

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69-11513
Ident. Number 3-8-06
Date Received Co 80536 + Co 80551
Receipt Number de. no 3-14-06

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Magness Racing Ventures and

1. Name of Claimant (s) Rocking M Cattle Co. Phone (970) 262-2325

Mailing Address See Attachment 1 Zip _____

2. Date of Priority (Only one (1) per claim) 01/6/1900 LG

3. Source of water supply (a) Dennett Creek and all tributaries and feeder springs, including North
which is tributary to (b) Snake River Fork Dennett Creek, Middle Fork
Dennett Creek, South Fork Dennett

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____ Creek, Tarter
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____ Gulch Creek

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: See Attachment 4

Township 15N Range 6W Section 3, 4, 7, 8, 15, 17, 18, 20 1/4 of _____ 1/4 of _____ 1/4,
14N 6W 33, 34
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. See Attachment 4, Stock water instream and
at springs all along Dennett Creek on owned land.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Range cattle (500 currently, up to 3000 in past); up to 25 horses

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below. See Attachment 4 and
- If water is used for other purposes, place a symbol of use (example: D for Domestic) Attachment 5 in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	6W	3		S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	
14N	6W	4									S			S	S	S			
14N	6W	8									S	S		S		S		S	
14N	6W	7											S	S	S	S	S		
14N	6W	15		S	S	S	S	S	S	S	S	S	S	S	S	S	S		
14N	6W	17	S			S					S	S	S	S	S	S	S		
14N	6W	18		S	S			S	S	S	S	S	S	S	S	S			
14N	6W	20	S	S			S	S											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Instream stock water with federal grazing allotments. or None ()

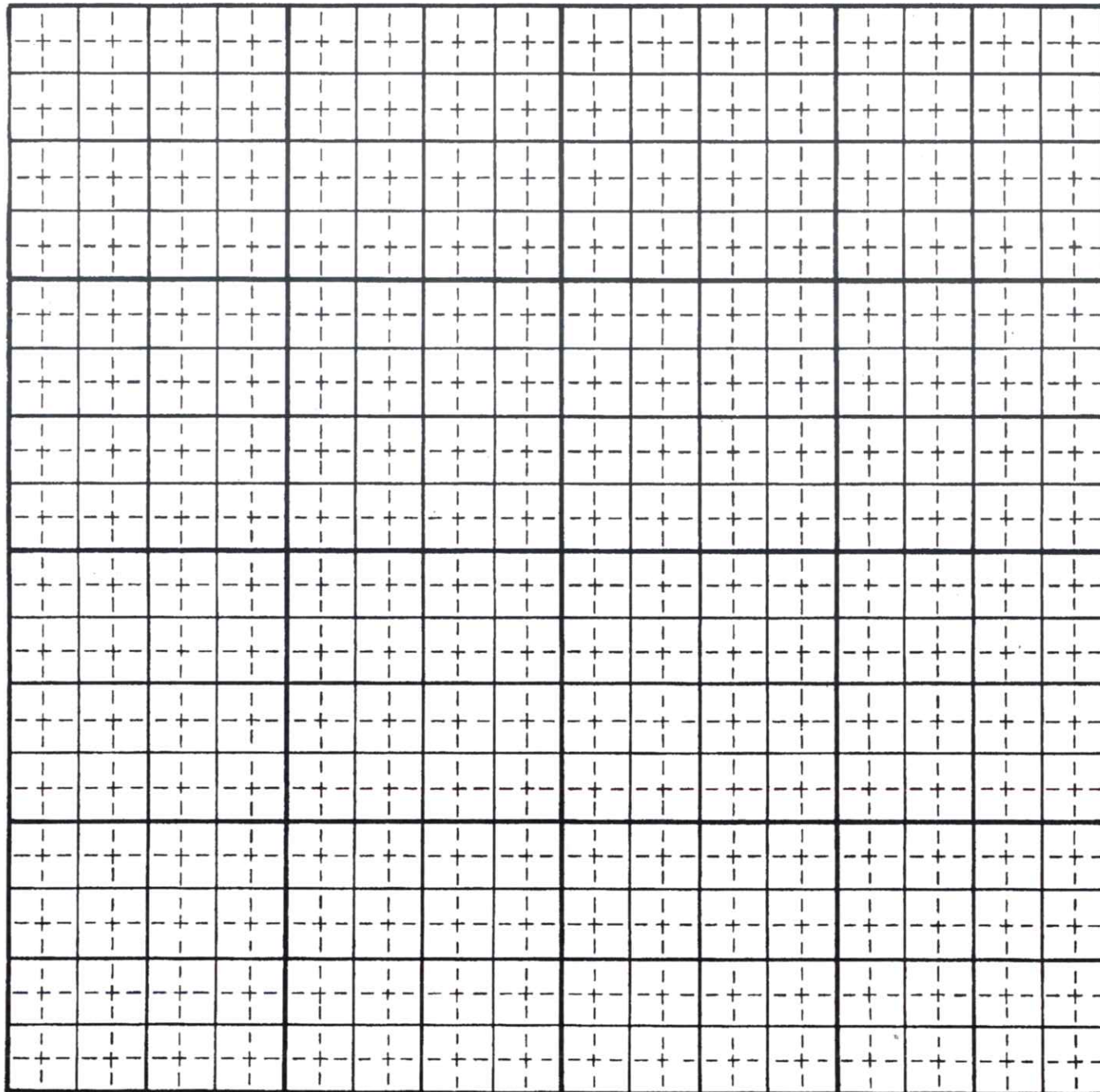
14. Remarks:

Attachment 1 = addresses
Attachments 2 and 3 = signature pages
Attachment 4 = map
Attachment 5 = information for #10

Last Name Magness Racing Venture Agent No. 69-11513
Rocking M Cattle Co.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile See Attached Map.



Last Name Magness Racing Ventures, Inc. Ident No. 69-11513
Rocking M Cattle Co.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s) See Attachments 2 and 3

(a.) By signing below, I/we acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5

~~For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.~~

~~Signature of Claimant (s) _____ Date _____
_____ Date _____~~

~~For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.~~

~~Signature of Authorized Agent _____
Title and Organization _____ Date _____~~

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Linda B. Jones will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Linda Jones

Address Holland & Hart, LLP, P.O. Box 2527, Boise, Idaho 83701-2527

Date March 9, 2006

Last Name Magness Racing Ventures IDWR Number 6911513
Rocking M Cattle Co.

The two owners of the ranch property and water rights are:

Magness Racing Ventures, Inc.
4343 S. Holly Street
Englewood, CO 80111

Attn: Sharon Magness Blake, President
970-262-2325

Rocking M Cattle Co., a limited partnership
5360 North Franklin Street
Denver, CO 80216

Attn: Roy M. Moore, General Partner
303-294-0146

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☒ License ☐ Permit ☐
 Decree ☐
 If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
 and correct.

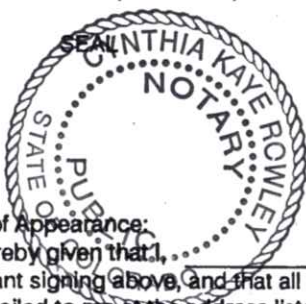
Signature of Claimant (s) _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am President
 Title
 of Magness Racing Ventures, Inc., that I have signed the foregoing
 Organization
 document in the space below as President of Magness Racing Ventures, Inc.
 Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Shaun Magness Blake
 Title and Organization President, Magness Racing Ventures, Inc. Date March 7, 2006

State of ~~Idaho~~/or Colorado)
) SS.
 County of Arapahoe)

Subscribed and sworn (or affirmed) before me this 7th day of March 19 2006



Notary Public Cynthia Kaye Rowley
 Residing at 2112 S. Fairplay St., Aurora, CO 80014
 My Commission Expires April 29, 2007
 Please Print Name

17. Notice of Appearance:
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature _____

Address _____

Magness Racing Ventures and
 Rocking M Cattle Co.

69-11513

Last Name _____ Ident. Number _____

15. Basis of Claim (check one) Beneficial Use ~~Posted Notice~~ ~~License~~ ~~Permit~~
~~Decree~~
 If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
 For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
 and correct.

Signature of Claimant (s) _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
 of Rocking M Cattle Co that I have signed the foregoing
 document in the space below as General Partner of Rocking M Cattle Co
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roy R. Moon Jr.
 Title and Organization General Partner Rocking M Cattle Co Date 03/06/06

State of Idaho/or Colorado)
 County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 6th day of March 192006
 Notary Public [Signature]
 Residing at 11351 E. 112th Ave, Henderson, CO 80640
 My Commission Expires 7/27/2008



17. Notice of Appearance: 7/27/2008
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature _____
 Address _____

Magness Racing Ventures and
 Rocking M Cattle Co.

69-11513

Last Name _____ Ident. Number _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses: describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) (Continued) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	6W	33	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	
15N	6W	34	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Magness Racing Venture Agent No. 69-11513
Rocking M Cattle Co.