

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 DEPARTMENT OF
 WATER RESOURCES

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Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-13996					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Steve & Sheila Nafus
201 Vista Oeste Tucson, AZ 85704

4. New Owner/Claimant(s)

Christopher & Cynthia Dean

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 14

City, State and ZIP Code

Carmen, ID 83462

New Telephone Number

(208) 756-1359

5. Date you acquired the property

8 Sept 03

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

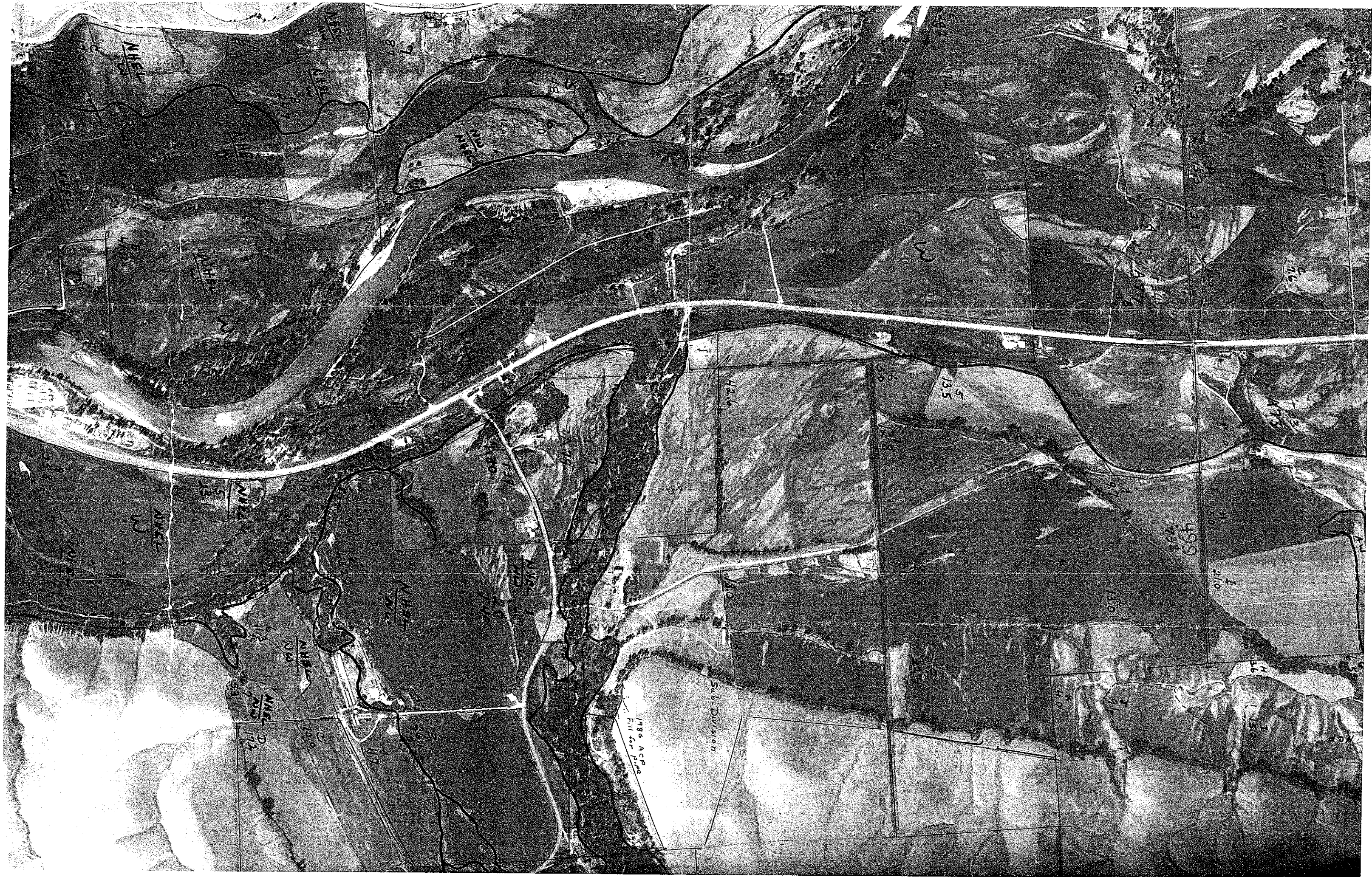
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Cynthia Dean

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



WARRANTY DEED

For Value Received PHYLLIS L. HEMEON

the grantor , does hereby grant, bargain, sell and convey unto CHRISTOPHER I. DEAN AND CYNTHIA L. FRAZE DEAN, HUSBAND AND WIFE
90 LOS VERDES DRIVE, SAN LUIS OBISPO, CALIFORNIA 93401-0000

the grantee s , the following described premises, in Lemhi County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor doeshereby covenant to and with the said Grantee s , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever

Dated: AUGUST 29, 2003

Phyllis L. Hemeon
PHYLLIS L. HEMEON

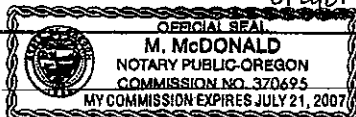
Oregon
STATE OF ~~IDAHO~~ COUNTY OF *CLATSOP*
On this *3RD* day of *September*, 2003
before me, a notary public in and for said State, personally appeared

Phyllis L. Hemeon

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that *mmcdonald* executed the same

Notary Public

Residing at
Comm. Expires



STATE OF IDAHO COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Lemhi Title*

at *fortythree* minutes past *two* o'clock p.m.,
this *8th* day of *Sept.*, 2003

132, in my office, and duly recorded in Book
of Deeds at page

Terri J. Morton
Ex-Officio Recorder

By *KB* Deputy.

Fees \$*1.*
Mail to:

INSTRUMENT NO. 255891

LEMHI TITLE & ABSTRACT - SALMON IDAHO

255891

EXHIBIT A

All of Lot 1 of Antelope Hills Subdivision as recorded on September 22, 1983, in Book 5 at Page 60-1, in records of Lemhi County, being a fraction of the SW $\frac{1}{4}$, Section 8, T. 22 N., R. 22 E. B. M., County of Lemhi, State of Idaho.

Excepting therefrom the following:

Commencing at the Northwest corner of said Lot 1, and being the Real Point of Beginning:

Thence S. 89° 26' 45" E. 532.71 feet; thence S. 89° 41' 24" E., 1365.75 feet; thence S. 0° 06' 13" E., 1284.21 feet; thence S. 85° 29' 33" W., 349.93 feet; thence N. 89° 15' 43" W., 250.08 feet; thence N. 87° 05' 43" W., 1283.77 feet; thence N. 0° 10' 11" W., 1255.54 feet to the Real Point of Beginning

Excepting Therefrom:

Commencing at the South Quarter corner of Section 8, T. 22 N., R. 22 E., B. M., a distance of 787.80 feet on a bearing of N. 89° 43' 28" W., along the South boundary of Section 8; thence N. 7° 16' 17" E., 97.22 feet to a Point on the South boundary of Lot 1 and being in the center of Carmen Creek and being the Real Point of Beginning. Thence N. 7° 16' 17" E., 79.36 feet to a point in the center of a creek channel; thence the following courses and distances along the center of said channel; S. 83° 05' 35" W., 42.04 feet; S. 61° 00' 58" W., 39.31 feet; N. 53° 33' 06" W., 53.05 feet; N. 8° 24' 05" W., 33.37 feet; N. 32° 19' 04" W., 65.72 feet; N. 58° 05' 37" W., 99.50 feet; N. 77° 27' 23" W., 142.73 feet to a point in the center of Carmen Creek; thence S. 80° 25' 47" W., 125.54 feet along the center of Carmen Creek; thence S. 54° 39' 48" E. 456.07 feet; thence East 100.00 feet to a point in the center of Carmen Creek; thence N. 42° 38' 34" E., 35.86 feet along the center of Carmen Creek to the Real Point of Beginning

Excepting therefrom:

A parcel of land located in the SW $\frac{1}{4}$ of Section 8, T. 22 N., R. 22 E. Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW corner of said Section 8, from which the West $\frac{1}{4}$ corner of Section 8 bears N. 00° 40' 30" W. a distance of 2652.58 feet, run thence S. 55° 20' 48" E. a distance of 2302.92 feet to the Point of Beginning.

Thence S. 00° 06' 13" E. along the Westerly Right-of-way of an existing road a distance of 15.00 feet;

Thence S. 85° 29' 33" W. a distance of 325.0 feet;

Thence N. 85° 57' 51" W. a distance of 250.73 feet;

Thence N. 89° 15' 45" E. a distance of 260.08 feet;

Thence N. 85° 29' 33" E. a distance of 325.00 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 27, 2005

CHRISTOPHER DEAN
CYNTHIA DEAN
PO BOX 14
CARMEN, ID 83462

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR A75-13996
HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question,

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.

 FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,

Katy Jackson
Office Specialist 1
Eastern Region office