

MAY 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04041  
Date Received: 3/27/1990  
Receipt No: E012730  
Received By:                       
Cf

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 21 208-254-3306  
Address: P.O. BOX 188  
ARIMO, ID 83214

2. Date of Priority: SEP 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 10S      | 37E   | 6       | SW     | NE     | SW  |     | BANNOCK |

5. Description of diverting works:  
FLOWING ARTESIAN WELL, 6" PIPELINE TO STORAGE AND PRESSURE TANKS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 55.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 SCHOOL BUILDING

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 10S      | 37E   | 6       | NE     | SW  |     | IRR | 12.0  |
|          |       |         | NW     | SW  | 7   | IRR | 2.0   |

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10S           | 37E   | 6       | SE     | SW  |     | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 22.0  |
| Total Acres   |       |         |        |     |     |     | 22.0  |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A29-07331

14. Remarks:  
MARSH VALLEY SR. HIGH SCHOOL

15. Basis of Claim: STATUTORY CLAIM

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am Superintendent of  
Marsh Valley Jt Sch Dist #21, that I have signed the foregoing  
document in the space below as Superintendent of  
Marsh Valley Jt Sch Dist #21 and that the statements contained in the  
foregoing document are true and correct.

Arden L. Lusk  
Signature of Authorized Agent  
Superintendent  
Title and Organization  
3/30/90  
Date

State of Idaho )  
County of Bannock ) SS.

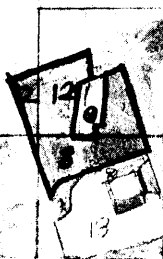
Subscribed and sworn (or affirmed) before me this 29th day  
of March 19 90

Ala Mae Cunningham  
Notary Public

Seal

Residing at Armo, Idaho  
My Commission Expires 2/22/91

T 105  
R 37E



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Substation