



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

December 21, 2005

KARL J. DREHER
Director

MICHAEL AND SUZANNE DUSTIN
5300 FLICKER LN
EAGLE ID 83616-3200

*response
2-28-06
js*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-19184

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 13, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

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The address is correct as shown above or as otherwise changed.

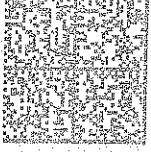
Water Right Holder's Signature

Telephone No.

63-19184

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

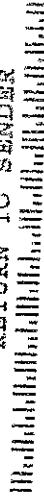
FIRST CLASS



UNITED STATES POSTAGE
EAGLE
02 1A \$ 00.83
0004310839 DEC 16 2005
MAILED FROM ZIP CODE 83702

DUST050* 836422024 1804 10 12/18/05
FORWARD TIME EXP RTN TO SEND
DUSTIN/MICHAEL S
5300 FLICKER LN
EAGLE ID 83616-3200

RETURN TO SENDER



SUZANNE L DUSTIN
MICHAEL S DUSTIN
4050 W MC MILLAN RD
MERIDIAN ID 83642

RECEIVED

DEC 19 2005

DEPARTMENT OF
WATER RESOURCES

