



SCANNED

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1998

HARTMAN RANCH LLC
JERRY R TAFT FAMILY LTD PARTNERSHIP
JOHN TAFT CORP
PO BOX 3403
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR ADJUDICATION CLAIMS
A21-00094B, A21-00095B, A21-00096B, A21-00097B,
A21-00098B, A21-00099B, A21-00100B, A21-00101B, A21-11163

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**APR 22 1998**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 2100094B 2100096B 2100098B 2100100B 2111163 OK
2100095B 2100097B 2100099B 2100101B
 Adjudication Claim Number(s) Same as above but add "A" at beginning

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Muir House Limited Partnership, Jerry R. Taft Family Limited Partnership, and John Taft Corporation
P.O. Box 3403
Ventura, CA 93006

4. New Owner/Claimant(s) Hartman Ranch, LLC, Jerry R. Taft Family Limited Partnership,
 Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR John Taft Corporation
 New Mailing Address P.O. Box 3403

City, State and ZIP Code Ventura, CA 93006

New Telephone Number (805) 642 - 0121

This Notice merely reflects Muir House LP's interest being conveyed to Hartman Ranch, LLC.

5. Date you acquired the property 12/31/96 as to Hartman Ranch, LLC

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) *[Signature]* Date 3/16/98
MANAGING MEMBER of Hartman Ranch LLC

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

DECEMBER 13, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MUIR HOUSE LIMITED PARTNERSHIP
C/O W E HARTMAN
PO BOX 3403
VENTURA CA 93006

RE: CHANGE IN OWNERSHIP FOR A21-00094B, -00095B, -00096B,
-00097B, -00098B, -00099B, -00100B, -00101B, AND -11163

Dear Mr. Hartman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Lewis M Webster/copy letter/change in ownership form

MICROFILMED

NOV 05 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 09 1994

DATE OF CLOSING: _____

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 42 East
Section 12, E 1/2SE1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite Fremont, Idaho

If you have additional legal descriptions, please attach separate sheet.

See attached Amended Warranty Deed for additional description.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 2100094B ✓ 2100096B ✓ 2100098B ✓ 2100100B ✓ 2111163 ✓ 2100095B ✓ 2100097B ✓ 2100099B ✓ 2100101B ✓
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lewis M. & Velma M. Webster, 5248 Henry's Lake, Island Park
ID 83429

☐ New Owner/Claimant (Purchaser): Muir House Limited Partnership, Jerry R. Taft Family Limited Partnership and John Taft Corporation

☐ New Mailing Address: P.O. Box 3403
Ventura, CA 93006

☐ New Telephone Number: (805) 642 - 0121

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Amended Warranty Deed Recorded November 16, 1994

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) W.E. Hartman Date 12/5/94
W.E. Hartman, Partner Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 28, 1994

WALTER E HARTMAN
PO BOX 3403
VENTURA CA 93006

Re: Change in Ownership of Claim #A21-10554.

Dear Mr. Hartman:

On November 1, 1994 the department sent a letter to you along with a copy of claim #A21-10554 showing Muir House Ltd. and Jerry R. Taft Ltd as the current owners of the right. It appears that this was an error on our part. Domestic Claim #A21-10554 is still owned by Ray Walker and has been changed back to his name.

I do however believe there are several claims that are currently in the name of Webster that should be changed to Muir and Taft. I have enclosed another Change of Ownership form that we will need you to return if you agree that the copies of the claims that are enclosed are in fact now owned by you.

I apologize for any inconvenience and please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Enclosures: c/o form; copies of claims

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