

01/05/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006**

Water right number: 77-12805

UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE ID 83724  
Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of Diversion

2. Describe the changes you wish to make in the proposed recommendation:

Change From T15N R6E S12 SENE to  
T15N R7E S7 SWNW.

3. Give a brief explanation as to why you disagree with these portions:

The control works for this impoundment are very near the bridge as shown in photos and on the map.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/3/06 SIGNATURE: Steven M. Spencer

Please print your name: \_\_\_\_\_

IDWR State Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

01/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-12805

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE ID 83724

SOURCE: WARM LAKE CREEK TRIBUTARY: SOUTH FORK SALMON RIVER

QUANTITY: 168.40 AFY

PRIORITY DATE: 07/01/1950

POINT OF DIVERSION: T15N R06E S12 SENE Within VALLEY County

PURPOSE AND PERIOD OF USE: R7E S7 S07 NW

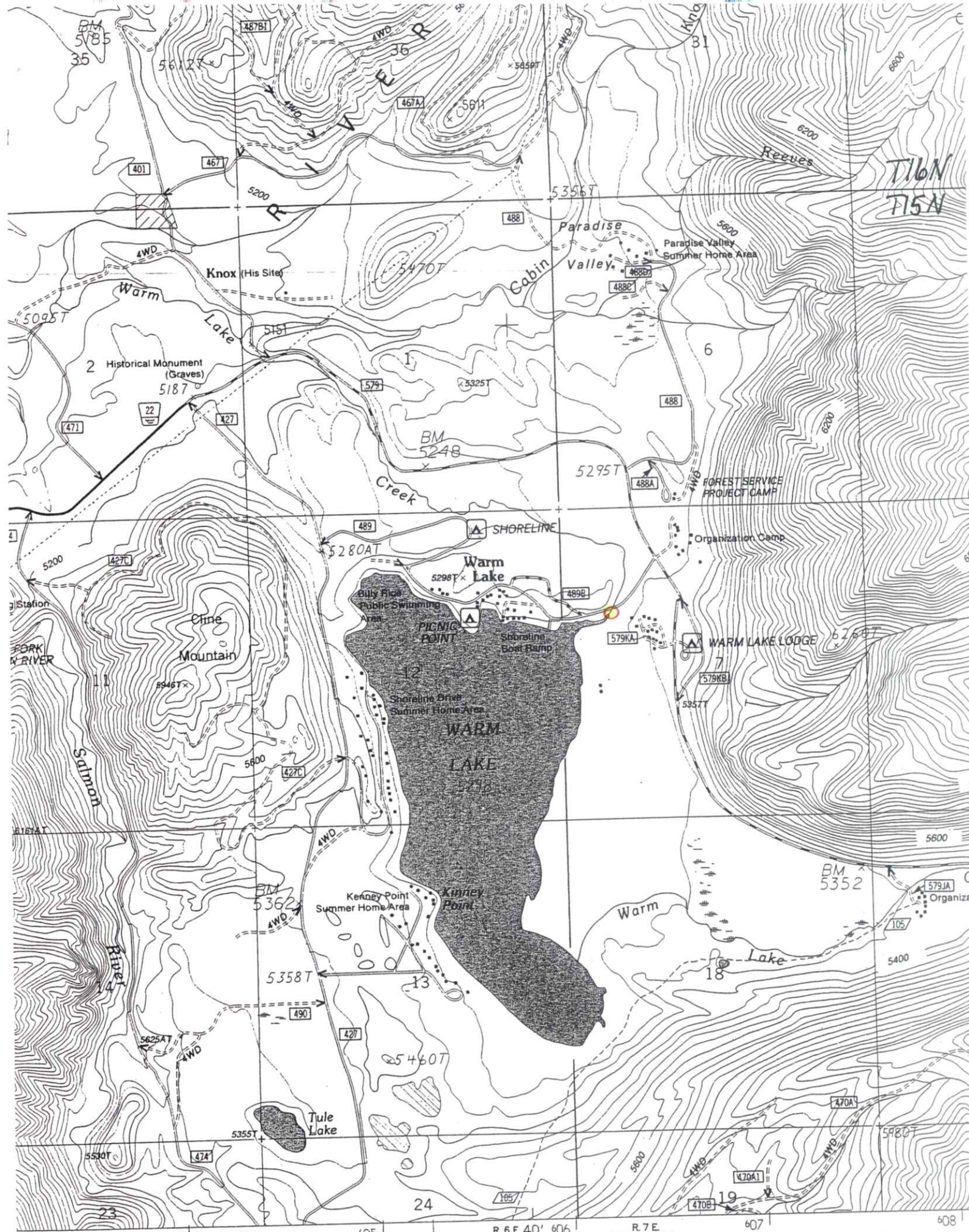
|               | <u>PURPOSE OF USE</u>                          | <u>PERIOD OF USE</u>       | <u>QUANTITY</u> |
|---------------|------------------------------------------------|----------------------------|-----------------|
|               | RECREATION STORAGE                             | 01/01 12/31                | 168.40 AFY      |
| PLACE OF USE: | <u>RECREATION STORAGE Within VALLEY County</u> |                            |                 |
|               | T15N R06E S12 NWNE                             | T15N R06E S12 Lot 1 SWNE   |                 |
|               | T15N R06E S12 Lot 4 SENE                       | T15N R06E S12 Lot 2 NENW   |                 |
|               | T15N R06E S12 Lot 3 SENW                       | T15N R06E S12 Lot 5 NESW   |                 |
|               | T15N R06E S12 Lot 6 SESW                       | T15N R06E S12 NESE         |                 |
|               | T15N R06E S12 NWSE                             | T15N R06E S12 SWSE         |                 |
|               | T15N R06E S12 Lot 7 SESE                       | T15N R06E S13 Lot 1 NENE   |                 |
|               | T15N R06E S13 Lot 2 NWNE                       | T15N R06E S13 Lot 3 SWNE   |                 |
|               | T15N R06E S13 Lot 1 SENE                       | T15N R06E S13 Lot 2 NENW   |                 |
|               | T15N R06E S13 Lot 4 NESE                       | T15N R06E S13 Lot 5 NWSE   |                 |
|               | T15N R07E S07 Lot 2 S07 NW                     | T15N R07E S07 Lot 3 NWSW   |                 |
|               | T15N R07E S07 SWSW                             | T15N R07E S18 Lot 2 S07 NW |                 |
|               | T15N R07E S18 Lot 3 NWSW                       |                            |                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
FOREST SERVICE RECORD ID = 040217060208790704





(RICE PEAK)  
(F.S. NO. 292-31)  
SCALE 1:24 000

INTERIOR GEOLOGICAL SURVEY, RESTON, VIRGINIA-1988

PAYETTE NF  
SALMON NF  
116°15'

