

JUN 04 2001

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04045C
Date Received: 4/23/1990
Receipt No: E013517
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KURTTIS B. SMITH
Address: 9562 S. MARSH CREEK RD.
MC CAMMON, ID 83250 208-254-3170
OR
Name: SUZAN K. SMITH
Address: 9562 S. MARSH CREEK RD.
MC CAMMON, ID 83250 208-254-3170



2. Date of Priority: JUN 18, 1902

3. Source: COTTONWOOD CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	21	SW	NE	SE		BANNOCK

5. Description of diverting works:
HEADGATE, DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.545		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.545 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 70 SHEEP

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	36E	22	NW		SW		IRR	14.0
			NW		SW		STOCK	

Section Acres 14.0

Total Acres	14.0
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11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-07617, A29-02269 (A29-11621), RUNOFF (FILED SEPARATELY)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19

Notary Public

Seal

Residing at _____

My Commission Expires _____

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