

MAY 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02560A
Date Received: 5/17/1990
Receipt No: E014601
Received By: Kau

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARSH CENTER IRRIGATION CO. 208-897-5757
Address: C/O RICHARD BURMESTER
765 WEST HAWKINS ROAD
ARIMO, ID 83214

2. Date of Priority: MAY 10, 1942

3. Source: WIREGRASS SPRINGS Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	36E	12	SW	SE	NW		BANNOCK

5. Description of diverting works:
WIREGRASS RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			24.00
IRRIGATION FROM STORAGE	03/15	11/15			24.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	36E	36	NE	NE		IRR	10.0
			SW	NE		IRR	30.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	36	SE	NE		IRR	40.0
			NE	NW		IRR	5.0
			SW	NW		IRR	5.0
			SE	NW		IRR	30.0
						Section Acres	120.0
11S	36E	1	NW	SW		IRR	10.0
			SW	SW		IRR	5.0
						Section Acres	15.0
		2	SE	NE		IRR	4.0
			NE	SE		IRR	26.0
			SE	SE		IRR	34.0
						Section Acres	64.0
		11	NE	NE		IRR	10.0
						Section Acres	10.0
						Total Acres	209.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02239/00430/10663/10664/10665/12058

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: R723

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Marsh Center Frigatieri Co. that I have signed the foregoing
Organization document in the space below as Secretary of
Marsh Center Frigatieri Co. and that the statements contained in the
Organization foregoing document are true and correct.

Marshall Wheatley
Signature of Authorized Agent
Secretary Marsh Center Frigatieri Co.
Title and Organization
May 17 1990
Date

State of Idaho)
County of Bonneville) SS.

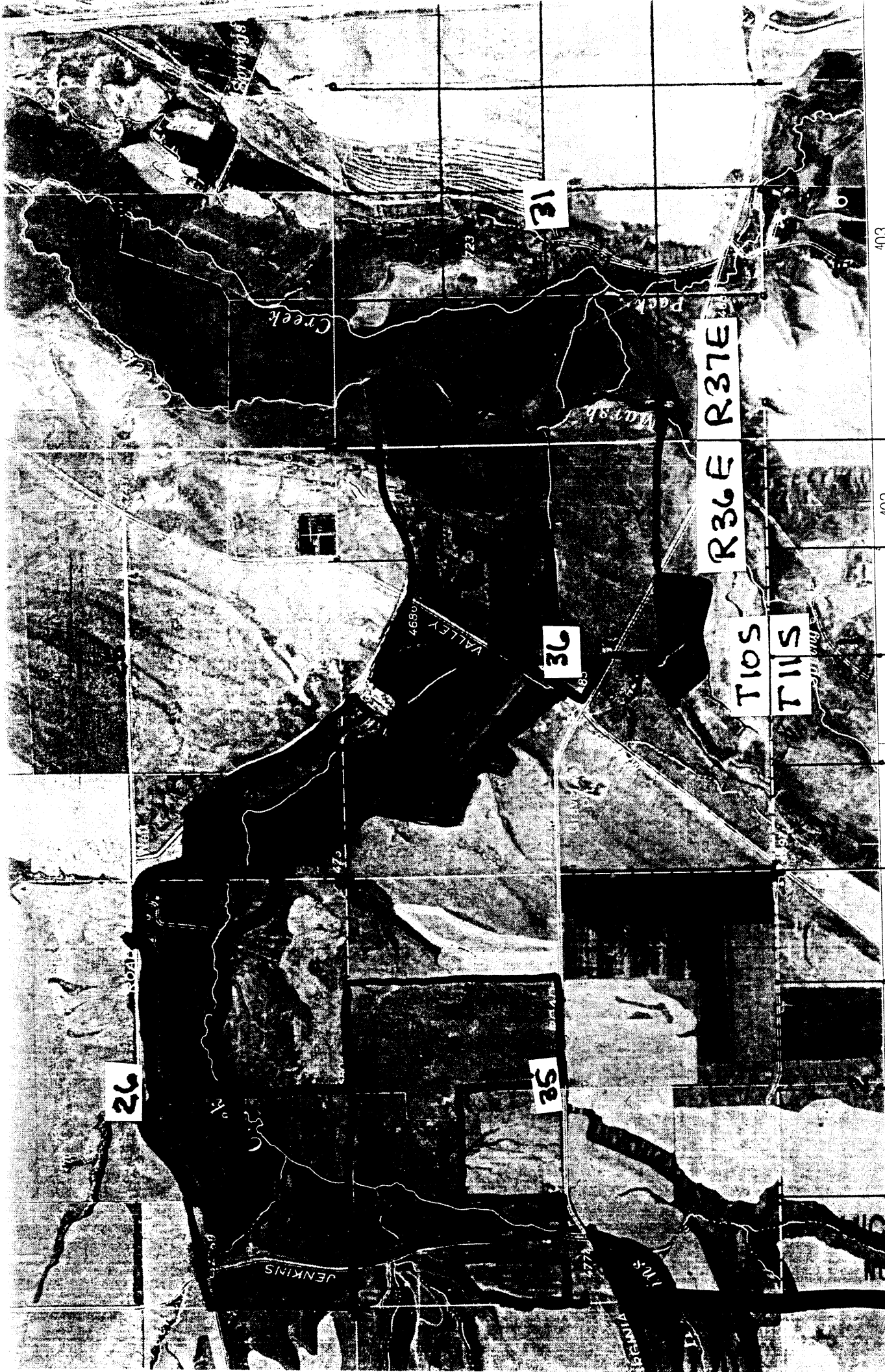
Subscribed and sworn (or affirmed) before me this 17th day

of May 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
My Commission Expires 6-30-94



SCALE 1:24 000



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