

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04038B  
Date Received: 3/28/1990  
Receipt No: M006407  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID H. LISH *PO Box 189* 208-775-3739  
Address: 841 E. NESTER RD.  
INKOM, ID 83245

2. Date of Priority: APR 01, 1905

3. Source: LOWER ROCK CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 07S      | 36E   | 36      | SW     | NW     | SE  |     | BANNOCK |

5. Description of diverting works:  
SLIDEGATE DIVERSION TO PIPE LINE, SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |
| STOCKWATER | 04/01 | 11/01 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 65.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S, 20 CATTLE AND HORSES

10. Place of Use:

|          |       |         |        |     |     |              |       |
|----------|-------|---------|--------|-----|-----|--------------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use          | Acres |
| 08S      | 36E   | 1       | NW     | NW  |     | STOCK<br>IRR | 18.0  |

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 36E   | 1       | SW     | NW  |     | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 26.0  |
| Total Acres   |       |         |        |     |     |     | 26.0  |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David H. Lisk Date: 3-28-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 28 day  
of March 19 90

Seal

John Salomon  
Notary Public

Residing at Boise, ID

My Commission Expires 4/2/94

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400 000  
FEET

T 435  
T 85

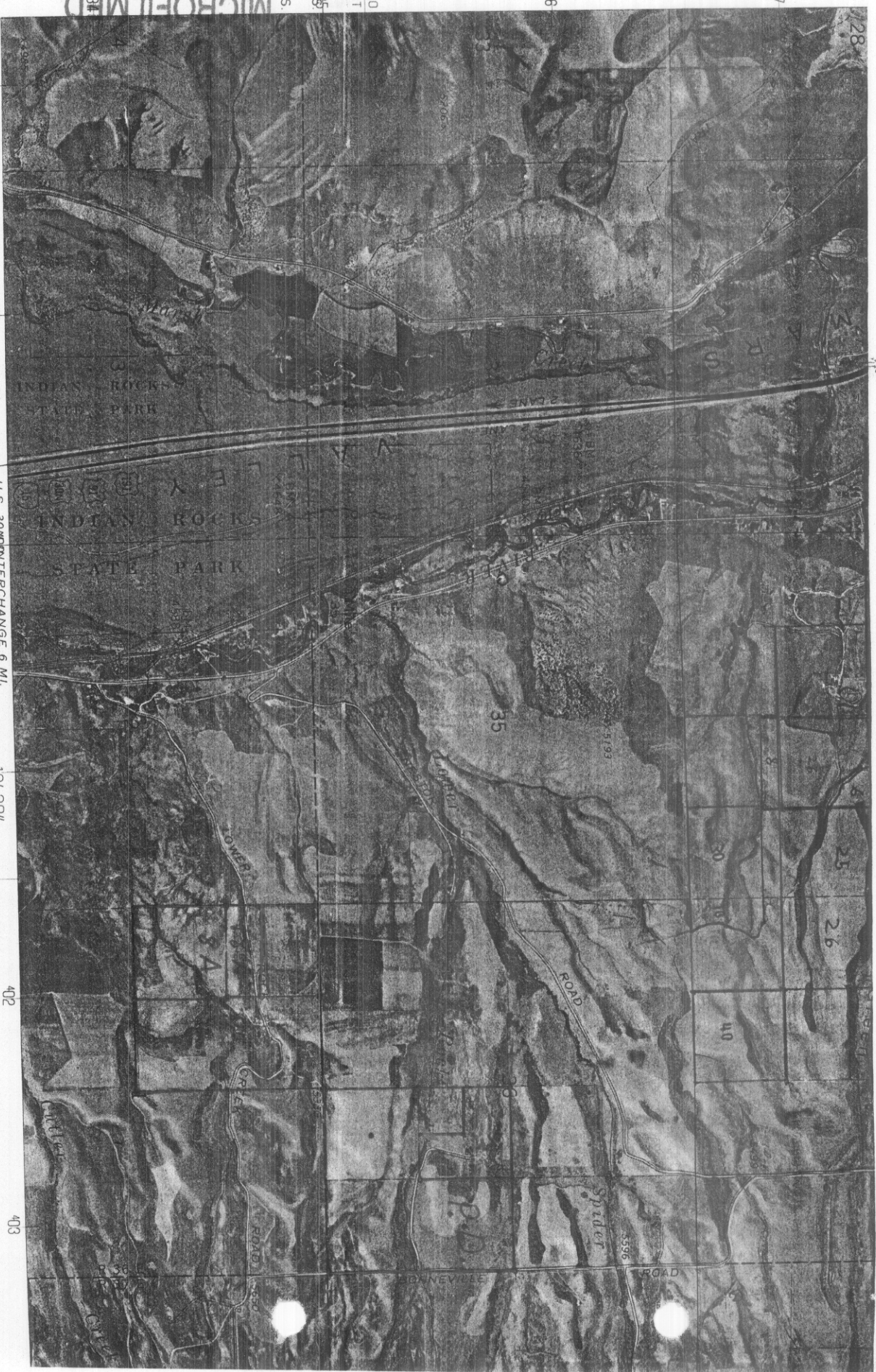
4737

4736

42° 45'  
112° 15'

398 480 000 FEET 399

Produced by the Geological Survey  
in cooperation with the Forest Service



P.D. - T 075 R 36E See 36  
P.O.U. - T 085 R 36E See 1.

U.S. 30M INTERCHANGE 6 MI.  
PRESTON 4.8 MI.

12' 30"

SCALE 1:24 000

