

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JAN 11 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-8819</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) HS Fujikawa
RT 1 Box 1433 Nampa, ID 83651
4. New Owner/Claimant(s) Capital Development Inc.
Name Connector (Check one): ☐ and ☐ or ☐ and/or
 New Mailing Address 6200 N. Meeker Place
 City, State and ZIP Code Boise, ID 83713
 New Telephone Number (208) 377-3939
 Date you acquired the property June 26, 2002
- 5.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

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Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) David R. Yorgason for Capital Development
(include title if applicable) Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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<u>63-8839</u>					

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3. Name and Address of Former Owner/Claimant(s)
Jane Fujikawa
11861 SE. 227th Kent, WA 98031
4. New Owner/Claimant(s)
Capital Development, Inc
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
6200 N. Meeker Pl.
Boise, ID 83713
(208) 377-3939
Jane 26, 2002
5. Date you acquired the property

6.

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Water Use		
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Domestic		
Other		
Total		

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Irrigation		
Stock		
Domestic		
Other		
Total		

7.

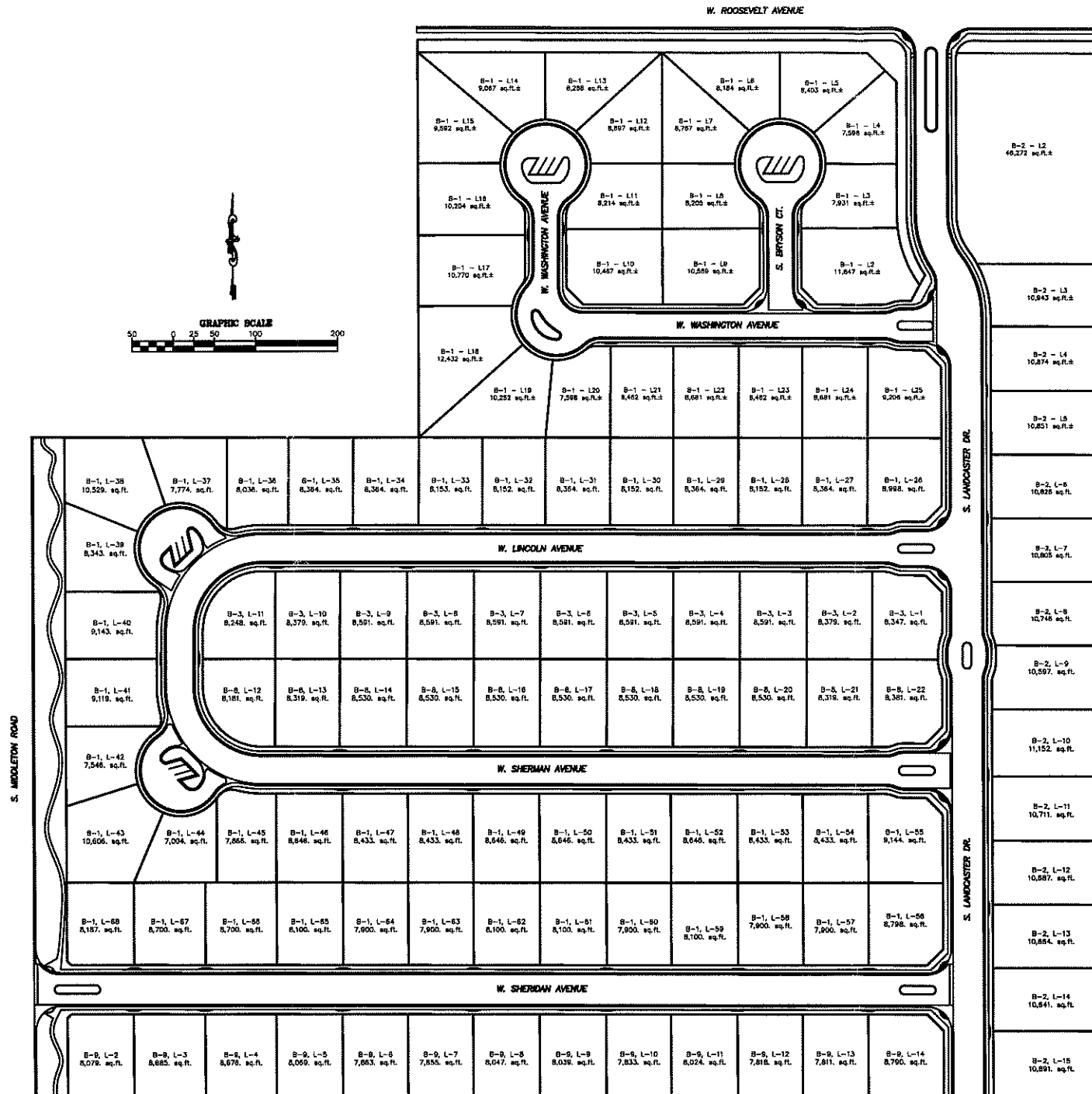
Signature of New Owner(s) or Claimant(s)
(include title if applicable)

*Dave R. Yorgason for Capital Development
Vice President*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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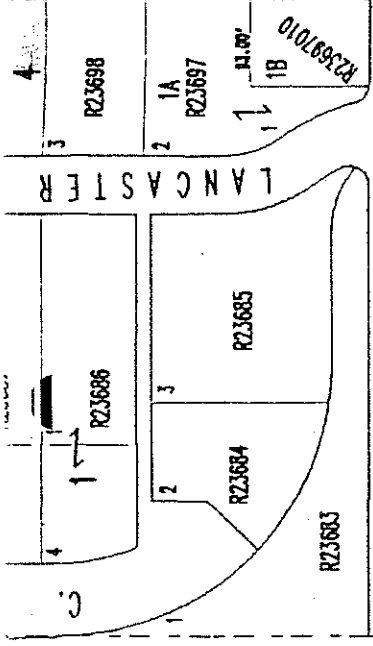
Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ _____ Date _____ WR _____ Date _____



1/4

ROOSEVELT AVE

R



IV

III

5400
R32025

519'

639'

100'

134'

1162.87'

134'

ROAD

South
Power

II

5800
R32024

1/16

1/16

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.

INSTRUMENT NO. 200229536

WARRANTY DEED

Order No.: 5100210604JG

FOR VALUE RECEIVED

Harry S. Fujikawa and Irene Fujikawa, Husband and Wife and June Fujikawa and Nancy Fujikawa, Husband and Wife (as to Parcel II)

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Capital Development, Inc., an Idaho Corporation

whose current address is

6200 Meeker Boise, ID 83713

the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Exhibit A

Parcel I

The North Half of the Northwest Quarter of the Southwest Quarter of Section 29 in Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho.

Parcel II

The South Half of the Northwest Quarter of the Southwest Quarter of Section 29, Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 2002

Harry S. Fujikawa

Harry S. Fujikawa
June Fujikawa

Irene Fujikawa

Irene Fujikawa
Nancy Fujikawa

Washington
State of ~~Idaho~~

County of King
} ss
}

On this 26th day of June, 02, before me, a Notary Public in and for said state, personally appeared June and Nancy Fujikawa known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CELINA N. KERSHNER
STATE OF WASHINGTON
NOTARY --- PUBLIC
MY COMMISSION EXPIRES 5-29-05

Celina N. Kershner
Notary Public for the State of ~~Idaho~~ Washington
Residing at: ~~Boise~~
Commission Expires: 5-29-05

INSTRUMENT NO. 200229535

WARRANTY DEED

Order No.: 5100210604JG

FOR VALUE RECEIVED

Harry S. Fujikawa and Irene Fujikawa, Husband and Wife (as to Parcel I) and June Fujikawa and Nancy Fujikawa, Husband and Wife (as to Parcel II)

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Capital Development, Inc., an Idaho Corporation

whose current address is

6200 Meeker Boise, ID 83713

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The North Half of the Northwest Quarter of the Southwest Quarter of Section 29 in Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho.

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

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Harry S. Fujikawa

Irene Fujikawa
Irene Fujikawa

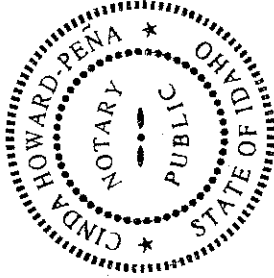
June Fujikawa
June Fujikawa

Nancy Fujikawa
Nancy Fujikawa

State of Idaho

County of Ada Canyon Aug }
}ss
}

On this 26th day of June, 02, before me, a Notary Public in and for said state, personally appeared Harry S. Fujikawa and Irene Fujikawa known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cindy Howard-Pena
Notary Public for the State of Idaho
Residing at: Caldwell, Idaho
Commission Expires: 02/28/2003
4129103

RECEIVED

FEB 5 1993

Department of Water Resources
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08819**
Date Received: ~~1/21/1993~~
Receipt No: 0015907
Received By: JKW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. S. FUJIKAWA
Address: ~~RT. 1 Box 1499~~
NAMPA ID

2517 W. Roosevelt Ave.
~~-83651-~~ 83686

Address Change

2. Date of Priority: JUN 11, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	Lot	County
03N	02W	29	NW	SW	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.340		76.50

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) 76.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	29	NW	SW	IRR	17.0
Section Acres						17.0
Total Acres						17.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M. H. Finkbeiner Date: 1-27-93

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 27th day

of January 19 93

Loretta J. Beecher
Notary Public

Seal

Residing at Nampa, Idaho

My Commission Expires November 3, 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576Ident. Number 463-08819

Date Received _____

Receipt Number _____

RECEIVED

FEB 21 1990

No/ene us

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) H. S. Fujikawa Phone () 406-205
- Mailing Address 2517 W. Riverside Terr. Nampa, Id. Zip 83656
2. Date of Priority (Only one (1) per claim) Aug 2, 1988
3. Source of water supply (a) Prater Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 03N Range 02W Section 29,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 02W B.M., County of Campan

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 03N Range 02W Section 29, SW 1/4 of SW 1/4 of _____

Govt. Lot 02W B.M., County of Campan
ending point is: Township 03N Range 02W Section 29, SW 1/4 of SW 1/4 of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

	(both dates are inclusive)	(cfs)	(acre feet)
1990-1991	10,000	10,000	10,000
1991-1992	10,000	10,000	10,000
1992-1993	10,000	10,000	10,000
1993-1994	10,000	10,000	10,000
1994-1995	10,000	10,000	10,000
1995-1996	10,000	10,000	10,000
1996-1997	10,000	10,000	10,000
1997-1998	10,000	10,000	10,000
1998-1999	10,000	10,000	10,000
1999-2000	10,000	10,000	10,000
2000-2001	10,000	10,000	10,000
2001-2002	10,000	10,000	10,000
2002-2003	10,000	10,000	10,000
2003-2004	10,000	10,000	10,000
2004-2005	10,000	10,000	10,000
2005-2006	10,000	10,000	10,000
2006-2007	10,000	10,000	10,000
2007-2008	10,000	10,000	10,000
2008-2009	10,000	10,000	10,000
2009-2010	10,000	10,000	10,000
2010-2011	10,000	10,000	10,000
2011-2012	10,000	10,000	10,000
2012-2013	10,000	10,000	10,000
2013-2014	10,000	10,000	10,000
2014-2015	10,000	10,000	10,000
2015-2016	10,000	10,000	10,000
2016-2017	10,000	10,000	10,000
2017-2018	10,000	10,000	10,000
2018-2019	10,000	10,000	10,000
2019-2020	10,000	10,000	10,000
2020-2021	10,000	10,000	10,000
2021-2022	10,000	10,000	10,000
2022-2023	10,000	10,000	10,000
2023-2024	10,000	10,000	10,000
2024-2025	10,000	10,000	10,000
2025-2026	10,000	10,000	10,000
2026-2027	10,000	10,000	10,000
2027-2028	10,000	10,000	10,000
2028-2029	10,000	10,000	10,000
2029-2030	10,000	10,000	10,000
2030-2031	10,000	10,000	10,000
2031-2032	10,000	10,000	10,000
2032-2033	10,000	10,000	10,000
2033-2034	10,000	10,000	10,000
2034-2035	10,000	10,000	10,000
2035-2036	10,000	10,000	10,000
2036-2037	10,000	10,000	10,000
2037-2038	10,000	10,000	10,000
2038-2039	10,000	10,000	10,000
2039-2040	10,000	10,000	10,000
2040-2041	10,000	10,000	10,000
2041-2042	10,000	10,000	10,000
2042-2043	10,000	10,000	10,000
2043-2044	10,000	10,000	10,000
2044-2045	10,000	10,000	10,000
2045-2046	10,000	10,000	10,000
2046-2047	10,000	10,000	10,000
2047-2048	10,000	10,000	10,000
2048-2049	10,000	10,000	10,000
2049-2050	10,000	10,000	10,000
2050-2051	10,000	10,000	10,000
2051-2052	10,000	10,000	10,000
2052-2053	10,000	10,000	10,000
2053-2054	10,000	10,000	10,000
2054-2055	10,000	10,000	10,000
2055-2056	10,000	10,000	10,000
2056-2057	10,000	10,000	10,000
2057-2058	10,000	10,000	10,000
2058-2059	10,000	10,000	10,000
2059-2060	10,000	10,000	

For Belgian purposes from 3-15 to 1-5 amount 0.34 or

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount or

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed	(a)	(cfs) and/or (b)	(acre feet)
	0.346		

8. Total consumptive use claimed is 16.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located?

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

Last Name W. C. B. B. Ident No. _____

Condition	Control (%)	Mild (%)	Severe (%)
1	65	65	65
2	75	75	75
3	85	80	80
4	90	85	80
5	95	90	85

Copies: White -State, Yellow-Claimant

 1. 魚類

 2. 魚類

 3. 魚類

 4. 魚類

Copies: White -State, Yellow-Claimant

APPENDIX 1

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township: 23N Range: 59E Section: 36

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180
181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216
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469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504
505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540
541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576
577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612
613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648
649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684
685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720
721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756
757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792
793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828
829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864
865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900
901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936
937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972
973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008
1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044
1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080
1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116
1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152
1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188
1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224
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1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296
1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332
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1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404
1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440
1441	1442	1443	1444	1445	1446	1447	1448	1449	1450	1451	1452	1453	1454	1455	1456	1457	1458	1459	1460	1461	14														

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 23-058014-03-200039
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____ Organization

Title _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ch. H. Hengeman

Title and Organization Owner Date 2-19-1990

State of Idaho/or Idaho)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this

29th day of Feb 19 90

SEAL

Notary Public W. White / Caldwell

Residing at Manpower Idaho

My Commission Expires Sep 16 - 1990

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

Jul 25 1994
Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

February 8, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

H S FUJIKAWA
2517 W ROOSEVELT AVE
Nampa 83686

Dear Mr. Fujikawa;

Enclosed are copies of Notices of Claim to a Water Right, numbers A63-08819 and A63-08839, along with a receipt. These copies are for your files.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

JUL 25 1994

January 22, 1993

HS FUJIKAWA
RT 1 BOX 1433
NAMPA ID 83651

Dear Mr. Fujikawa:

This letter is in response to our telephone conversation of January 21. Enclosed you will find two Notices of Claim to a Water Right, numbers A63-08819 and A63-08839. These rights are based on licensed rights of the same identification numbers with 1977 and 1987 priorities.

Claim number A63-08839 is in the name of June Fujikawa. Does she still own the property appurtenant to this right? If so, she will have to sign and notarize this claim unless you have power of attorney to do so. If you now own the property, please write in your name and address on the claim form.

The filing fees will be \$134.00. This is based on the flat rate of \$50.00 per claim plus a variable rate of \$1.00 per irrigated acre. Please remit these claims within 30 days of the date of this letter, to my attention. Be sure to sign them and have them notarized.

If you have any questions, don't hesitate to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

JUL 25 1994

CONVERSATION MEMORANDUM

DATE 1-21-93FILE AG3-88194AG3-8839NAME OF PARTY Fujikawa, N.S.EMPLOYEE Shiraki Wataru

RE: Claimant filed one claim, concerning
2 rights existing in a loss of property &
quarantiny. He didn't want to do this &
impeding him computer generated claims
so he can file them. Also advised
him of the fundus.

No date he charged as claim
was submitted on time

MICROFILMED

JUL 25 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H. S. FUJIKAWA RT. 1 BOX 1433 NAMPA ID 83651	06/11/1977	IRRIGATION	03-15 11-15	0.34 CFS	76.5 AFA

Tributary to:						
Water Source: GROUNDWATER						
Point(s) of Diversion Capacity: 3.60 CFS						
Point(s) of Diversion: T03N R02W S29 NW SW						
Place of use Legal Description for: IRRIGATION						
NE						
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SMSW SESW : NESE NWSE SWSE SESE :						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :						
SUM						

TOTAL ACRES 17.0						

Stage: LICENSE						
76.5 AFA						

76.5 AFA						

Pou County: CANYON
Other Rights: NAMPA-MERIDIAN IRR. DIST.

Other Water Rights with Same Point(s) of Diversion and Source:
63-08839

Other Water Rights Listing Overlapping Place(s) of use:
63-08839

Conditions of Approval:
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 05/10/1977
Proof Due Date: 07/01/1986
Exam Made Date: 06/29/1987
Licensed Date: 03/09/1989
Priority Date: 06/11/1977
Proof Made Date: 06/26/1986
Exam Sent to S.O.:
Misc: Water District Number:
Field Exam Fee: R (Received)

Audit: 00/00/00

MICROFILMED

JUL 25 1994