



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

30 June 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dunes Cattle Co., Inc.
P. O. Box 98
Blackfoot, ID 83221

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Re: Snake River Basin Adjudication (SRBA)
Claim 27-2098

Subject: CLAIM AMENDMENT

RESPONSE DATE: 14 July 2004

Dear Claimant(s):

Thank you for meeting with our field examiner, Harold Jones, concerning the above referenced water claim. I am recommending you amend your claim to reflect the correct acreage under irrigation.

I am enclosing the Amended Notice of Claim to A Water Right and a preliminary drawing indicating the acreage under irrigation. Please sign this form before a notary public and return it to this office by the above response date. If we do not hear from you, then we cannot recommend the changes to the Court..

If you have any questions please feel free to contact me at 547-3993 in Soda Springs.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/bjp

Enclosures: Amended Notice of Claim to A Water Right 27-2098
Preliminary Drawing

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2098
Date Received: 4/24/1989
Receipt No: E007005
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DUNES CATTLE CO INC Phone: (208)785-2694

PO BOX 98
BLACKFOOT ID USA 83221

2. Date of Priority: 10/09/1945

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	36E	33	NE SE	BINGHAM	

5. Description of diverting works:

WELL AND PUMP FOR IRRIGATION WITH WHEEL AND HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.2	240

7. Total Quantity Appropriated is:

1.2 C.F.S. and/or 240 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

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10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02S	36E	33	NE	SE	IRRIGATION	19.4	
			SE	SE	IRRIGATION	22.6	
			Section Acres				42
02S	36E	34	NW	SW	IRRIGATION	17.2	
			SW	SW	IRRIGATION	1	
			Section Acres				18.2
			Total Acres				60.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

6-30-04 AMEND CLAIM TO CORRECT THE POU. CB

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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