

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-00525</u>	<u>29-00525</u>	<u> </u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Don C. and Virginia E. Rigby
 Owner/Claimant(s)

PO Box 187; Bancroft, ID 83217

4. New Owner/Claimant(s) United States of America acting through USDI BLM
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address Idaho State Office; 1387 S Vinnell Way

City, State and ZIP Code Boise, ID 83709-1657

New Telephone Number (208) 373-4000

5. Date you acquired the property 05/05/1989

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Department of Water Resources
 Eastern Region

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Fredric W. Price
FREDRIC W. PRICE
WATER RIGHTS SPECIALIST

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

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UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250/1230 (933) P

July 27, 2001

EMS
Instruction Memorandum No. ID-2001-063
Expires: 09/30/2002

To: ICT

From: State Director

Subject: Water Rights Delegation of Authority

Idaho State Office 1203 - Delegation of Authority Manual Supplement is amended to add a delegated authority to both the Deputy State Director for Resource Services and the Branch Chief for Lands and Minerals to negotiate and settle Snake River Basin Adjudication (SRBA) water rights issues. The SRBA water rights team leader (Gary Madenford) and senior water rights specialist (Fred Price) will continue to have authority to represent the BLM regarding all water rights issues.

This delegation is effective immediately. The Idaho Delegation of Authority Supplement will be revised to reflect these changes.

Contact Jimmie Buxton if you have comments or questions regarding this issue.

Signed by:	Authenticated by:
Martha G. Hahn	Susanna M. Henry
	Staff Assistant (ID-933)

cc:
ISO Water Rights Team
Larry Brown, DOJ Attorney
Mel Matlock (950)
Bill Ferry, Field Solicitor - Boise

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IDI-34043

WARRANTY DEED

For the true and actual consideration of \$316,000.00,

BRET V. BURGESS, a single man, dba WEST VIEW LAND COMPANY

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, as authorized by Section 205 of the Federal Land Policy and Management Act of 1976 as amended (90 Stat. 2755; 43 U.S.C. 1715), the following described real property situated in the County of Caribou, State of Idaho, to wit:

All that portion of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 24, the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 25, the West Half of the Southwest Quarter of the Northwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 36, Township 8 South, Range 40 East and property located in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 19, the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 29, and in lot 1 and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 30, Township 8 South, Range 41 East, Boise Meridian.

The parcel of land to which the above description applies contains 495.43 acres, more or less.

The acquiring agency is the United States Department of the Interior, Bureau of Land Management.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever

Grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 25th day of February, . 2003

WEST VIEW LAND COMPANY

BRET V. BURGESS

IDI-34043

Page 1 of 2

Acknowledgement on Page 2

STATE OF IDAHO
COUNTY OF CARIBOU

DATE: MARCH 13, 2003

TIME: 2:55 PM

OFFICIAL RECORDS

RECORDER: EDIE BUSH

DEPUTY: Shirley A. Brown

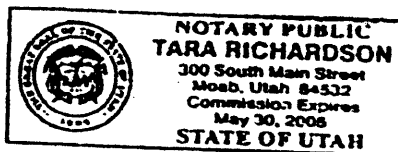
FEE: \$1000.00

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STATE OF UTAH)
 : SS
County of Grand)



On this 25 day of February, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Bret V. Burgess, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Tara Richardson
Notary Public for UTAH
Residing at: 300 S Main Moab
My Commission Expires: 5/30/06

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BUREAU OF LAND MANAGEMENT
POCATELLO FIELD OFFICE
POCATELLO ID

STATE OF IDAHO
County of Caribou
Date: July 19, 1991
Time: 11:45 A.M.
Microfilm Records
Recorder: Rebecca A. Jenkins
Deputy: Ruth Avery
For: 1202 C1

This Indenture made and executed this 16th day of July, 1991, between the following parties:

GRANTOR: THE DON C. RIGBY FAMILY PARTNERSHIP, a partnership organized under the laws of the State of Idaho.

GRANTEE: BRET V. BURGESS, a single man, doing business as WEST VIEW LAND COMPANY, of Wasatch County, State of Utah, whose mailing address is 2521 South 3000 West, Heber City, Utah 84032.

WITNESSETH:

The Grantor, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is acknowledged, does by these presents grant, bargain, sell and convey unto the Grantee all of that certain parcel of real property situated in Caribou County, State of Idaho, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN:

Section 19: SE1/4 of the SW1/4; NE1/4 of the NW1/4

Section 30: N1/2 of the N1/2

Section 29: NW1/4 of the NW1/4

TOWNSHIP 8 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN:

Section 25: SW1/4 of the NW1/4; N1/2 of the N1/2

Section 24: SE1/4 of the SW1/4; SW1/4 of the SE1/4

Section 26: NE1/4; W1/2 of the SE1/4; N1/2 of the N1/2 of the SW1/4; SE1/4 of the NE1/4 of the SW1/4; SW1/4 of the SW1/4; E1/2 of the SE1/4 of the SW1/4; SW1/4 of

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the SE1/4 of the SW1/4; SE1/4 of the
SE1/4; S1/2 of the NW1/4 of the SW1/4;
SW1/4 of the NE1/4 of the SW1/4

Section 36: W1/2 of the SW1/4 of the NW1/4

A tract in the E1/2 of the NW1/4, more particularly
described as follows:

Beginning at a point that is South 0° 22'22" East
1100 feet from the North Quarter Corner of said
Section 26, and running thence South 0° 22'22" East
1542.24 feet to the Center Quarter Corner of said
Section 26; then South 89° 57'13" West 728.70 feet
to an intersection with a fence; thence North 0°
48'54" East 136.60 feet along said fence; thence
North 9° 19'36" East 210 feet along said fence;
thence North 18° 17'44" West 215.49 feet along said
fence; thence North 17° 10'54" West 210.92 feet
along said fence; thence North 17° 51'56" West
489.22 feet along said fence; thence North 25°
45'12" West 363.35 feet along said fence; thence
East 1120.60 feet, to the Point of Beginning.

Also, the NE1/4 of the NW1/4, excepting therefrom
the following tract:

Beginning at the North 1/4 corner of Section 26,
TOWNSHIP 8 SOUTH, RANGE 40 EAST OF THE BOISE
MERIDIAN, and going thence South 0° 22'22" East
1100 feet; thence West 1120.60 feet to an inter-
section with an existing fence line; thence South
25° 45'12" East 245.16 feet along said fence;
thence South 89° 59'21" West 311.60 feet to the SW
corner of the NW1/4 of the NW1/4 of Section 26;
thence N 0° 19'43" West 1321.44 feet to the NW
corner of the NE1/4 of the NW1/4 of Section 26;
thence South 89° 58'30" East 1326.10 feet along the
Section line to the Point of Beginning.

Section 35: SE1/4 of the NW1/4 of the NW1/4; N1/2
of the NW1/4 of the NW1/4; NE1/4 of
the NW1/4; NW1/4 of the NE1/4; SE1/4
NE1/4; NE1/4 of the NE1/4

Township 9 South Range 41 East of the Boise
Meridian:

Section 6: W1/2 of the SE1/4 of the NW1/4; and
the S1/2 of the SE1/4 of the SE1/4 of
the NW1/4.

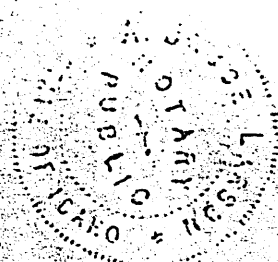
Reserving from all of the described real property,

141780

STATE OF IDAHO)
) ss.
COUNTY OF CARIBOU)

On this 16th day of July, 1991, before me, the undersigned notary public, personally appeared Don C. Rigby, General Partner of the Don C. Rigby Family Partnership, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of the said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

A. Bruce Larson
Notary Public
Residing at Nada Springs
My Commission Expires 2-22-94

STATE OF IDAHO } SS
County of Caribou }

79337

I hereby certify that this instrument was filed
at the request of Caribou Title Co
at 3:07 o'clock P M this 20 day of
March, 19 74 in my office and duly
recorded in Microfilm Records 79337

KENNETH M. FOWLER
Ex-Officio Recorder

Miguna Archibald
Deputy

WARRANTY DEED

ROBERT W. HUBBARD and AILEEN A. HUBBARD, husband and wife; MURRIE C. GODFREY and RHEA GODFREY, husband and wife; DALE K. CORBRIDGE and ANNA LEE CORBRIDGE, husband and wife; and DAVID H. CLEGG and SHIRLEY CLEGG, husband and wife, Grantors, of Soda Springs, County of Caribou, State of Idaho, hereby CONVEY and WARRANT to DON C. RIGBY FAMILY PARTNERSHIP, Grantee, of Logan, County of Cache, State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described tracts of real property in the Counties of Bonneville, Caribou, Bannock and Franklin, State of Idaho:

Bonneville County, Idaho:

1. Township 4 South, Range 42 East of the Boise Meridian:
Section 26: NW1/4SE1/4, W1/2NE1/4, SE1/4SE1/4, NW1/4, N1/2SW1/4
Section 35: Lots 1, 2, 3 and 4
Section 27: E1/2NE1/4

Caribou County, Idaho:

2. Township 8 South, Range 39 East of the Boise Meridian:
Section 10: SE1/4
Section 36: N1/2, NE1/4SW1/4, SE1/4
3. Township 9 South, Range 39 East of the Boise Meridian:
Section 1: Lots 1, 2, 3, 4 and 5, SW1/4NW1/4
Section 2: Lots 6 and 7, SW1/4NE1/4, SE1/4NW1/4, N1/2 SW1/4
4. Township 8 South, Range 40 East of the Boise Meridian:
Section 24: SE1/4SW1/4, SW1/4SE1/4
Section 25: N1/2, NE1/4SW1/4, SE1/4
Section 26: NE1/4, NE1/4NW1/4 SW1/4, W1/2SE1/4, SE1/4SE1/4
Section 29: S1/2S1/2
Section 30: SW1/4SE1/4
Section 31: Lots 2 and 3, NE1/4, E1/2NW1/4, SE1/4
Section 32: All
Section 33: E1/2NE1/4, N1/2SE1/4, and all that portion of the SW1/4SE1/4 lying North of the

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POCATELLO FIELD OFFICE
POCATELLO ID



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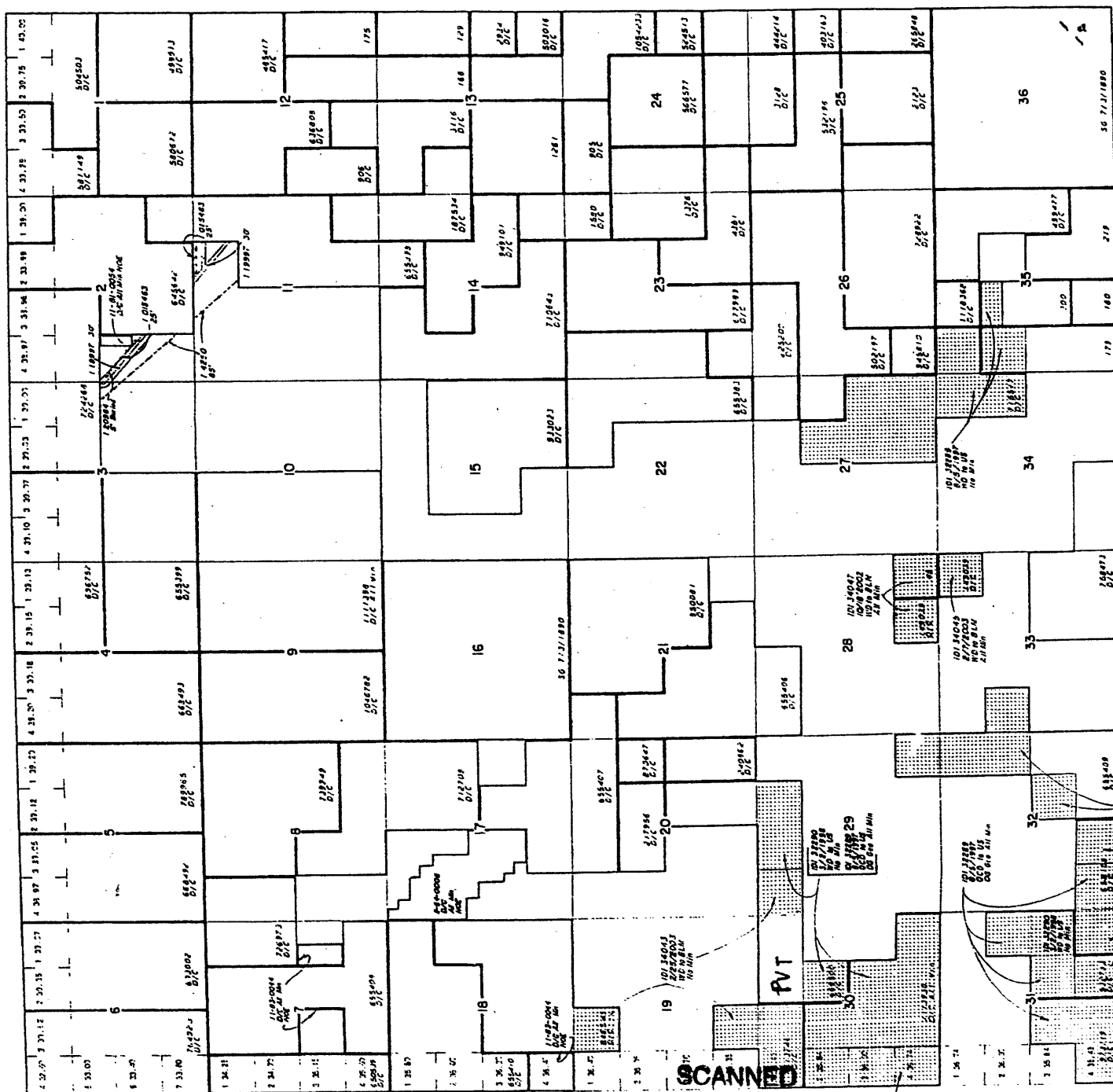
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MT PLAT

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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

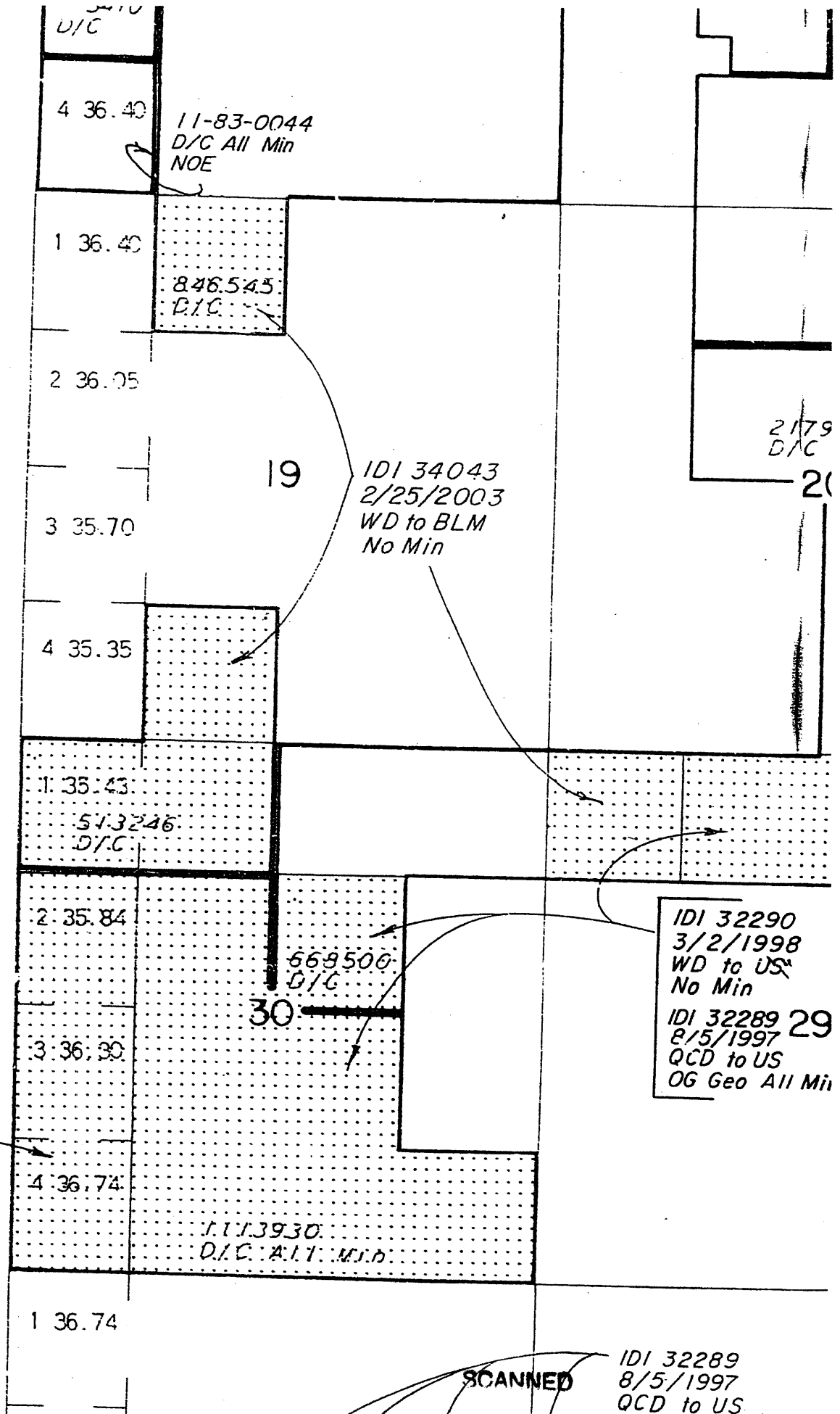
CURRENT TO	CURRENT TO
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USE PLATS:	



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T 8S
R 41E
Boise Meridian

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