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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04038A
Date Received: 9/25/1989
Receipt No: N/003408
Received By: RB

RECEIVED

OCT 30 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLEN M. LISH *410 VALLEY VIEW* 208-682-3548
Address: ~~BOX 230~~ 83839
KINGSTON, ID *FM*

2. Date of Priority: APR 01, 1905

3. Source: SPIDER CREEK SPRING Trib. to: PORTNEUF RIVER IRRIGATION DITCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	36E	36	SW	NE	NE		BANNOCK
			SE	SE	NE		BANNOCK

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	36E	36	NW	SE		IRR	40.0

Section Acres 40.0

A29-04038A

Page 1

Date: 10/16/89

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A2904038A



10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC & ORCHARD WATER A29-04037

14. Remarks:
THIS WATER RIGHT WAS SPLIT AS PER WILL OF ARLA M. LISH. THE
TOTAL AMOUNT OF IRRIGATION IS LIMITED TO 69 ACRES.
THE DIVERSION WORKS INCLUDE A DITCH FROM THE RIVER TO A PIPE.
THE SPRING FLOWS INTO THE DITCH NEAR THE PIPE INTAKE. THE PIPE
TAKES THE WATER TO THE DITCH GRAVITY FLOW IRRIGATION SYSTEM.

15. Basis of Claim: STATUTORY CLAIM

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

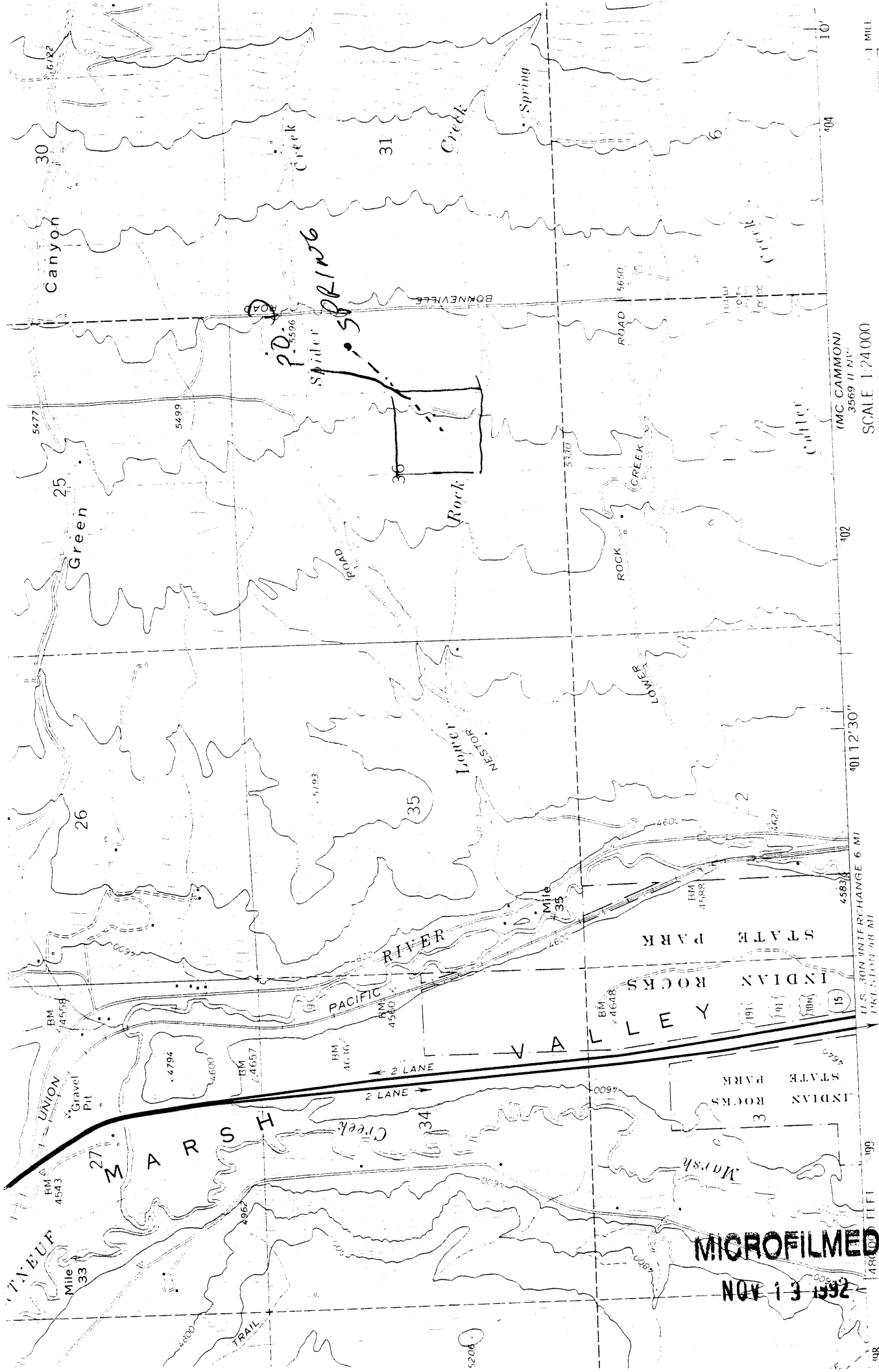
Signature of Claimant(s): *John Lish* Date: _____
_____ Date: _____

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of October 19 89 *Allen Benson*
Notary Public

Seal

Residing at *Rathbun*
My Commission Expires 7/20/94



CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20 FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

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edited, and published by the Geological Survey
 by USGS and USC&GS
 by photogrammetric methods from aerial
 photos taken 1967. Field checked 1968
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