

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-17
Date Received: 8/11/1989
Receipt No: S008827
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MILNER IRRIGATION DIST Phone: (208)432-5560

5294 E 3610 N
MURTAUGH ID USA 83344

2. Date of Priority: 11/14/1916

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	21E	29	NE SE SE	TWIN FALLS	

5. Description of diverting works:

MILNER DAM RESERVOIR TO PUMPS TO CANAL SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	135	

7. Total Quantity Appropriated is:
135 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
PLACE OF USE IS SERVICE AREA OF MILNER IRRIGATION DISTRICT.					

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

3/4/2005: CLAIM AMENDED TO CORRECT PRIORITY DATE. - VH

P/U WITHIN LANDS SERVED BY MILNER IRRIGATION DISTRICT.

P/D AT PUMPS IN MILNER POOL.

OTHER WATER RIGHTS: A45-04171, A01-00009, A01-02050, A45-00463 A01-02064B AND A01-02068D.

ALSO, A45-11897 & A45-11898 DOMESTIC & STOCK

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHAIRMAN OF THE BOARD of MILNER IRRIGATION DISTRICT that I have signed the foregoing document in the space below as CHAIRMAN OF THE BOARD of MILNER IRRIGATION DISTRICT and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

CHAIRMAN MILNER IRRIGATION DISTRICT
Title and Organization

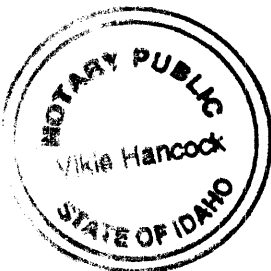
3/4/05

Date

State of Idaho

County of Adair } SS.

Subscribed and sworn (or affirmed) before me this 4th day of March 2005



[Signature]

Notary Public

Residing at Bull, Idaho

My commission Expires 5-7-2009