
 My Commission Expires April 29, 2007
 Please Print Name

17. Notice of Appearance
 Notice is hereby given that ☐ will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature
 Address
 Date

Magness Racing Ventures and
 Rocking M Cattle Co. 69-11509
 Last Name Ident. Number

15. Basis of Claim (check one) Beneficial Use ☒ Decree _____ Posted Notice _____ License _____ Permit _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s) See Attachments 2 and 3.

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Linda B. Jones will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Linda Jones

Address Holland & Hart, LLP, P.O. Box 2527, Boise, Idaho 83701-2527

Date March 9, 2006

Last Name Magness Racing Ventures Number 69-11589
Rocking M Cattle Co.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

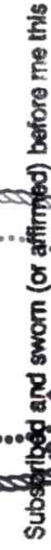
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Date _____

For Organizations: I do solemnly swear or affirm that I am
of Packaging M cattle Co , that I have signed the foregoing
document in the space below as General Partner of Packaging M cattle Co
and that the statements contained in the foregoing document are true and correct.

Title and Organization General Partner Racking Date 03/06/06
M Cattle Co



Please Print Name

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Date _____

69-11589

Last Name	Ident. Number
------------------	----------------------

Attachment 4

WINSLOW

14 N
7W

69-11509

OF OREGON



COMPLIMENTS OF
**Weiser Valley
Title**

THIS SKETCH IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY

MINERAL STA. C

Snake River
Mineral Sch. Dt. 30

HOME P.O.

DIPIE

Magness Racing Ventures and
Rocking M Cattle Co.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, Indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

(Continued)

TWP	RNG	SEC	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
14N	7W	27			S							S			
14N	7W	35		S	S			S		S		S	S	S	
14N	7W	36										S	S		

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Magness Racing Venture Agent No. 69-11509
Rocking M Cattle Co.