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December 12, 1989

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DEC 12 1989

VIA HAND DELIVERY

Mr. Carter Fritschle
Senior Water Rights Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

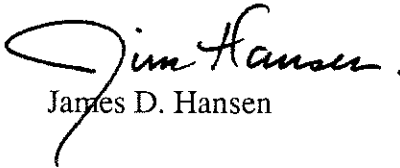
Department of Water Resources

Dear Carter:

I am enclosing six original Notices of a Claim to a Water Right on behalf of our client Slash E. Ranch and Mr. J. T. Cole (Water Right No. 21-0036, 21-0076, 21-0077, 21-0119, 21-0133, 21-0134, Fremont County) along with the filing fee of \$670.00 which is in the form of two checks, one from Mr. Cole (\$425.50) and the other from our account (\$244.50). Please will you return to us a receipt for this amount.

Thank you for your assistance in this matter.

Very truly yours,


James D. Hansen

JDH:jdh
Enclosure

cc: Mr. James T. Cole

MICROFILMED
NOV 05 1995