



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1998

HARTMAN RANCH LLC
JERRY R TAFT FAMILY LTD PARTNERSHIP
JOHN TAFT CORP
PO BOX 3403
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR ADJUDICATION CLAIMS
A21-00094B, A21-00095B, A21-00096B, A21-00097B,
A21-00098B, A21-00099B, A21-00100B, A21-00101B, A21-11163

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

Anderson Nelson Hall Smith

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW

490 MEMORIAL DRIVE
POST OFFICE BOX 51630
IDAHO FALLS, IDAHO 83405-1630
TELEPHONE (208) 522-3001
FAX (208) 523-7254

W. Joe Anderson
Douglas R. Nelson
Blake G. Hall
Marvin M. Smith*
Scott R. Hall
Joel E. Tingey
Steven R. Parry*
Brian T. Tucker
Allison C. Rich

of counsel
John M. Sharp*

*Also member of Utah bar

Eugene L. Bush
(1928-1986)
Arthur L. Smith
(1916-1988)

April 22, 1998

Department of Water Resources
ATTN: Jennifer
Hand Delivered to Idaho Falls Office

Re: Notice of Change of Water Right Ownership

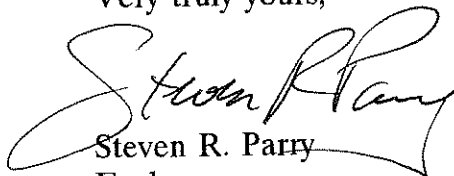
Dear Jennifer:

Several weeks ago, I meet with you to discuss the enclosed Notice of Change of Water Right Ownership. As we discussed, the interest of Muir House Limited Partnership has been transferred to Hartman Ranch, LLC. The other owners remain the same. The enclosed Notice has been signed by Glenn Hartman, the Managing Member of Hartman Ranch LLC as you requested.

Accompanying the Notice is a copy of a Warranty Deed dated December 31, 1996, recorded August 15, 1997 in Fremont County, Idaho, as Instrument No. 447487, whereby Muir House Limited Partnership conveyed its interest in the underlying land to Hartman Ranch, LLC. Also included are three maps which were in our firm's file and which may be helpful. Finally, we have included a copy of the Articles of Organization for Hartman Ranch, LLC as you requested to establish the existence of the entity. You indicated that this information would be sufficient to process the change without the need for the USDA aerial photo or the additional information requested in the form.

If you have any questions, please contact me. Thank you for your assistance in this matter.

Very truly yours,



Steven R. Parry
Enclosure

cc: Robert B. Englund
Glenn Hartman

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

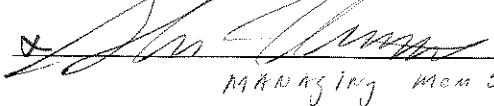
RECEIVED

APR 22 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 2100094B 2100096B 2100098B 2100100B 2111163
2100095B 2100097B 2100099B 2100101B
 Adjudication Claim Number(s) Same as above but add "A" at beginning
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Muir House Limited Partnership, Jerry R. Taft Family Limited Partnership, and John Taft Corporation
P.O. Box 3403
Ventura, CA 93006
4. New Owner/Claimant(s) Hartman Ranch, LLC, Jerry R. Taft Family Limited Partnership,
 Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR John Taft Corporation
 New Mailing Address P.O. Box 3403
Ventura, CA 93006
 New Telephone Number (805) 642 - 0121
- This Notice merely reflects Muir House LP's interest being conveyed to Hartman Ranch, LLC.
5. Date you acquired the property 12/31/96 as to Hartman Ranch, LLC
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/16/98
MANAGING MEMBER of Hartman Ranch LLC Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

THIS INDENTURE is made effective as of the 31st day of December, 1996, by WALTER E. HARTMAN, as general partner of the MUIR HOUSE LIMITED PARTNERSHIP, a California limited partnership, the owner of an undivided one-half (1/2) interest in the property described below, as Grantor, and HARTMAN RANCH, LLC, a Wyoming limited liability company, whose address is P. O. Box 25177, Jackson, Wyoming 83001, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's assigns forever, an undivided one-half (1/2) interest in and to all of the following described property in the County of Fremont, State of Idaho, to wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the premises and the appurtenances to the Grantee, and to the Grantee's assigns forever. The Grantor and the Grantor's successors shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has executed the within instrument effective as of the day and year first above written.

GRANTOR:

MUIR HOUSE LIMITED PARTNERSHIP

By Walter E. Hartman
WALTER E. HARTMAN
General Partner

Microfilm No. 447487
15 Day Aug 1997
At 11:16 O'clock A M

MICKIE FUNKE
FREMONT CO. RECORDER

Fee \$ 21- Jim Deputy

Recorded At Request of

Anderson, Nelson Hall & Smith

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

On July 21, 1997, before me, Carola A. Smith
Notary Public, personally appeared WALTER E. HARTMAN, personally
known to me (or proved to me on the basis of satisfactory evidence)
to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person,
or the entity upon behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal.

Carola A. Smith
NOTARY PUBLIC

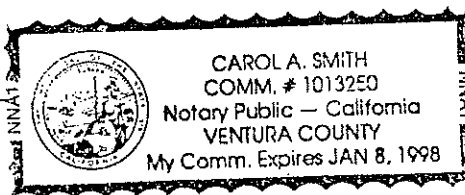


EXHIBIT "A"

Together will all water rights, ditch rights, right of ways, now used or appurtenant to the above described legal description.

Township 15 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

Section 12: E 1/2 SE 1/4

Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho.

Section 7: SW 1/4 SE 1/4; S 1/2 SW 1/4, LESS that portion heretofore deeded to the North Fork Reservoir in deeds recorded October 7, 1926, in Book 28 of Deeds, Page 218, as Instrument No. 101113; further described as follows: Beginning at a point N. 89°36' E. 2517.1 feet of the NW. corner of Section 18, township 15 North, Range 43 East, Boise Meridian, and running thence S. 37°35' E. 294 feet; thence S. 14°21' E. 675 feet; thence S. 2°13' W. 341.9 feet; thence S. 50°02' E. 795.9 feet; thence S. 13°26' E. 1146 feet; thence S. 9°46' E. 786 feet; thence S. 11°55' W. 229 feet; thence S. 6°4' E. 538 feet; thence S. 16°31' W. 358 feet; thence S. 5°41' W. 475 feet; thence S. 9°57' E. 223 feet; thence S. 8°17' W. 172.6 feet; thence S. 16° E. 748 feet; thence N. 66°45' E. 432.5 feet; thence N. 81°46' E. 532.2 feet; thence N. 63°53' E. 322.5 feet; thence N. 38°33' E. 202 feet to the point of intersection with the section line between Sections 19 and 20, Township 15 North, Range 43 East, Boise Meridian, thence N. to the NE. corner of Section 18, thence West along the section line between Section 7 and Section 18, Township 15 North, Range 43 East, Boise Meridian, to the point of beginning.

ALSO:

Beginning at a point N. 89°36' 2517.1 feet E. of the NW. corner of Section 18, Township 15 North, Range 43 East, Boise Meridian, running thence N. 37°35' W. 50 feet; thence N. 73°10' W. 153 feet; thence N. 8°23' E. 446.1 feet; thence N. 23°19' E. 300 feet; thence N. 55°49' W. 908 feet; to the point of intersection with the North line of the SE 1/4 SW 1/4: of Section 7, Township 15 North, Range 43 East, Boise Meridian, thence East to the NE. corner of the SW 1/4 SE 1/4: of Section 7, thence South to the SE. corner of the SW 1/4 SE 1/4: of Section 7; thence West to the place of beginning.

ALSO:

Beginning at the point where the meander line of Henry's Lake, Fremont County, Idaho intersects the W. line of Lot 2, Section 21, Township 15 North, Range 43 East, Boise Meridian, as per the Government survey thereof and running thence S. 75°52' E. 206.5 feet; thence S. 45°41' East 206 feet; thence S. 70°6' E. 1018.5 feet; thence South 56°35' E. 395 feet; thence South 10°11' W. 540 feet; thence N. 67°1' E. 380.8 feet; thence S. 33°41' E. 140 feet; thence S. 13°1' E. 285 feet; thence S. 67°12' E. 389.1 feet; thence S. 16°52' E. 186 feet; thence S. 7°48' W. 167.1 feet; thence N. 80°28' E. 357.8 feet; thence S. 70°58' E. 789.9 feet; thence S. 64°24' E. 242 feet; thence S. 54°41' E. to the point of intersection with the N. line of the SE 1/4 of Section 21, Township 15 North, Range 43 East, Boise Meridian; thence E. to the point of intersection with the meander line of Henry's Lake Outlet through said Section; thence following along said meander line in a Northwesterly direction to the point of beginning, and lot 2 of Section 17, Township 15 North, Range 43 East, Boise Meridian. This deed is intended to convey all of the land lying below the contour line that will be made by the water's edge when the level of Henry's Lake is raised to a point 10 feet above the original level thereof, the aforesaid straight line description from point to point being adopted herein to describe said contour line as near as the same can be

described by straight lines, and to convey and release all of the said land and all claims of title, lien or encumbrance, or damage of every nature to or against said land, or against the grantee herein, now owned, or claimed or heretofore owned or claimed, by any, or all of the parties of the first part, Reserving, however, from this conveyance all water rights to said land, and Book 28 of Deeds, Page 221, as Instrument No. 101114; further described as follows: Beginning at a point on the East and West center line through Section 21, Township 15 North, Range 43 East, Boise Meridian, that is 2295.4 feet East of the Center of said Section and running thence East 25.8 feet; thence N. 64°24' West 177.7 feet; thence N. 70°58' West 789.9 feet; thence S. 80°28' West 245.2 feet; thence N. 84°19' W. 107.4 feet; thence N. 7°48' E. 137.5 feet; thence N. 16°52' W. 186. feet; thence N. 67°12' W. 389.1 feet; thence N. 13°01' W. 285 feet; thence N. 33°41' W. 140 feet; thence S. 67°01' W. 380.8 feet; thence N. 10°11' E. 540 feet; thence N. 56°35' W. 300.5 feet; thence S. 33°15' E. 320.1 feet; thence S. 14°51' W. 332.2 feet; thence S. 83°25' E. 83.2 feet; thence S. 10°11' W. 100.3 feet; thence N. 67°01' E. 179 feet; thence S. 30°58' E. 592.7 feet; thence S. 7°40' W. 252.4 feet; thence S. 84°19' E. 800.8 feet; thence S. 73°00' E. 923.6 feet to the place of beginning.

ALSO:

Beginning at a point on the Section line between Sections 7 and 18, Township 15 North, Range 43 East, Boise Meridian, that is 1969.2 feet N. 89°36' E. from the SW. corner of said Section 7 and running thence N. 89°36' E. 547.9 feet; thence North 37°35' West 50 feet; thence North 73°10' West 153 feet; thence North 8°23' East 446.1 feet; thence North 23°19' East 300 feet; thence North 55°49' West 908 feet; thence North 37°53' West 5 feet; thence South 89°36' West 632.1 feet; thence South 43°16' East 789.5 feet; thence South 89°09' East 560 feet; thence South 22°04' West 676.5 feet; thence South 8°15' West 105 feet to the place of beginning.

ALSO:

Beginning at a point on the Section line between Sections 7 and 18, Township 15 North, Range 43 East, Boise Meridian, that is 1969.2 feet North 89°36' E. from the NW. corner of said Section 18, and running thence South 8°15' West 333.5 feet; thence South 24°40' West 192.3 feet; thence South 56°07' East 717.7 feet; thence South 11°57' East 603.2 feet; thence South 51°36' East 635.5 feet; thence South 0°45' West 574 feet; thence South 15°28' East 1146 feet; thence South 15°20' West 406.5 feet; thence North 89°46' East 573.9 feet; thence North 6°04' West 107 feet; thence North 11°55' East 229 feet; thence North 9°46' West 788 feet; thence North 13°26' West 1146 feet; thence North 50°02' West 795.9 feet; thence North 2°13' East 341.9 feet; thence North 14°21' West 675 feet; thence North 37°35' West 294 feet; South 89°36' West 547.9 feet; to the place of beginning.

ALSO:

Beginning at a point on the Section line between Sections 19 and 20, Township 15 North, Range 43 East, Boise Meridian, that is 2022 feet N. 0°05' W. from the 1/4 corner common to Sections 19 and 20, above Township and range and running thence N. 0°05' W. 131.7 feet; thence S. 38°35' W. 202 feet; thence S. 63°53' W. 322.5 feet; thence S. 81°46' W. 532.2 feet; thence South 66°45' W. 410.3 feet; thence S. 0°05' E. 170.2 feet; thence N. 53°37' E. 582.3 feet; thence N. 81°46' E. 439.2 feet; thence N. 63°53' E. 278 feet; thence N. 74°35' E. 172.3 feet to the place of beginning.

This deed is intended to convey all of the land lying between the contour line that is made by the water's edge when the level of Henry's Lake is raised to a point 10 feet above the original normal level thereof, and the contour line that will be made by the water's edge, when the level of Henry's Lake is raised to a point 15 feet above the normal level thereof.

Section 18: N 1/2; NW 1/4 SW 1/4; S 1/2 SW 1/4; NW 1/4 SE 1/4, LESS that portion heretofore deeded

to the North Fork Reservoir in Deeds recorded October 7, 1926, in Book 28 of Deeds, Page 218, as Instrument No. 101113; and Book 28 of Deeds, Page 221, as Instrument No. 101114.

ALSO LESS: Beginning at the Southwest corner of said Section, and running thence North 5302.40 feet to the Northwest corner of said Section, thence South 86°06'05" East 2052.04 feet to the true point of beginning, and running thence South 89°54'39" West 159.38 feet, thence South 71°20'00" West 197.28 feet, thence South 29°16'36" West 347.96 feet, thence South 1°55'38" West 110.44 feet, thence South 80°07'11" East 97.81 feet, thence South 64°08'59" East 257.17 feet, thence North 81°50'46" East 315.68 feet to the West shore line of Henry's Lake; thence in a Northwesterly direction along said shore line 574.13 feet to the true point of beginning.

Section 19: E 1/2 NE 1/4; SW 1/4 NE 1/4; NE 1/4 NW 1/4;
Lot 1.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, however, specifically excluding Grantors mobile home and various outbuildings.

Subject to any claims the North Fork Reservoir Company and the State of Idaho have for any portion of the above described property which has been covered with water by the North Fork Reservoir Company and/or Henry's Lake, which land has been inspected by the Grantees;

Subject to all easements, rights of way, restrictions and reservations of record or appearing on the land.

10-30-1000 1000 0220
HARTMAN
TAX ID # 83-031 8470

ARTICLES OF ORGANIZATION
OF
HARTMAN RANCH, LLC
(a Wyoming limited liability company)

SECRETARY OF STATE

1000 0220 1000 0220

1000 0220

The undersigned, desiring to form a limited liability company under the Wyoming Limited Liability Company Act (the "Act"), do sign, verify and deliver in duplicate to the Secretary of State of the State of Wyoming these Articles of Organization.

ARTICLE I
Name

The name of the limited liability company (which is hereinafter referred to as the "Company") shall be:

HARTMAN RANCH, LLC

ARTICLE II
Period of Duration

The Company shall exist for thirty (30) years from the date of filing these Articles of Organization with the Secretary of State of the State of Wyoming, unless dissolved according to law.

ARTICLE III
Objects and Purposes

The nature of the business and the objects and purposes to be transacted, promoted or carried on, and for which the Company is organized, are as follows: (1) acquire, finance, own, improve, develop, manage, lease and/or sell interests in real properties; (2) investing in and/or owning other business entities; and (3)

to carry on any business or activity related to or in connection with the foregoing, and to have and exercise all of the powers, rights, and privileges which a limited liability company organized under the Act may have and exercise.

ARTICLE IV Registered Office and Agent

The address of the initial registered office of the Company and its principal place of business in Wyoming is 3525 North Moose-Wilson Road, P. O. Box 25177, Jackson, Wyoming 83001, and the name of the registered agent at such address is Glenn Hartman.

ARTICLE V Contributions

The total amount of initial capital contributed to the Company and the type of contribution are as follows:

\$1,000.00	Cash
------------	------

ARTICLE VI Additional Contributions

Additional contributions to the Company shall be made at such times and in such amounts as may be agreed by the members, as provided in the Operating agreement.

ARTICLE VII Additional Members

The existing Members shall have the right to admit additional Members to the Company in accordance with the terms and conditions of the Company's Operating Agreement. Any Member who is subsequently admitted as a Member of the Company shall have all of the rights and obligations of a Member under the Operating Agreement.

ARTICLE VIII Continuation of Business

In the event of the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a Member or the occurrence of an event which terminates the continued Membership of a Member in the Company, the remaining Members of the Company shall have the right to continue the business of the Company if all of the remaining Members unanimously agree to continue the business of the Company. The remaining Members must agree within sixty (60) days from the date of such event whether or not to continue the business of the Company. In the event that the remaining Members fail to continue the business of the Company within such sixty (60) day period, the Company shall be dissolved and liquidated in accordance with the provisions of the Act.

ARTICLE X Operating Agreement and Authority

The manner in which the Company conducts its business and affairs, the duties and authority of its Members, and the rights and obligations of its Members, to the extent not expressly required by and provided for in the Act, shall be set forth in the Operating Agreement adopted by the initial Members of the Company. Said Operating Agreement may from time to time be amended in accordance with the provisions contained therein.

ARTICLE XI
In-Kind Distribution

A Member shall have such rights to demand and receive in-kind distributions as may be provided for in the Company's Operating Agreement.

ARTICLE XII
Management

The business of the company shall be conducted under the management of its Members who shall have exclusive authority to act for the company in all matters.

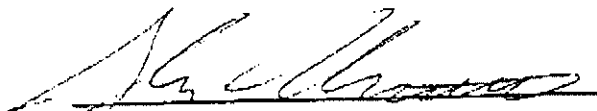
ARTICLE XIII
Indemnification and Liability

The Company may, as determined by the Managers of the Company, indemnify and advance expenses to a Member, manager, employee, or agent of the Company in connection with any proceeding, to the extent permitted by and in accordance with applicable laws and statutes and the Operating Agreement of the Company.

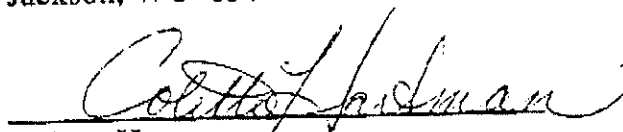
ARTICLE XIV
Transferability of Interests

No interest in the Company may be transferred except as specifically set forth in the Operating Agreement of the Company.

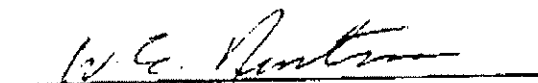
Executed this 5 day of May, 1997.



Glenn Hartman
P. O. Box 25177
Jackson, WY 83001



Colette Hartman
P. O. Box 25177
Jackson, WY 83001



W. E. Hartman
P. O. Box 25177
Jackson, WY 83001



Sally Hartman
P. O. Box 25177
Jackson, WY 83001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

DECEMBER 13, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MUIR HOUSE LIMITED PARTNERSHIP
C/O W E HARTMAN
PO BOX 3403
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR A21-00094B, -00095B, -00096B,
-00097B, -00098B, -00099B, -00100B, -00101B, AND -11163

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Lewis M Webster/copy letter/change in ownership form

MICROFILMED

NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 09 1994

DATE OF CLOSING: _____

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 42 East
Section 12, E 1/2SE1/4 of 1/4 of 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite Fremont, Idaho

If you have additional legal descriptions, please attach separate sheet.

See attached Amended Warranty Deed for additional description.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 2100094B ✓ 2100096B ✓ 2100098B ✓ 2100100B ✓ 2111163 ✓
Assigned by IDWR: 2100095B ✓ 2100097B ✓ 2100099B ✓ 2100101B ✓

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lewis M. & Velma M. Webster, 5248 Henry's Lake, Island Park
ID 83429

☐ New Owner/Claimant (Purchaser): Muir House Limited Partnership, Jerry R. Taft Family Limited Partnership and John Taft Corporation

☐ New Mailing Address: P.O. Box 3403
Ventura, CA 93006

☐ New Telephone Number: (805) 642 - 0121

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Amended Warranty Deed Recorded November 16, 1994

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) W.E. Hartman Date 12/5/94
W.E. Hartman, Partner Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 05 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AMENDED WARRANTY DEED

(Amends Warranty Deed dated April 27, 1994, Recorded May 6, 1994, as Instrument No. 431064, Bonneville County, Idaho)

RECEIVED

DEC 09 1994

Department of Natural Resources
Eastern District Office

THIS INDENTURE is made this ____ day of October, 1994, by WALTER E. HARTMAN and JOHN E. TAFT, as Grantors, and the MUIR HOUSE LIMITED PARTNERSHIP, owning an undivided one-half (1/2) interest, the JERRY R. TAFT FAMILY LIMITED PARTNERSHIP, owning an undivided one-third (1/3) interest, and the JOHN TAFT CORPORATION, owning an undivided one-sixth (1/6) interest, as tenants in common, whose address is 1694 Eastman Avenue, Ventura, California 93003, the Grantees.

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten and N/100 Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the Grantees, and to the Grantees' heirs and assigns forever, all of the following described property in the County of Fremont, State of Idaho, to-wit:

See Exhibit "A".

TO HAVE AND TO HOLD the premises and the appurtenances to the Grantees, and to the Grantees' heirs and assigns forever. The Grantors and the Grantors' heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantees and the Grantees' heirs and assigns, against the Grantors and the Grantors' heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have executed the within instrument the day and year first above written.

GRANTORS:

Walter E. Hartman
Walter E. Hartman

AMENDED WARRANTY DEED - 1

Microfilm No. 433991
16 Day 19 94
At 9:30 NOV 05 1994 O'clock A.M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 21- Deputy
Recorded At Request of
Anderson, Nelson & Hall

433991

EXHIBIT "A"

Together with all water rights, ditch rights, right of ways, now used or appurtenant to the above described legal description.

Township 15 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

Section 12: E 1/2 SE 1/4

Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho.

Section 7: SW 1/4 SE 1/4; S 1/2 SW 1/4, LESS that portion heretofore deeded to the North Fork Reservoir in deeds recorded October 7, 1926, in Book 28 of Deeds, Page 218, as Instrument No. 101113; further described as follows: Beginning at a point N. 89°36' E. 2517.1 feet of the NW. corner of Section 18, township 15 North, Range 43 East, Boise Meridian, and running thence S. 37°35' E. 294 feet; thence S. 14°21' E. 675 feet; thence S. 2°13' W. 341.9 feet; thence S. 50°02' E. 795.9 feet; thence S. 13°26' E. 1146 feet; thence S. 9°46' E. 786 feet; thence S. 11°55' W. 229 feet; thence S. 6°4' E. 538 feet; thence S. 16°31' W. 358 feet; thence S. 5°41' W. 475 feet; thence S. 9°57' E. 223 feet; thence S. 8°17' W. 172.6 feet; thence S. 16° E. 748 feet; thence N. 66°45' E. 432.5 feet; thence N. 81°46' E. 532.2 feet; thence N. 63°53' E. 322.5 feet; thence N. 38°33' E. 202 feet to the point of intersection with the section line between Sections 19 and 20, Township 15 North, Range 43 East, Boise Meridian, thence N. to the NE. corner of Section 18, thence West along the section line between Section 7 and Section 18, Township 15 North, Range 43 East, Boise Meridian, to the point of beginning.

ALSO:

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Beginning at a point N. 89°36' 2517.1 feet E. of the NW. corner of Section 18, Township 15 North, Range 43 East, Boise Meridian, running thence N. 37°35' W. 50 feet; thence N. 73°10' W. 153 feet; thence N. 8°23' E. 446.1 feet; thence N. 23°19' E. 300 feet; thence N. 55°49' W. 908 feet; to the point of intersection with the North line of the SE 1/4 SW 1/4: of Section 7, Township 15 North, Range 43 East, Boise Meridian, thence East to the NE. corner of the SW 1/4 SE 1/4: of Section 7, thence South to the SE. corner of the SW 1/4 SE 1/4: of Section 7; thence West to the place of beginning.

ALSO:

Beginning at the point where the meander line of Henry's Lake, Fremont County, Idaho intersects the W. line of Lot 2, Section 21, Township 15 North, Range 43 East, Boise Meridian, as per the Government survey thereof and running thence S. 75°52' E. 206.5 feet; thence S. 45°41' East 206 feet; thence S. 70°6' E. 1018.5 feet; thence South 56°35' E. 395 feet; thence South 10°11' W. 540 feet; thence N. 67°1' E. 380.8 feet; thence S. 33°41' E. 140 feet; thence S. 13°1' E. 285 feet; thence S. 67°12' E. 389.1 feet; thence S. 16°52' E. 186 feet; thence S. 7°48' W. 167.1 feet; thence N. 80°28' E. 357.8 feet; thence S. 70°58' E. 789.9 feet; thence S. 64°24' E. 242 feet; thence S. 54°41' E. to the point of intersection with the N. line of the SE 1/4 of Section 21, Township 15 North, Range 43 East, Boise Meridian; thence E. to the point of intersection with the meander line of Henry's Lake Outlet through said Section; thence following along said meander line in a Northwesterly direction to the point of beginning, and lot 2 of Section 17, Township 15 North, Range 43 East, Boise Meridian. This deed is intended to convey all of the land lying below the contour line that will be made by the water's edge when the level of Henry's Lake is raised to a point 10 feet above the original level thereof, the aforesaid straight line description from point to point being adopted herein to describe said contour line as near as the same can be

NOV 03 1956

described by straight lines, and to convey and release all of the said land and all claims of title, lien or encumbrance, or damage of every nature to or against said land, or against the grantee herein, now owned, or claimed or heretofore owned or claimed, by any, or all of the parties of the first part, Reserving, however, from this conveyance all water rights to said land, and Book 28 of Deeds, Page 221, as Instrument No. 101114; further described as follows: Beginning at a point on the East and West center line through Section 21, Township 15 North, Range 43 East, Boise Meridian, that is 2295.4 feet East of the Center of said Section and running thence East 25.8 feet; thence N. 64°24' West 177.7 feet; thence N. 70°58' West 789.9 feet; thence S. 80°28' West 245.2 feet; thence N. 84°19' W. 107.4 feet; thence N. 7°48' E. 137.5 feet; thence N. 16°52' W. 186. feet; thence N. 67°12' W. 389.1 feet; thence N. 13°01' W. 285 feet; thence N. 33°41' W. 140 feet; thence S. 67°01' W. 380.8 feet; thence N. 10°11' E. 540 feet; thence N. 56°35' W. 300.5 feet; thence S. 33°15' E. 320.1 feet; thence S. 14°51' W. 332.2 feet; thence S. 83°25' E. 83.2 feet; thence S. 10°11' W. 100.3 feet; thence N. 67°01' E. 179 feet; thence S. 30°58' E. 592.7 feet; thence S. 7°40' W. 252.4 feet; thence S. 84°19' E. 800.8 feet; thence S. 73°00' E. 923.6 feet to the place of beginning.

ALSO:

Beginning at a point on the Section line between Sections 7 and 18, Township 15 North, Range 43 East, Boise Meridian, that is 1969.2 feet N. 89°36' E. from the SW. corner of said Section 7 and running thence N. 89°36' E. 547.9 feet; thence North 37°35' West 50 feet; thence North 73°10' West 153 feet; thence North 8°23' East 446.1 feet; thence North 23°19' East 300 feet; thence North 55°49' West 908 feet; thence North 37°53' West 5 feet; thence South 89°36' West 632.1 feet; thence South 43°16' East 789.5 feet; thence South 89°09' East 560 feet; thence South 22°04' West 676.5 feet; thence South 8°15' West 105 feet to the place of beginning.

ALSO:

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Beginning at a point on the Section line between Sections 7 and 18, Township 15 North, Range 43 East, Boise Meridian, that is 1969.2 feet North 89°36' E. from the NW. corner of said Section 18, and running thence South 8°15' West 333.5 feet; thence South 24°40' West 192.3 feet; thence South 56°07' East 717.7 feet; thence South 11°57' East 603.2 feet; thence South 51°36' East 635.5 feet; thence South 0°45' West 574 feet; thence South 15°28' East 1146 feet; thence South 15°20' West 406.5 feet; thence North 89°46' East 573.9 feet; thence North 6°04' West 107 feet; thence North 11°55' East 229 feet; thence North 9°46' West 788 feet; thence North 13°26' West 1146 feet; thence North 50°02' West 795.9 feet; thence North 2°13' East 341.9 feet; thence North 14°21' West 675 feet; thence North 37°35' West 294 feet; South 89°36' West 547.9 feet; to the place of beginning.

ALSO:

Beginning at a point on the Section line between Sections 19 and 20, Township 15 North, Range 43 East, Boise Meridian, that is 2022 feet N. 0°05' W. from the 1/4 corner common to Sections 19 and 20, above Township and range and running thence N. 0°05' W. 131.7 feet; thence S. 38°35' W. 202 feet; thence S. 63°53' W. 322.5 feet; thence S. 81°46' W. 532.2 feet; thence South 66°45' W. 410.3 feet; thence S. 0°05' E. 170.2 feet; thence N. 53°37' E. 582.3 feet; thence N. 81°46' E. 439.2 feet; thence N. 63°53' E. 278 feet; thence N. 74°35' E. 172.3 feet to the place of beginning.

This deed is intended to convey all of the land lying between the contour line that is made by the water's edge when the level of Henry's Lake is raised to a point 10 feet above the original normal level thereof, and the contour line that will be made by the water's edge, when the level of Henry's Lake is raised to a point 15 feet above the normal level thereof.

Section 18: N 1/2; NW 1/4 SW 1/4; S 1/2 SW 1/4; NW 1/4 SE 1/4, LESS that portion heretofore deeded

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to the North Fork Reservoir in Deeds recorded October 7, 1926, in Book 28 of Deeds, Page 218, as Instrument No. 101113; and Book 28 of Deeds, Page 221, as Instrument No. 101114.

ALSO LESS: Beginning at the Southwest corner of said Section, and running thence North 5302.40 feet to the Northwest corner of said Section, thence South 86°06'05" East 2052.04 feet to the true point of beginning, and running thence South 89°54'39" West 159.38 feet, thence South 71°20'00" West 197.28 feet, thence South 29°16'36" West 347.96 feet, thence South 1°55'38" West 110.44 feet, thence South 80°07'11" East 97.81 feet, thence South 64°08'59" East 257.17 feet, thence North 81°50'46" East 315.68 feet to the West shore line of Henry's Lake; thence in a Northwesterly direction along said shore line 574.13 feet to the true point of beginning.

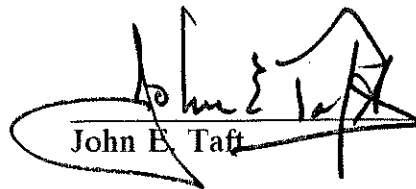
Section 19: E 1/2 NE 1/4; SW 1/4 NE 1/4; NE 1/4 NW 1/4;
Lot 1.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, however, specifically excluding Grantors mobile home and various outbuildings.

Subject to any claims the North Fork Reservoir Company and the State of Idaho have for any portion of the above described property which has been covered with water by the North Fork Reservoir Company and/or Henry's Lake, which land has been inspected by the Grantees;

Subject to all easements, rights of way, restrictions and reservations of record or appearing on the land.

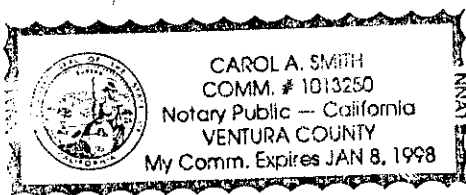
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NOV 05 1996

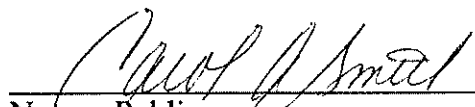

 John E. Taft

STATE OF CALIFORNIA)
) SS.
 County of Ventura)

On this 7th day of November, 1994, before me the undersigned, a Notary Public for said State, personally appeared Walter E. Hartman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 Notary Public
 Residing at: Ventura, CA
 My commission expires: 1/8/98

STATE OF CALIFORNIA)
) SS.
 County of Ventura)

On this 7th day of November, 1994, before me the undersigned, a Notary Public for said State, personally appeared John E. Taft, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 Notary Public
 Residing at: Ventura, CA
 My commission expires: 1/8/98

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AMENDED WARRANTY DEED - 2

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 NOV 05 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 28, 1994

WALTER E HARTMAN
PO BOX 3403
VENTURA CA 93006

Re: Change in Ownership of Claim #A21-10554.

Dear Mr. Hartman:

On November 1, 1994 the department sent a letter to you along with a copy of claim #A21-10554 showing Muir House Ltd. and Jerry R. Taft Ltd as the current owners of the right. It appears that this was an error on our part. Domestic Claim #A21-10554 is still owned by Ray Walker and has been changed back to his name.

I do however believe there are several claims that are currently in the name of Webster that should be changed to Muir and Taft. I have enclosed another Change of Ownership form that we will need you to return if you agree that the copies of the claims that are enclosed are in fact now owned by you.

I apologize for any inconvenience and please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Enclosures: c/o form; copies of claims

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NOV 05 1996

LENNYS FORK & TRIBUTARIES ABOVE LEM RIVER

Listed in Downstream Order
Corrected to April 1, 1975

<u>Party or Canal</u>	<u>Date</u>	<u>Decreed Amount in Sec.-ft.</u>	<u>Accumulated Total</u>
<u>DUCK CREEK</u>			
<u>Magleby & Webster</u>			
-21-0094 ✓ (E.H. & S. Sherman)	June 1, 1886 ✓	2.0 ✓	2.0
-21-0095 ✓ (E.H. & S. Sherman)	June 1, 1889 ✓	3.2 ✓	5.2
-21-0096 ✓ (E.H. & S. Sherman)	June 8, 1893 ✓	4.0 ✓	9.2
-21-0097 ✓ (E.H. & S. Sherman) (Including Rock Cr. & Less Hope Creek)	June 1, 1895 ✓	10.0 ✓	19.2
-21-0098 ✓ (E.H. & S. Sherman) (Less Hope Creek)	Oct. 4, 1895 ✓	2.8 ✓	22.0
-21-0099 ✓ (E.H. & S. Sherman) (Less Hope Creek)	June 1, 1896 ✓	2.0 ✓	24.0
-21-0100 ✓ (E.H. & S. Sherman) (Less Springs)	June 1, 1897 ✓	1.0 ✓	25.0
-21-0101 ✓ (E.H. & S. Sherman)	Oct. 10, 1897 ✓	1.6 ✓	26.6
<u>Sauer & Moedl (License 6572)</u> (Ray Robbins) Rock Creek	Aug. 29, 1910 ✓	0.9 ✓	27.5
(License 6312) (T.J. Masterson) Hope & Rock Creeks	Nov. 11, 1911 ✓	1.9 ✓	29.4
<u>Mrs. C. B. Lyon</u> (Woodville Decree) Duck Creek	Aug. 17, 1912 ✓	3.0 ✓	32.4
<u>Sauer & Moedl (License 11113)</u> Hope Creek	Mar. 27, 1915 ✓	1.0 ✓	33.4
<u>Jennie Lee</u> (S.F. Duck) (Supp Decree)	June 1, 1915 ✓	1.2 ✓	35.6
(S.F. Duck) (Supp Decree Trib)	June 1, 1915	1.0 ✓	
<u>Mrs. C. B. Lyon (F.A. Edwards) (21-2002)</u> (Edwards Creek Woodville Decree)	Oct. 26, 1915	1.2 ✓	36.8
<u>Jennie Lee</u> (F.A. Edwards) (Edwards Creek)	Oct. 26, 1915	1.56	38.36
<u>Webster & Magleby (License 13959)</u> (Fannie Nixon) (Rock Creek)	Apr. 14, 1919 ✓	2.0 ✓	40.36
<u>S. M. Nixon</u>	May 9, 1919 (21-2022)	1.0 ✓	41.36
<u>Mrs. C. B. Lyon (Edwards Creek)</u> Woodville Decree	Sept. 26, 1921	2.1 ✓	43.46

Note: Sauer & Moedl have all flow of Hope Creek for whatever rights are in effect of the old Sherman Decrees pertaining to Hope Creek.

SECTION
12

SECTION
7

RECORD OF
SURVEY
INST. NO.
409379

N89°36'00"E

S. 1/2, S.W. 1/4
CONTROL
POINT

2135'

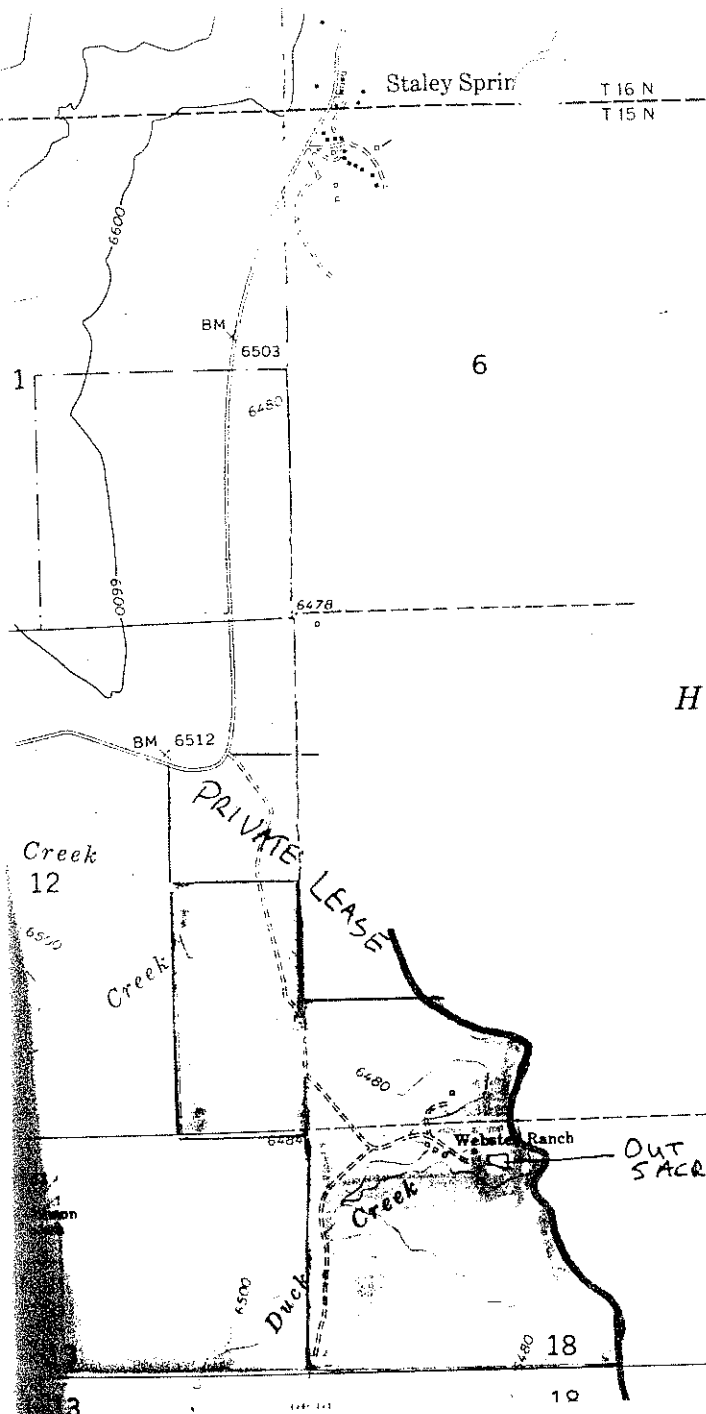
6.4
ACRES

WALKER
PARCEL

1324.63

1324.63

2455.31



Staley Spring

T 16 N
T 15 N

BM

6503

6

6480

6478

BM 6512

PRIVATE LEASE

Creek 12

6500

Creek

6480

Webster Ranch

OUT TAX #2
5 ACRES

Duck Creek

6480

18

8

17

17

H E N R Y S L A K E

SPILLWAY ELEVATION 6472

SECTION
7

RECORD OF
SURVEY
INST. NO.
409379

N 89° 26' 00" E

S. 1/2, S.W. 1/4
CONTROL
POINT

2135

6.4
ACRES

WALKER
PARCEL

SECTION
18

CONTROL
POINT

U.S.

U.S.

STATE

HENRY'S LAKE
(NORTHFORK RESERVOIR)

CONTROL
POINT

CONTROL
POINT

