

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2118
Date Received: 4/15/1997
Receipt No: E023109
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVEN OLESON Phone: (208)785-2414
359 E 200 N
BLACKFOOT ID USA 83221

DEBBIE R OLESON Phone: (208)785-2414
363 E 200 N
BLACKFOOT ID USA 83221

LILA OLESON Phone: (208)327-7953
363 E 200 N
BLACKFOOT ID USA 83221

GEORGE OLESON Phone: (208)785-2414
317 E RICH LANE
BLACKFOOT ID USA 83221

ELIZABETH K OLESON Phone: (208)785-2414
363 E 200 N
BLACKFOOT ID USA 83221

2. Date of Priority: 02/20/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	36E	3	NW SW	BINGHAM	
03S	36E	4	SE SE	BINGHAM	

5. Description of diverting works:

TWO WELLS/PUMPS TO SPRINKLERS AND PIVOTS

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	3/15 11/15	2.4	480

7. Total Quantity Appropriated is:
2.4 C.F.S. and/or 480 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	36E	3	SW	NW	IRRIGATION	2.4
			SE	NW	IRRIGATION	1.6
			NE	SW	IRRIGATION	10
			NW	SW	IRRIGATION	37
			SW	SW	IRRIGATION	28
					Section Acres	79
03S	36E	4	SE	SE	IRRIGATION	41
					Section Acres	41
					Total Acres	120

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 2719.
PART PAYMENT ON E007803

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425,
IDAHO CODE.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

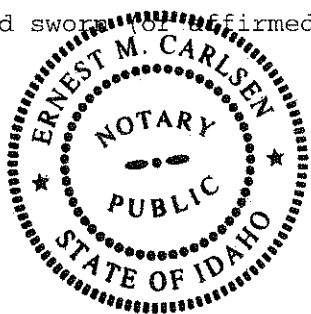
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George Olson Date: 9/21/05
_____ Date: _____

State of Idaho)
County of Bonnaville) SS.

Subscribed and sworn to (or affirmed) before me this 21 day of September 2005



Ernest M. Carlsen.

Notary Public

Residing at Blaine Falls

My commission Expires 8-21-2009