



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2005

The Farm, LLC
6463 Ustick Rd
Nampa, ID 83687

RE: Notice of Change of Water Right Ownership Claim No. 63-21245

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. In order to complete this change of ownership, we need the deed showing the property being transferred from Peter Hunter, the former owner, to you. The deed submitted indicates the property being transferred from James and Josephine Cleverdon to The Farm, LLC. However, it does not mention Peter Hunter, the former owner of the property.

Please submit this additional information which should include the description of the property by $\frac{1}{4}$, Section, Township and Range, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosures

RECEIVED

MAR 03 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21245	AJ				
63-21244	WR	sent copy to S.O 3/8/05			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Peter Hunter
6575 USTICK RD - NAMPA, ID. 83687

4. New Owner/Claimant(s)

THE FARM L.L.C.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6463 USTICK ROAD

City, State and ZIP Code

NAMPA, IDAHO 83687

New Telephone Number

208-466-5702

5. Date you acquired the property

DEC. 30, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Josephine R Cleverdon (manager)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

200471335

RECORDED

2004 DEC 30 PM 3 57

G NOEL HALES
CANYON COUNTY RECORDER

REQUEST James P. Cleverdon
TYPE doc FEE 3

WARRANTY DEED

For good consideration, we JAMES P. CLEVERDON, A SINGLE MAN, AND JOSEPHINE R. CLEVERDON
of NAMPA, County of CANYON, State of IDAHO,
NAMPA, County of CANYON, State of IDAHO, hereby bargain, deed and convey to THE FARM, LLC
the following described land in CANYON County, free and clear with
WARRANTY COVENANTS; to wit:
THE EAST HALF OF GOVERNMENT LOT 3, SECTION 1, TOWNSHIP 3
NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by deed of WARRANTY
dated 05/21, 2003 (year).

WITNESS the hands and seal of said Grantors this 30 day of 2004
(year).

James Cleverdon
Grantor

Josephine R Cleverdon
Grantor

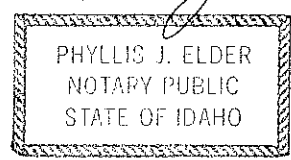
STATE OF Idaho
COUNTY OF Canyon

On Dec. 30, 2004 before me, Phyllis J. Elder, personally appeared James Cleverdon
AND Josephine R. Cleverdon, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

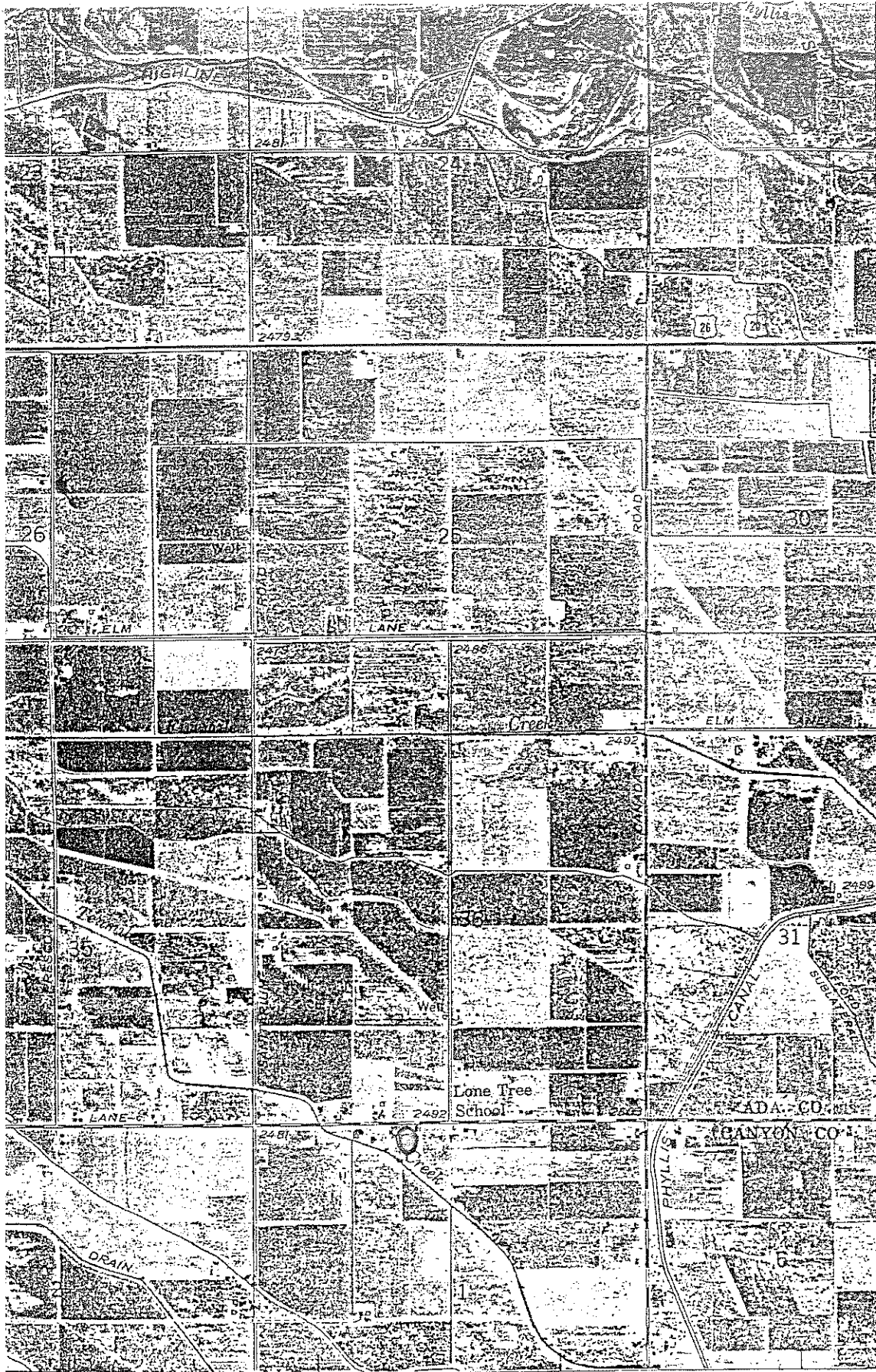
WITNESS my hand and official seal.

Signature Phyllis J. Elder 08-01-07

(Seal)



Affiant Known ☒ Unknown
ID Produced _____



4835

40'

4834

4833

4832

T. 4 N.

4831000m

T. 3 N.

43° 37' 30"

116° 30'

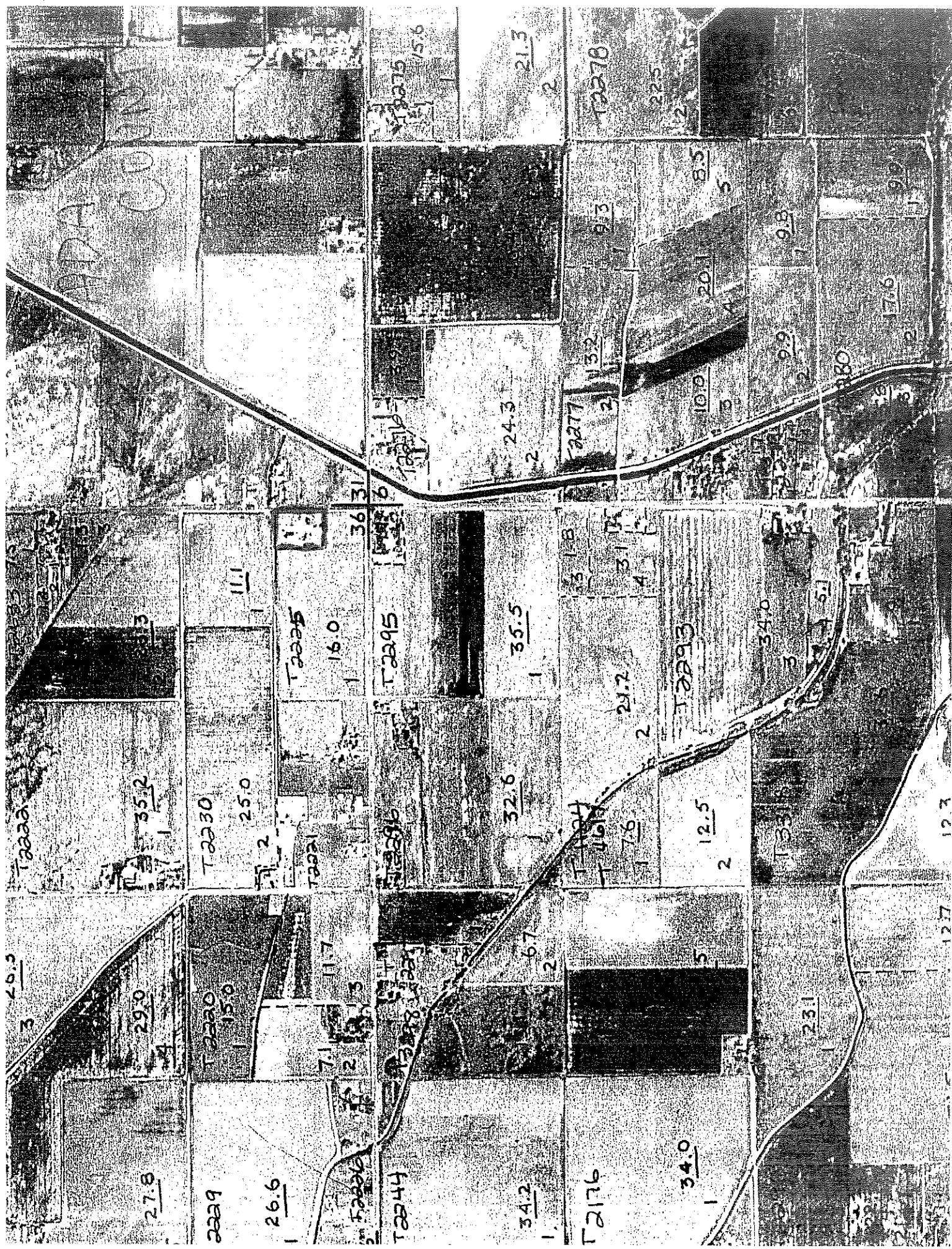
T4N
T3N

32' 30" 539
OLD # A63-04593

1 MILE
NEW # A63-

(MOBILE HOMES)
Comm. USE

NEW 3N 2W
SEC 01



RECEIVED

MAR 03 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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<u>63-21245</u>	<u>AJ</u>				
<u>63-21244</u>	<u>WR</u>		<u>sent copy to</u>	<u>S.O</u>	<u>3/8/05</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

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Owner/Claimant(s)

Peter Hunter
6575 USTICK RD - NAMPA, ID. 83687

4. New Owner/Claimant(s)

THE FARM L.L.C.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6463 USTICK ROAD

City, State and ZIP Code

NAMPA, IDAHO 83687

New Telephone Number

208-466-5702

5. Date you acquired the property

DEC. 30, 2004

① PN 74481-E

Copy

jc
mc
fe
RC

INSTRUMENT NO. 200331516
WARRANTY DEED

FOR VALUE RECEIVED PETER P. HUNTER, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto JAMES P. CLEVERDON, as his sole and separate property LAWRENCE CLEVERDON, MARGIE CLEVERDON, husband and wife and JOSEPHINE R. CLEVERDON, a widow

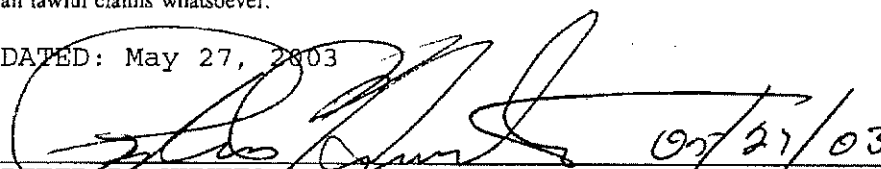
the Grantees, whose address is 6463 USTICK RD., NAMPA, ID 83687

the following described premises, to-wit:

THE EAST HALF OF GOVERNMENT LOT 3, SECTION 1, TOWNSHIP 3 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON CAOUNTY, IDAHO

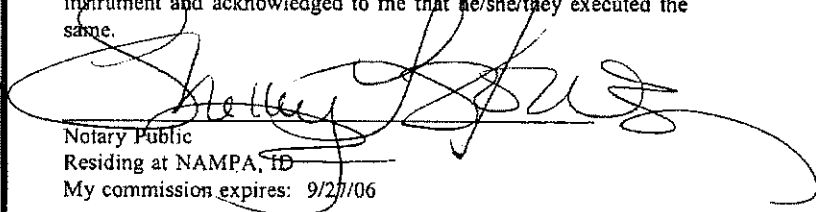
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

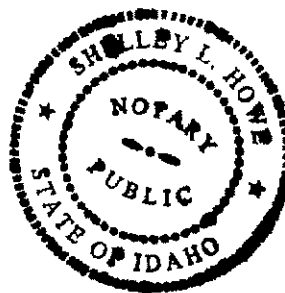
DATED: May 27, 2003


PETER P. HUNTER

STATE OF IDAHO
COUNTY OF CANYON

On this 27th day of MAY, 2003, before me, a notary public, personally appeared PETER P. HUNTER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing at NAMPA, ID
My commission expires: 9/27/06



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

RECEIVED

JAN 12 2006

WATER RESOURCES

BU 14481-E

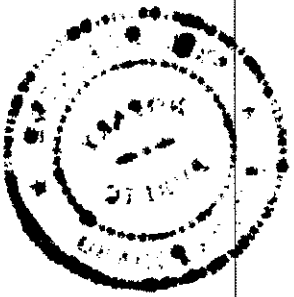
200331516

RECORDED

MAY 28 AM 10 51

G NOEL MALES
CANYON CITY RECORDER

REQUEST PIONEER-NMMA
TYPE ~~DE~~ FEE ~~10~~





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2005

The Farm, LLC
6463 Ustick Rd
Nampa, ID 83687

RE: Notice of Change of Water Right Ownership Claim No. 63-21245

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Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosures

56.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21245
Date Received: 3-1-90
Receipt No: W010335
Received By: LD

RECEIVED
MAR 01 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PETER P. HUNTER 208-466-5702
Address: 6575 USTICK RD.
NAMPA, ID 83687

2. Date of Priority: MAR 31, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	1		NE	NW		CANYON

5. Description of diverting works:
140' DEEP, 4" CASING, SURFACE PUMP, P.TO 3 SPIGOTS FOR M.HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
3 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	1	NE	NW		COMMER	

11. Place of use in counties: CANYON

MICROFILMED
SEP 03 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-21244 AND PIONEER IRRIG.

14. Remarks:
THIS CLAIM IS BASED ON OLD CLAIM NO.A63-04593.
HAND DUG WELL WAS REPLACED BY DRILLED WELL IN 1910.
NEW USE BEGAN OF MOBILE HOMES IN 1953, BUT ALL THREE
WERE ON IN MARCH OF 1962.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

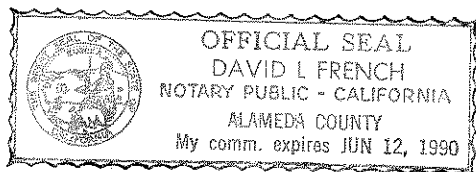
Signature of Claimant(s): [Signature] Date: 2-27-90
[Signature] Date: 2-27-90

State of ~~Idaho~~ California)
County of Alameda) SS.

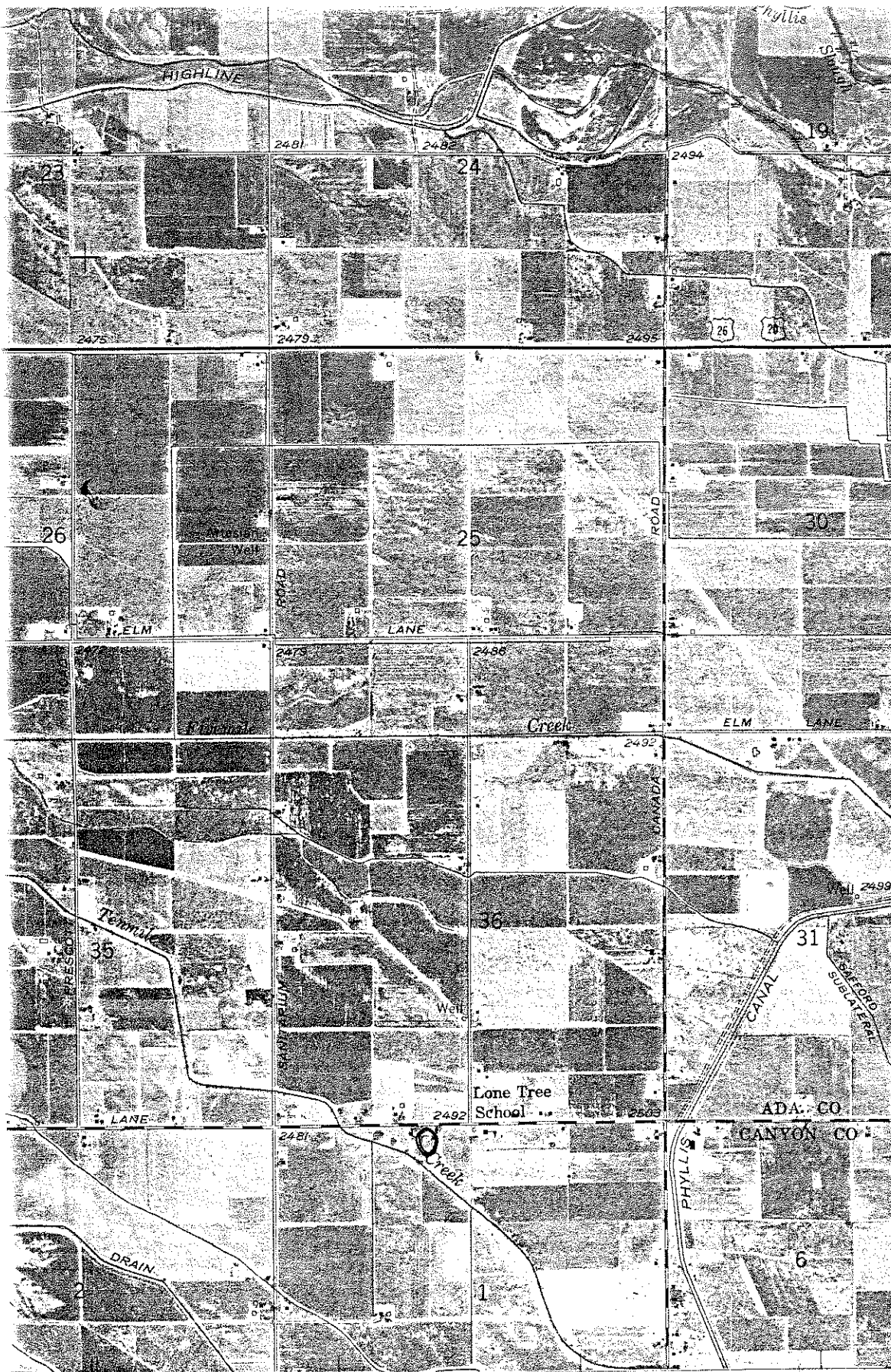
Subscribed and sworn (or affirmed) before me this 27 day
of Feb 19 90

David French
Notary Public

Seal



Residing at 2115 First St, Livermore
My Commission Expires June 12 1990



T3N

32' 30" 538
040# A63-04593

NEW # A63-³MILE

MOBILE HOMES

Comm. USE

A63-21245

NE NW 3N 2W

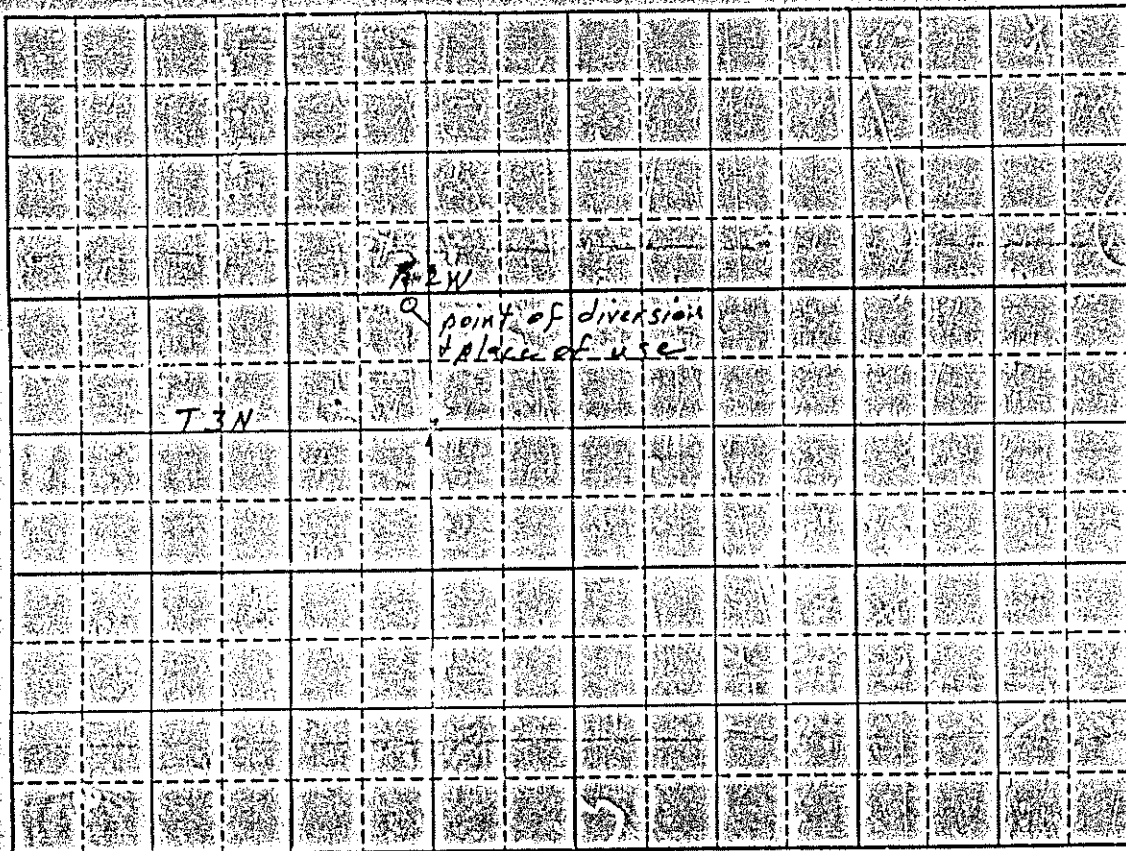
SEC 0

MICROFILMED

SEP 03 1992

1992

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of January, 1978

Notary Public

Residing at Boise, Idaho

My commission expires March 8, 1980

For Department Use Only

Received by [Signature]

Date 1-10-78

Exception filed by [Signature]

Forwarded to [Signature]

Date [Signature]

Prelim. check by [Signature]

Date 1-10-78

9724

\$10.00 fee received by [Signature]

Approved for publication by [Signature]

Published in [Signature]

Date Feb 24, 1978

MICROFILMED

SEP 03 1982